

## Individual Report for Docket Number : 18CIV14000053

**Docket Title:**

Gerald Pesall vs Montana Dakota Utilities, OtterTail Power, Schuring Farms Inc, Bradley Morehouse, SDPUC

**Open Date :** 09/17/2014

**Close Date :** 11/09/2015

**Days Open :** 418

**Reopened Date :**

**Filing Type :**

CIV

**Tax ID # :**

**Attorney :**

JS

**Staff :**

**Date Of Final Decision :**

**Memo :**

### Primary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

## Individual Report for Docket Number : 18CIV14000053

### Docket Notes :

09/17/14 - Filed and Docketed with Civil Court -  
M:/puc/web/internet/commission/dockets/civil/2014/18CIV14000053/file  
name.pdf

09/17/14 - Notice of Appeal - M:/noticeofappeal.pdf

09/17/14 - Certificate of Service - M:/certificateofservice.pdf

09/19/14 - 09/19/14 - Amended Certificate of Service (this corrected the Certificate of Service filed  
on 9/17/14) - M:/certificateofservice091914.pdf

09/23/14 - Gerald Pesall's Statement of Issues on Appeal

09/23/14 - Request for Transcript - M:/requestfortranscript.pdf

09/23/14 - Certificate of Service - M:/certificateofservice092314.pdf

09/25/14 - Otter Tail Power and Montana-Dakota Utilities Co.'s Letter to Judge Flemmer regarding Voluntarily  
Recuse - M:/ltr092514.pdf

09/29/14 - Judge Flemmer's Letter to Otter Tail Power and Montana-Dakota Utilities Co. regarding Recusal  
from the Civil Docket - M:/judgeflemmerltr.pdf

10/09/14 - PUC Staff's Letter to Fifth Judicial Circuit regarding Availability of Documents Filed in  
this Appeal on the PUC Commission's Website - M:/ltr100914.pdf

10/06/14 - SD PUC's Letter to Day County Clerk of Courts - M:/ltrclerkofcourts.pdf

10/06/14 - Certification of Record - M:/certificationrecord.pdf

10/06/14 - SD PUC's Letter to Parties - M:/partyletter.pdf

10/06/14 - Certificate of Service - M:/certificateofservice.pdf

10/06/14 - Alphabetical Index - M:/alphaindex.pdf

10/06/14 - Chronological Index - M:/chronologicalindex.pdf

10/06/14 - 1-04/29/13 -Day County Auditor Letter  
Farmington Township Board  
Highland Township  
and Valley Township -1-3- M:/1-3.pdf

10/06/14 - 2 - 08/23/13 - Docket EL13-028 - Electronic Docket Filings (PUC Website -  
<http://puc.sd.gov/Dockets/Electric/2013/EL13-028.aspx>) 4-11- M:/4-11.pdf

10/06/14 -3 - 08/23/13 -Docket EL13-028 - Comments and Responses (PUC Website -  
<http://puc.sd.gov/Dockets/Electric/2013/el13-028comments.aspx>) - 12- M:/12.pdf

4 - 08/23/13 Montana-Dakota Utilities Co. and Otter Tail Power Co.'s Application - Cover Pages  
Application

Exhibit 1 - Project Overview

Exhibit 2 - Detail of South Dakota Facility

Exhibit 3 - Topography

Exhibit 4 - MISO MVP Project Map

Exhibit 5 - State and Federal Lands

Exhibit 6 - Bedrock Geology

Exhibit 7 - Quaternary Surficial Geology

Exhibit 8 - Water Resources

Exhibit 9 - Aquifers

Exhibit 10 - Land Cover

Appendix A - South Dakota Facility Description

Appendix B - MISO Studies

B.1 - Multi-Value Project Portfolio, Results and Analyses (Midwest ISO 2012)

## Individual Report for Docket Number : 18CIV14000053

B.2 - Northwest Exploratory Study completed during MISO Transmission Expansion Plan 2005 (Midwest ISO 2005)

B.3 - Regional Generation Outlet Study completed during MISO Transmission Expansion Plan 2009 and 2010 (Midwest ISO 2010)

B.4 - "Multi-Value Project Portfolio – Results and Analyses" paraphrased in MISO Transmission Expansion Plan 2011 (Midwest ISO 2011)

Appendix C - Agency Material Correspondence

Appendix D - South Dakota Soil Series Information

(Begin confidential in sealed envelope) Appendix E - Native Habitats Classification Memorandum Confidential (not available to the public)

Appendix F - Bald Eagle Stick Nest and Sharp-Tailed Lek Survey Report Confidential (not available to the public)

Appendix G - Cultural Resources Level I Records Search Confidential (not available to the public) (end confidential sealed envelope)

and Appendix H - Preliminary Transmission Structure Typical Drawings - 13-851

(Sealed envelope 852-1026)

1027-1032

- M:/13-851.pdf

N:\Internet\civil\2014\daycountycivil\batenumber\852-1026.pdf

M:/ 1027-1032.pdf

10/06/14 – 5 - 08/23/13 - Service List - 1033-1035- M:/1033-1035.pdf

10/06/14 – 6 - 08/23/13 -Motion to Schedule Prehearing Conference -1036- M:/1036.pdf

10/06/14 – 7 - 08/23/13 - Notice of Appearance (Thomas Welk, Jason R. Sutton, Jennifer O. Smestad, Daniel S. Kuntz) - 1037- M:/ 1037.pdf

10/06/14 – 08/23/13 - Request for Confidential Treatment of Information - 1038-1039- M:/ 1038-1039.pdf

10/06/14 – 9 - 08/26/13 - Affidavit of Service

and Notice of Application

Order for and Notice of Public Input Hearings

Notice of Opportunity to Apply for Party Status1040-1043- M:/1040-1043.pdf

10/06/14 – 10 - 08/29/13 - Weekly Filing for the Period August 22, 2013, through August 28, 2013 – 1044 - M:/ 1044.pdf

10/06/14 – 11 - 09/10/13 - Agenda of PUC Commission Meeting - 1045-1048 - M:/ 1045-1048.pdf

10/06/14 – 12 - 09/10/13 - Minutes of PUC Commission Meeting - 1049-1052- M:/ 1049-1052.pdf

10/06/14 – 13 - 09/11/13 - PUC Staff's Letter to Webster Reporter & Farmer regarding Notice of Public Hearing and Notice of Public of Hearing - 1053-1055- M:/ 1053-1055.pdf

10/06/14 – 14 - 09/11/13 - PUC Staff's Letter to Grant County Review regarding Notice of Public Hearing and Notice of Public of Hearing - 1056-1058 - M:/ 1056-1058.pdf

10/06/14 – 15 - 09/11/13 - PUC Staff's Letter to Aberdeen American News regarding Notice of Public Hearing and Notice of Public of Hearing - 1059-1061 - M:/ 1059-1061.pdf

10/06/14 – 16 - 09/13/13 - Order Assessing Filing Fee - 1062-1063- M:/1062 -1063.pdf

10/06/14 – 17 - 09/13/13 - Affidavit of Service

and Notice of Application

Order for and Notice of Public Input Hearings

Notice of Opportunity to Apply for Party Status - 1064-1067- M:/1064-1067.pdf

10/06/14 – 18 - 09/23/13 - Aberdeen American News' Affidavit of Publication 1068- M:/1068.pdf

10/06/14 – 19 - 09/26/13- Certificate of Service

Affidavit of Mailing of Landowner Notice Letter

**Individual Report for Docket Number : 18CIV1400053**

Exhibit A - Letter to Landowners  
and Exhibit B - Landowners - 1069-1092- M:/1069-1092.pdf  
10/06/14 – 20 - 10/08/13 - Webster Reporter & Farmer's Affidavit of Publication  
Aberdeen American News' Affidavit of Publication  
Grant County Review's Affidavit of Publication  
and Certificate of Service - 1093-1097- M:/1093-1097.pdf  
10/06/14 – 21 - 10/11/13 - Aberdeen American News' Affidavit of Publication - 1098- M:/1098.pdf  
10/06/14 – 22 - 10/11/13 - Grant County Review's Affidavit of Publication - 1099- M:/1099.pdf  
10/06/14 – 23- 10/17/13 - Aberdeen Public Hearing - Notice of Application  
Order for and Notice of Public Input Hearing  
Notice of Opportunity to Apply for Party Status  
Application for Party Status  
Sign-in Sheet Confidential (not available to the public)  
Presentation by Otter Tail Power Co. and Montana-Dakota Utilities Co.  
Valuation Guidelines for Properties with Electric Transmission Lines distributed by Dean Podoll, Aberdeen, S.D.  
Comments, photos, maps from Dean Podoll, Aberdeen, S.D.  
Transcript of Public Input Hearing  
and Exhibit 1 - 1100-1102  
(Sealed envelope 1103-1108)  
1109-1343 - M:/1100-1102.pdf  
N:\Internet\civil\2014\daycountycivil\batenumbr\1103-1108.pdf  
M:/1100-1102.pdf  
10/06/14 – 24 -10/17/13 - Milbank Public Hearing - Notice of Application  
Order for and Notice of Public Input Hearings  
Notice of Opportunity to Apply for Party Status  
Application for Party Status  
Sign-in sheet Confidential (not available to the public)  
Presentation  
Transcript of Public Input Hearing  
and Exhibit 1 - 1344-1346  
(Sealed envelope 1347-1351)  
1352-1476 - M:/1344-1346.pdf  
N:\Internet\civil\2014\daycountycivil\batenumbr\1347-1351.pdf  
M:/1352-1476.pdf  
10/06/14 – 25 - 10/18/13 - Gerald Pesall's Application for Party Status - 1477 - M:/1477.pdf  
10/06/14 – 26 - 10/21/13 - Montana-Dakota Utilities Co. and Otter Tail Power Company's Responses to Staff's  
First Data Requests Dated September 19, 2013  
BSSE 1 - Exhibit 1 of Data Request 2 - Geologic Cross Section Big Stone South to Ellendale 345 kV  
Transmission Line Project - Map  
BSSE 2 - Exhibit 2 of Data Request 2 - Geologic Cross Section Big Stone South to Ellendale 345 kV  
Transmission Line Project - Elevation Chart  
BSSE 3 - Brown County Water Supply  
BSSE 4 - Day County Water Supply  
BSSE 5 - Grant County Water Supply  
Exhibit BSSE 6 - Resources Providing Information for Water Supply Source  
BSSE 7 - Exhibit 1 of Data Request 9 Preliminary Routes Big Stone South to Ellendale 345 kV Transmission Line

## Individual Report for Docket Number : 18CIV1400053

### Project

BSSE 8 - Sample Photograph  
and Certificate of Service - 1478-1496 - M:/1478-1496.pdf  
10/06/14 – 27 - 11/01/13 - Comments of Parkshill Farms, LLC to Commissioner Hanson  
and Comments of Parkshill Farms, LLC to Commissioner Hanson Confidential (not available to the public) - 1497-  
1498  
(Sealed envelope 1499-1500) - M:/1497-1498.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\1499-1500.pd  
10/06/14 – 28 - 11/05/13 - Agenda to PUC Commission Meeting - 1501-1506- M:/1501-1506.pdf  
10/06/14 – 29 - 11/05/13 - Minutes to PUC Commission Meeting - 1507-1512- M:/1507-1512.pdf  
10/06/14 – 30 - 11/06/13 - Order Granting Intervention and Party Status (Gerald Pesall) 1513- M:/1513.pdf  
10/06/14 – 31 - 01/13/14 - Procedural Scheduling Order - 1514-1515- M:/1514-1515.pdf  
10/06/14 – 32 - 01/27/14 - Amendment to Application Dated January 27, 2014  
Certificate of Service  
Amended Pages of Application - Redlined  
and Amended Pages of Application - 1516-1539- M:/1516-1539.pdf  
10/06/14 – 33 - 03/17/14 - Notice of Application  
Order for and Notice of Public Input Hearing  
Notice of Opportunity to Apply for Party Status  
and Affidavit of Service - 1540-1544- M:/1540-1544.pdf  
10/06/14 – 34 - 03/18/14 - Notice of Public Hearing - 1545-1546- M:/1545-1546.pdf  
10/06/14 – 35 -04/14/14 - Wiles & Rylance's Letter regarding Applications for Party Status - 1547- M:/1547.pdf  
10/06/14 – 36 - 04/14/14 - Application for Party Status (James R. McKane III) - 1548- M:/1548.pdf  
10/06/14 – 37 - 04/14/14 - Application for Party Status (Clark T. Olson) - 1549- M:/1549.pdf  
10/06/14 – 38 - 04/14/14 - Application for Party Status (Schuring Farms, Inc.) - 1550- M:/1550.pdf  
10/06/14 – 39 - 04/14/14 - Application for Party Status (Bradley R. Morehouse) - 1551- M:/1551.pdf  
10/06/14 – 40 - 04/14/14 - Application for Party Status (Kevin Anderson) - 1552- M:/1552.pdf  
10/06/14 – 41 - 04/15/14 - Montana-Dakota Utilities Co. and Otter Tail Power's Request for Confidential Treatment  
of Information of Documents Produced in Response to Staff's Second Set of Data Requests and Certificate of  
Service  
and Montana-Dakota Utilities Co. and Otter Tail Power Company's Responses to Staff's Second Data Requests  
Dated March 10, 2014  
Response 2-11 - BSEE 329 - 331 Confidential (not available to the public)  
Response 2-11 - BSSE 64-267 Confidential (not available to the public)  
Response 2-16 - BSSE 268-332  
and Certificate of Service - 1553-1577  
(Sealed envelope 1578-1784)  
1785-1845 - M:/1553-1577.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\1578-1580.pdf  
M:/1785-1845.pdf  
10/06/14 – 42 - 04/16/14 - Replacement Page 20 for Montana-Dakota Utilities Co. and Otter Tail Power  
Company's Responses to Staff's Second Data Requests Dated March 10, 2014 which was filed on April 15, 2014  
and Certificate of Service - 1846-1848 - M:/1846-1848.pdf  
10/06/14 – 4304/16/14 - PUC Staff's Letter to Webster Reporter & Farmer regarding Notice of Public Hearing  
and Notice of Public Hearing - 1849-1851 - M:/1849-1851.pdf  
10/06/14 – 44 - 04/16/14 - PUC Staff's Letter to Grant County Review regarding Notice of Public Hearing

## Individual Report for Docket Number : 18CIV14000053

and Notice of Public Hearing - 1852-1854- M:/1852-18254.pdf  
10/06/14 – 45 - 04/16/14 - PUC Staff's Letter to Aberdeen American News regarding Notice of Public Hearing and Notice of Public Hearing - 1855-1857- M:/1855-1857.pdf  
10/06/14 – 46 04/23/14 - Aberdeen American News' Affidavit of Publication - 1858- M:/1858.pdf  
10/06/14 – 47 04/25/14 - Direct Testimony of Gerald Pesall and Certificate of Service - 1859-1864- M:/1859-1864.pdf  
10/06/14 – 48 04/25/14 - Direct Testimony of Gregory Tylka and Certificate of Service  
Gregory Tylka Resume  
and Amended Certificate of Service (was filed on 6/9/14 correcting typo) - 1865-1888 - M:/1865-1888.pdf  
10/06/14 – 49 4/25/14 - Certificate of Service  
Affidavit of Mailing of Landowner Notice Letter  
Exhibit A - Letter to Landowners  
Notice of Application  
Order for and Notice of Public Input Hearing  
Notice of Opportunity to Apply for Party Status  
Map Showing Route Changes  
and Exhibit B – Landowners - 1889-1900- M:/1889-1900.pdf  
10/06/14 – 50 - 04/25/14 - Direct Testimony of Henry Ford  
Exhibit 1 – Application  
Exhibit 1 – Project  
Overview  
Exhibit 2 - Detail of South Dakota Facility  
Exhibit 3 – Topography  
Exhibit 4 - MISO MVP Project Map  
Exhibit 5 - State and Federal Lands  
Exhibit 6 - Bedrock Geology  
Exhibit 7 - Quaternary Surficial Geology  
Exhibit 8 - Water Resources  
Exhibit 9 - Aquifers  
Exhibit 10 - Land Cover  
Appendix A - South Dakota Facility Description  
Appendix B - MISO Studies  
B.1 - Multi-Value Project Portfolio, Results and Analyses (Midwest ISO 2012)  
B.2 - Northwest Exploratory Study completed during MISO Transmission Expansion Plan 2005 (Midwest ISO 2005)  
B.3 - Regional Generation Outlet Study completed during MISO Transmission Expansion Plan 2009 and 2010 (Midwest ISO 2010)  
B.4 - "Multi-Value Project Portfolio – Results and Analyses" paraphrased in MISO Transmission Expansion Plan 2011 (Midwest ISO 2011)  
Appendix C - Agency Material Correspondence  
Appendix D - South Dakota Soil Series Information  
Appendix E - Native Habitats Classification Memorandum Confidential (not available to the public)  
Appendix F - Bald Eagle Stick Nest and Sharp-Tailed Lek Survey Report Confidential (not available to the public)  
Appendix G - Cultural Resources Level I Records Search Confidential (not available to the public)  
Appendix H - Preliminary Transmission Structure Typical Drawings  
Exhibit 1A - Amendment to Application

## Individual Report for Docket Number : 18CIV1400053

Exhibit 2 - Responses to Staff's First Data Requests  
Exhibit 3 - Responses to Staff's Second Data Requests  
Exhibit 4 - Responses to Gerald Pesall's First Set of Discovery Requests to Applicants  
Exhibit 5 - Responses to Gerald Pesall's Second Set of Discovery Requests to Applicants  
Exhibit 6 - Map of Preliminary Routes  
Exhibit 7 - Landowner Request Form  
Exhibit 8 - Map of Pesall Re-Route  
Request for Confidential Treatment for Ford Exhibit 9  
and Exhibit 9 Confidential (not available to the public) - 1901-2759  
(Sealed envelope 2760-2936)  
2937-3028  
(Sealed envelope 3029-3031) - M:/ 1901-2759.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\2760-2936.pdf  
M:/ 2937-3028.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\3029-3031.pdf  
10/06/14 – 51 - 04/25/14 - Direct Testimony of Jason Weiers  
and Exhibit 10 - Attachment FF - Transmission Expansion Planning Protocol - 3032-3428- M:/3032-3428.pdf  
10/06/14 – 52 - 04/25/14 - Direct Testimony of Angela Piner  
Exhibit 11 - Affidavit of Mailing of Landowner Notice Letter Dated September 24, 2013  
Exhibit 12 - Affidavit of Mailing of Landowner Notice Letter Dated April 22, 2014  
and Exhibit 13 - Updated Table 5 - Summary of Public, Agency, and Tribal Involvement Activities - 3429-3474-  
M:/3429-3474.pdf  
10/06/14 – 53 - 04/25/14 - Direct Testimony of Danny Frederick  
and Exhibit 14 - Curriculum Vitae - 3475-3493 - M:/3475-3493.pdf  
10/06/14 – 54 - 04/25/14 - Direct Testimony of Jon Lemman  
Exhibit 15 - Curriculum Vitae  
and Certificate of Service - 3494-3517- M:/3494-3517.pdf  
10/06/14 – 55 - 04/30/14 - Agenda of PUC Commission Meeting - 3518-3521- M:/3518-3521.pdf  
10/06/14 – 56 - 04/30/14 - Minutes of PUC Commission Meeting - 3522-3524- M:/3522-3524.pdf  
10/06/14 – 57 - 05/01/14 - Order Granting Intervention and Party Status (James R. McKane III, Clark T. Olson,  
Schuring Farms, Inc., Bradley R. Morehouse, and Kevin Anderson) - 3525- M:/3525.pdf  
10/06/14 – 58 - 05/09/14 - Henry Ford Rebuttal Testimony  
and Certificate of Service - 3526-3530- M:/3526-3530.pdf  
10/06/14 – 59 - 05/19/14 - Order for and Notice of Hearing - 3531-3533- M:/3531-3533.pdf  
10/06/14 – 60 - 05/19/14 - Montana-Dakota Utilities Co. and Otter Tail Power Co.'s Presentation for Public Hearing  
on May 20, 2014  
and Certificate of Service - 3534-3559- M:/3534-3559.pdf  
10/06/14 – 61 - 05/20/14 - Aberdeen Public Hearing - Notice of Application  
Order for and Notice of Public Input Hearing  
Notice of Opportunity to Apply for Party Status  
Application for Party Status  
Sign-in Sheet Confidential (not available to the public)  
Presentation by Otter Tail Power Co. and Montana-Dakota Utilities Co.  
Lyle Podoll's Letter  
Transcript  
Exhibit 50 - Presentation by Otter Tail Power Co. and Montana-Dakota Utilities Co.

## Individual Report for Docket Number : 18CIV14000053

and Exhibit 50A - Revised Potential Route Changes - 3560-3563

(Sealed envelope 3564-3566)

3567-3828 - M:/ 3560-3563.pdf

N:\Internet\civil\2014\daycountycivil\batenumner\3564-3566.pdf

M:/ 3567-3828.pdf

10/06/14 – 62 - 05/20/14 - Grant County Review's Affidavit of Publication - 3829- M:/3829.pdf

10/06/14 – 63 - 05/20/14 - Aberdeen American News' Affidavit of Publication - 3830- M:/3830.pdf

10/06/14 – 64 - 05/23/14 - Surrebuttal Testimony of Gregory Tylka

Map - Current Presence of SCN in Eastern South Dakota

Historic, Archived Documents

and Certificate of Service - 3831-3880- M:/3831-3880.pdf

10/06/14 – 65 - 05/23/14 - Supplemental Rebuttal Testimony of Henry Ford

and Certificate of Service - 3881-3885 - M:/.881-.885.pdf

10/06/14 – 66 - 06/03/14 - Schuring Farms, Inc.'s Prefiled Exhibits

Exhibit 201 - 49-41B-4.4. Trans-State Transmission Facility--Eminent Domain--Acquisition of Fee in Land  
Contiguous to Right-Of-Way--Divestiture of Agricultural Land

Exhibit 202 - 49-41B-4.2. Trans-State Transmission Line--Criteria Required

Exhibit 203 - ARSD 20:10:22:12. Alternative Sites

Exhibit 204 - ARSD 20:10:22:18. Land Use

Exhibit 205 - ARSD 20:10:22:23. Community Impact

and Exhibit 206 - ARSD 20:10:22:13. Environmental Information - 3886-3893- M:/3886-3893.pdf

10/06/14 – 67 - 06/03/14 - Applicants Montana-Dakota Utilities Co. and Otter Tail Power Company's Exhibit List  
and Certificate of Service

Exhibit 1 – Application

Exhibit 1 - Project Overview

Exhibit 2 - Detail of South Dakota Facility

Exhibit 3 – Topography

Exhibit 4 - MISO MVP Project Map

Exhibit 5 - State and Federal Lands

Exhibit 6 - Bedrock Geology

Exhibit 7 - Quaternary Surficial Geology

Exhibit 8 - Water Resources

Exhibit 9 – Aquifers

Exhibit 10 - Land Cover

Appendix A - South Dakota Facility Description

Appendix B - MISO Studies

B.1 - Multi-Value Project Portfolio, Results and Analyses (Midwest ISO 2012)

B.2 - Northwest Exploratory Study completed during MISO Transmission Expansion Plan 2005 (Midwest ISO 2005)

B.3 - Regional Generation Outlet Study completed during MISO Transmission Expansion Plan 2009 and 2010 (Midwest ISO 2010)

B.4 - "Multi-Value Project Portfolio – Results and Analyses" paraphrased in MISO Transmission Expansion Plan 2011 (Midwest ISO 2011)

Appendix C - Agency Material Correspondence

Appendix D - South Dakota Soil Series Information

Appendix E - Native Habitats Classification Memorandum Confidential (not available to the public)



## Individual Report for Docket Number : 18CIV1400053

Appendix F - Bald Eagle Stick Nest and Sharp-Tailed Lek Survey Report Confidential (not available to the public)  
Appendix G - Cultural Resources Level I Records Search Confidential (not available to the public)  
Appendix H - Preliminary Transmission Structure Typical Drawings  
Exhibit 1A - Amendment to the Application  
Exhibit 2 - Responses to First Set of Staff Data Requests  
Exhibit 3 - Responses to Second Set of Staff Data Requests  
Exhibit 4 - Answers to First Set of Pesall Discovery  
Exhibit 5 - Answers to Second Set of Pesall Discovery  
Exhibit 6 - BSSE 9 - Map Showing Preferred Route  
Exhibit 7 - Route Change Request Form  
Exhibit 8 - Pesall's First Requested Route Change  
Exhibit 9 - Route Change Matrix (BSSE 29- 31) Confidential (not available to the public)  
Exhibit 10 - MISO Tariff Attachment FF  
Exhibit 11 - Affidavit of Mailing for October 17 Public Input Hearing  
Exhibit 12 - Affidavit of Mailing for May 20 Public Input Hearing  
Exhibit 13 - Updated Table of Public Outreach  
Exhibit 14 - Danny Frederick CV  
Exhibit 15 - Jon Lemman CV  
Exhibit 16A - Henry Ford Pre-filed Testimony Dated April 25, 2014  
Exhibit 16B - Henry Ford Pre-filed Rebuttal Testimony Dated May 9, 2014  
Exhibit 16C - Henry Ford Pre-filed Supplemental Rebuttal Testimony Dated May 23, 2014  
Exhibit 17 - Jason Weiers Pre-filed Testimony Dated April 25, 2014  
Exhibit 18 - Angela Piner Pre-filed Testimony Dated April 25, 2014  
Exhibit 19 - Danny Frederick Pre-filed Testimony Dated April 25, 2014  
Exhibit 20 - Jon Lemman Pre-filed Testimony Dated April 25, 2014  
Exhibit 21A - Pesall Property Photograph - Looking North  
Exhibit 21B - Pesall Property Photograph - Looking South  
Exhibit 21C - Pesall Aerial Map  
Exhibit 22 - Morehouse and Schuring Aerial Map  
Exhibit 23 - June 3, 2014 Draft of Soybean Cyst Nematode Prevention Plan  
Exhibit 24 - Power Point Presentation for October 17, 2013, Public Input Hearing  
Exhibit 25 - Route Map Dated June 10, 2014  
Exhibit 50 - Power Point Presentation from May 20, 2014, Public Input Hearing  
and Exhibit 50A - Revised Maps of Route Changes - 3894-4735  
(Sealed envelope 4736-4912)  
4913-5002  
(Sealed envelope 5003-5005)  
5006-5566 - M:/ 3894-4735.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\4736-4912.pdf  
M:/ 4913-5002.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\5003-5005.pdf  
M5006-5566.pdf  
10/06/14 – 68 -06/05/14 - Gerald Pesall's Exhibit List  
Certificate of Service  
Exhibit 101 - Gerald Pesall Prefiled Direct Testimony  
Exhibit 102 - Gregory Tylka Prefiled Direct Testimony

## Individual Report for Docket Number : 18CIV14000053

Exhibit 103 - Gregory Tylka CV  
Exhibit 104 - Gregory Tylka Prefiled Surrebuttal Testimony  
Exhibit 105 - 2014 SCN Distribution Map  
Exhibit 106 - 1956 USDA Special Report on SCN  
Exhibit 107 - 1998 Soybean Digest Special Report on SCN  
Exhibit 108 - 1996 First Report of SCN in South Dakota  
Exhibit 109 - 2007 SCN University Fact Sheet  
and Exhibit 110 - 1955 SCN Plant Disease Reporter - 5567-5639 - M:/5567-5639.pdf  
10/06/14 – 69 - 06/05/14 - Prehearing Conference Order - 5640-5642 - M:/ 5640-5642.pdf  
10/06/14 – 70 - 06/06/14 - Montana-Dakota Utilities Co. and Otter Tail Power Co.'s Letter regarding Commissioner Nelson's Inquiry During the May 20, 2014 Public Input Hearing  
and Henry Ford's Letter to Lyle and Catherine Podoll dated June 6, 2014 - 5643-5644 - M:/5643-5644.pdf  
10/06/14 – 71 - 06/09/14 - Order Changing Hearing Location - 5645 - M:/5645.pdf  
10/06/14 – 72 - 06/09/14 - Joint Motion for Approval of Settlement Stipulation (Montana-Dakota Utilities Co. and Otter Tail Power Company, and the Staff of the South Dakota Public Utilities Commission)  
Settlement Stipulation  
and Certificate of Service - 5646-5661 - M:/5646-5661.pdf  
10/06/14 – 73 -06/10/14 - Evidentiary Hearing - Sign-In Sheet  
and Transcript - 5662-5828 - M:/5662-5828.pdf  
10/06/14 – 74 - 06/11/14 - Evidentiary Hearing - Sign-In Sheet  
and Transcript - 5829-6133- M:/5829-6133.pdf  
10/06/14 – 75 - 06/11/14 - Docket EL13-028 – Exhibits (PUC Website -  
<http://puc.sd.gov/Dockets/Electric/2013/EL13-028exhibits.aspx>) - 6134-6135- M:/6134-6135.pdf  
10/06/14 – 76 - 06/11/14 - Montana-Dakota Utilities and Otter tail Power Company's Exhibits (Evidentiary Hearing) - Exhibit 1 - Application and Attachments (Exhibit 1 - 10 and Appendix A, B, C, D, and H)  
Appendix E - Native Habitats Classification Memorandum Confidential (not available to the public)  
Appendix F - Bald Eagle Stick Nest and Sharp-Tailed Lek Survey Report Confidential (not available to the public)  
and Appendix G - Cultural Resources Level I Records Search Confidential (not available to the public) - 6136-6979  
(Sealed envelope 6980-7154) - M:/6136-6979.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\6980-7154.pdf  
10/06/14 – 77 - 06/11/14 - Exhibit 1A - Amendment to Application - 7155-7169 - M:/7155-7169.pdf  
10/06/14 – 78 - 06/11/14 - Exhibit 2 - Responses to First Set of Staff Data Requests - 7170-7178 - M:/7170-7178.pdf  
10/06/14 – 79 - 06/11/14 - Exhibit 3 - Responses to Second Set of Staff Data Requests - 7179-7202 - M:/7179-7202.pdf  
10/06/14 – 80 - 06/11/14 - Exhibit 4 - Answers to First Set of Pesall Discovery - 7203-7224 - M:/7203-7224.pdf  
10/06/14 – 81 - 06/11/14 - Exhibit 5 - Answers to Second Set of Pesall Discovery - 7225-7235 - M:/7225-7235.pdf  
10/06/14 – 82 - 06/11/14 - Exhibit 6 - BSSE 9 - Map Showing Preferred Route - 7236 - M:/7236.pdf  
10/06/14 – 83 - 06/11/14 - Exhibit 7 - Route Change Request Form - 7237 - M:/7237.pdf  
10/06/14 – 84 - 06/11/14 - Exhibit 8 - Pesall's First Requested Route Change - 7238 - M:/7238.pdf  
10/06/14 – 85 - 06/11/14 - Exhibit 9 Route Change Matrix (BSSE 29- 31) Confidential (not available to the public) - Sealed envelope (7239-7241) -N:\Internet\civil\2014\daycountycivil\batenumber\7239-7241.pdf  
10/06/14 – 86 - 06/11/14 - Exhibit 10 - MISO Tariff Attachment FF - 7242-7604 - M:/7242-7604.pdf  
10/06/14 – 87 - 06/11/14 - Exhibit 11 - Affidavit of Mailing for October 17 Public Input Hearing - 7605-7626 - M:/7605-7626.pdf  
10/06/14 – 88 - 06/11/14 - Exhibit 12 - Affidavit of Mailing for May 20 Public Input Hearing - 7627-7636 - M:/7627-

## Individual Report for Docket Number : 18CIV14000053

7636

10/06/14 – 89 - 06/11/14 - Exhibit 13 - Updated Table of Public Outreach -7637-7639 - M:/7637-7639.pdf  
10/06/14 – 90 - 06/11/14 - Exhibit 14 - Danny Frederick CV - 7640-7644 - M:/7640-7644.pdf  
10/06/14 – 91 - 06/11/14 - Exhibit 15 - Jon Leman CV - 7645-7655 - M:/7645-7655.pdf  
10/06/14 – 92 - 06/11/14 - Exhibit 16A - Henry Ford Pre-filed Testimony Dated April 25, 2014 - 7656-7677 - M:/7656-7677.pdf  
10/06/14 – 93 - 06/11/14 - Exhibit 16B - Henry Ford Pre-filed Rebuttal Testimony Dated May 9, 2014 - 7678-7680 - M:/7678-7680.pdf  
10/06/14 – 94 - 06/11/14- Exhibit 16C - Henry Ford Pre-filed Supplemental Rebuttal Testimony Dated May 23, 2014 - 7681-7683 - M:/7681-7683.pdf  
10/06/14 – 95 - 06/11/14 - Exhibit 17 - Jason Weiers Pre-filed Testimony Dated April 25, 2014 - 7684-7717 - M:/7684-7717.pdf  
10/06/14 – 96 - 06/11/14 - Exhibit 18 - Angela Piner Pre-filed Testimony Dated April 25, 2014 - 7718-7763 - M:/7718-7763.pdf  
10/06/14 – 97 - 06/11/14 - Exhibit 19 - Danny Frederick Pre-filed Testimony Dated April 25, 2014 - 7764-7782 - M:/7764-7782.pdf  
10/06/14 – 98 -06/11/14 - Exhibit 20 - Jon Leman Pre-filed Testimony Dated April 25, 2014 - 7783-7804 - M:/7783-7804.pdf  
10/06/14 – 99 - 06/11/14 - Exhibit 21A - Pesall Property Photograph - Looking North - 7805 - M:/7805.pdf  
10/06/14 – 100 - 06/11/14 - Exhibit 21B - Pesall Property Photograph - Looking South - 7806 - M:/7806.pdf  
10/06/14 – 101 - 06/11/14 - Exhibit 21C - Pesall Aerial Map - 7807 - M:/7807.pdf  
10/06/14 – 102 - 06/11/14 - Exhibit 22 - Morehouse and Schuring Aerial Map - 7808 - M:/7808.pdf  
10/06/14 – 103 - 06/11/14 - Exhibit 22A - Revised Morehouse and Schuring Aerial Map - 7809 - M:/7809.pdf  
10/06/14 – 104 - 06/11/14 - Exhibit 23 - June 3, 2014 Draft of Soybean Cyst Nematode Prevention Plan - 7810-7811 - M:/7810-7811.pdf  
10/06/14 – 105 - 06/11/14 - Exhibit 24 - Power Point Presentation for October 17, 2013, Public Input Hearing - 7812-7827 - M:/7812-7827.pdf  
10/06/14 – 106 - 06/11/14 - Exhibit 25 - Route Map Dated June 10, 2014 - 7828 - M:/7828.pdf  
10/06/14 – 107 - 06/11/14 - Exhibit 50 - Power Point Presentation from May 20, 2014, Public Input Hearing - 7829-7852 - M:/7829-7852.pdf  
10/06/14 – 108 - 06/11/14 - Exhibit 50A - Revised Maps of Route Changes - 7853-7854 - M:/7853-7854.pdf  
10/06/14 – 109 - 06/11/14 - Exhibit 101 - Gerald Pesall Prefiled Direct Testimony - 7855-7860 - M:/7855-7860.pdf  
10/06/14 – 110 - 06/11/14 - Exhibit 102 - Gregory Tylka Prefiled Direct Testimony - 7861-7867 - M:/7861-7867.pdf  
10/06/14 – 111 - 06/11/14 - Exhibit 103 - Gregory Tylka CV - 7868-7882 - M:/7868-7882.pdf  
10/06/14 – 112 - 06/11/14 - Exhibit 104 - Gregory Tylka Prefiled Surrebuttal Testimony - 7883-7886 - M:/7883-7886.pdf  
10/06/14 – 113 - 06/11/14 - Exhibit 105 - 2014 SCN Distribution Map - 7887 - M:/7887.pdf  
10/06/14 – 114 - 06/11/14 - Exhibit 106 - 1956 USDA Special Report on SCN - 7888-7904 - M:/7888-7904.pdf  
10/06/14 – 115 - 06/11/14 - Exhibit 107 - 1998 Soybean Digest Special Report on SCN - 7905-7923 - M:/7905-7923.pdf  
10/06/14 – 116 - 06/11/14 - Exhibit 108 - 1996 First Report of SCN in South Dakota - 7924 - M:/7924.pdf  
10/06/14 – 117 - 06/11/14 - Exhibit 109 - 2007 SCN University Fact Sheet - 7925-7928 - M:/7925-7928.pdf  
10/06/14 – 118 - 06/11/14 - Exhibit 110 - 1955 SCN Plant Disease Reporter - 7929-7931 - M:/7929-7931.pdf  
10/06/14 – 119 - 06/11/14 - Morehouse Exhibit - Exhibit 207 - BSSE OVERVIEW Peterson Farms Re-Route (Preliminary) - 7932 - M:/7932.pdf  
10/06/14 – 120 - 06/11/14 - Staff's Exhibit - Exhibit 301 - Settlement Stipulation - 7933-7943 - M:/7933-7943.pdf

## Individual Report for Docket Number : 18CIV1400053

10/06/14 – 121 - 06/13/14 - Comments of Dakota Rural Action - 7944-7946 - M:/7944-7946.pdf  
10/06/14 – 122 - 06/16/14 - Comments of Grant Manhart  
and Comments of Grant Manhart Confidential (not available to the public) – 7947  
(Sealed envelope 7948) - M:/7947.pdf  
N:\Internet\civil\2014\daycountycivil\batenumbe\7948.pdf  
10/06/14 – 123 - 06/20/14 - Amended Settlement Stipulation (Montana-Dakota Utilities Co. and Otter Tail Power  
Company, and the Staff of the South Dakota Public Utilities Commission)  
Redlined - Amended Settlement Stipulation (Montana-Dakota Utilities Co. and Otter Tail Power Company, and the  
Staff of the South Dakota Public Utilities Commission)  
and Certificate of Service - 7949-7972 - M:/7949-7972.pdf  
10/06/14 – 124 - 06/20/14 - Schuring Farms' Email regarding Crop Insurance Policy  
AgriDex's Fax  
and USDA's Article - 7973-7976 - M:/7973-7976.pdf  
10/06/14 – 125 - 06/26/14 - Schuring Farms' Insurance Policy Provisions - 7977-7980 - M:/7977-7980.pdf  
10/06/14 – 126 - 06/27/14 - Exhibit 111 - Pesall's Insurance Policy Provisions  
and Certificate of Service - 7981-8031- M:/7981-8031.pdf  
10/06/14 – 127 - 07/11/14- Schuring Farms' RCIS - MPCl Policy Review/Change Form - 8032-8034 - M:/8032-  
8034.pdf  
10/06/14 – 128 - 07/11/14 - Schuring Farms' Common Crop Insurance Policy - 8035-8074- M:/8035-8074.pdf  
10/06/14 – 129 - 07/18/14 - Gerald Pesall's Post-Hearing Initial Brief  
and Certificate of Service - 8075-8093- M:/8075-8093.pdf  
10/06/14 – 130 - 07/18/14 - Montana-Dakota Utilities Co. and Otter Tail Power Proposed Findings of Fact and  
Conclusions of Law  
Proposed Order Granting Permit to Construct Facilities  
Montana-Dakota Utilities Co. and Otter Tail's Motion for Leave to Submit Documentary Evidence  
Exhibit 26 - Big Stone South to Ellendale 345kV Transmission Line Project Route Change Request Denial  
Exhibit 26A – Map  
Exhibit 301A - Amended Settlement Stipulation  
Montana-Dakota Utilities Co. and Otter Tail Initial Post-Hearing Brief  
and Certificate of Service - 8094-8144- M:/8094-8144.pdf  
10/06/14 – 131 - 07/18/14 - PUC Staff's Letter regarding Initial Post-Hearing Brief and Proposed Findings of Fact  
and Conclusions of Law - 8145 - M:/8145.pdf  
10/06/14 – 132 - 07/18/14 - Webster Reporter and Farmer's Affidavit of Publication - 8146-8147 - M:/8146-8147.pdf  
10/06/14 – 133 - 07/29/14 - Comments of Arnold and Darlene Dennert  
and Comments of Arnold and Darlene Dennert Confidential (not available to the public) - 8148-8149  
(Sealed envelope 8150-8151) - M:/8148-8149.pdf  
N:\Internet\civil\2014\daycountycivil\batenumbe\8150-8151.pdf  
10/06/14 – 134 - 07/31/14 - PUC Staff's Response to Arnold and Darlene Dennert  
and PUC Staff's Response to Arnold and Darlene Dennert Confidential (not available to the public)- 8152-8155  
(Sealed envelope 8156-8159) - M:/8152-8155.pdf  
N:\Internet\civil\2014\daycountycivil\batenumbe\8156-8159.pdf  
10/06/14 – 135 - 08/01/14 - Gerald Pesall's Post-Hearing Rebuttal Brief  
and Certificate of Service - 8160-8168 M:/8160-8168.pdf  
10/06/14 – 136 - 08/01/14 - Montana-Dakota Utilities Co. and Otter Tail Power Company Post-Hearing Reply Brief  
and Certificate of Service - 8169-8186 M:/8169-8186.pdf  
10/06/14 – 137 - 08/04/14 - Lyle Podoll's Email regarding Public Hearing on May 20, 2014

## Individual Report for Docket Number : 18CIV1400053

and Lyle Podoll's Email regarding Public Hearing on May 20, 2014 Confidential (not available to the public)  
PUC Staff's Response to Lyle Podell  
and PUC Staff's Response to Lyle Podell Confidential (not available to the public) and August 6, 2014, Agenda of  
Commission Meeting - 8187-8190  
(Sealed envelope 8191-8194)  
8195  
(Sealed envelope 8196)  
8197-8202 - M:/ 8187-8190.pdf N:\Internet\civil\2014\daycountycivil\batenumber\8191-8194.pdf  
M:/8195.pdf  
N:\Internet\civil\2014\daycountycivil\batenumber\8196.pdf  
M:/8197-8202.pdf  
10/06/14 – 138 - 08/04/14 - Comments of Carol Rydberg  
Comments of Carol Rydberg Confidential (not available to the public)  
PUC Staff's Response to Carol Rydberg  
PUC Staff's Response to Carol Rydberg Confidential (not available to the public)  
and August 6, 2014, Agenda of Commission Meeting – 8203  
(Sealed envelope 8204)  
8205  
(Sealed envelope 8206)  
8207-8212 – M:/8203.pdf  
- N:\Internet\civil\2014\daycountycivil\batenumber\8204.pdf  
M:/8205.pdf – N:\Internet\civil\2014\daycountycivil\batenumber\8206.pdf  
M:/8207-8212.pdf  
10/06/14 – 139 - 08/06/14 - Randy Schuring's, Schuring Farms, Email regarding August 6, 2014, Commission  
Meeting - 8213– M:/8213.pdf  
10/06/14 – 140 - 08/06/14 - Agenda of PUC Commission Meeting - 8214-8219– M:/8214-8219.pdf  
10/06/14 – 141 - 08/06/14 - Minutes of PUC Commission Meeting - 8220-8224– M:/8220-8224.pdf  
10/06/14 – 142 - 08/06/14 - Transcript of PUC Commission Meeting of 8/6/14 - 8225-8290– M:/8225-8290.pdf  
10/06/14 – 143 - 08/11/14 - Motion to be Offered by Commissioner Nelson at the August 13 Ad Hoc Meeting - 8291  
– M:/8291.pdf  
10/06/14 – 144 - 08/13/14 - Agenda of PUC Ad Hoc Commission Meeting - 8292-8293– M:/8292-8293.pdf  
10/06/14 – 145 - 08/13/14 - Minutes of PUC Ad Hoc Commission Meeting- 8294-8295 – M:/8294-8295.pdf  
10/06/14 – 146 08/13/14 - Transcript of PUC Ad Hoc Commission Meeting - 8296-8323 – M:/8296-8323  
10/06/14 – 147 08/22/14 - Final Decision and Order  
Notice of Entry  
and Exhibit A - 8324-8341– M:/ 8324-8341.pdf  
10/06/14 – 148 09/19/14 -Pesall's Email  
Notice of Appeal  
and Certificate of Service - 8342-8344 – M:/8342-8344.pdf  
10/06/14 – 149 - 09/19/14 - Amended Certificate of Service - 8345-8346 – M:/ 8345-8346.pdf  
10/06/14 - SD PUC's Letter to Day County Clerk of Courts - M:/transcriptEL13-028101713.pdf  
10/06/14 – Transcript of October 17, 2013, Public Input Hearing, held in Aberdeen, S.D. –  
M:/puc/web/internet/commission/minutes/2013/transcript/transcriptEL13-028101713.pdf  
10/06/14 – Exhibit 1- M:/transcriptEL13-028101713.pdf  
10/06/14 – Transcript of October 17, 2013, Public Input Hearing, held in Milbank, S.D. – M:/  
milbankpublichearingtranscript.pdf

## Individual Report for Docket Number : 18CIV1400053

10/06/14 – Exhibit 1 – M:/ publichearingexhibit1.pdf  
10/06/14 – Transcript of May 20, 2014, Public Hearing M:/transcript052014.pdf  
10/06/14 – Exhibit 50 - Presentation by Otter Tail Power Co. and Montana-Dakota Utilities Co. – M:/50.pdf  
10/06/14 – Exhibit 50A - Revised Potential Route Changes – M:/50a.pdf  
10/06/14 – 10/06/14 – Transcript of June 10, 2014, Evidentiary Hearing, held in Pierre, S.D. - M:/puc/web/internet/commission/minutes/2014/transcriptel13-028061014.pdf  
10/06/14 – Transcript of June 11, 2014, Evidentiary Hearing held in Pierre, S.D. - M:/puc/web/internet/commission/minutes/2014/transcriptel13-028061114.pdf  
10/06/14 – Exhibits - <http://puc.sd.gov/Dockets/Electric/2013/EL13-028exhibits.aspx> (all original exhibits were mailed)  
10/06/14 – Transcript of August 6, 2014 Commission Meeting (EL13-028) – M:/puc/web/internet/commission/minutes/2014/transcriptel13028080614.pdf  
10/06/14 – Transcript of August 13, 2014, Ad Hoc Commission Meeting (EL13-028) – M:/puc/web/internet/commission/minutes/2014/transcriptel13028081314.pdf  
10/09/14 - PUC Staff's Letter to Fifth Judicial Circuit regarding Availability of Documents Filed in this Appeal on the PUC Commission's Website – M:/ltr100914.pdf  
11/04/14 - Order Designating Judge to Preside - M:/order.pdf  
11/04/14 - Appellant's Brief - M:/appellantbrief.pdf  
11/04/14 - Appendix - M:/appendix.pdf  
11/04/14 - Certificate of Service - M:/certificateofservice110414.pdf  
12/04/14 - Brief of Appellee South Dakota Public Utilities Commission - M:/pucbrief.pdf  
12/04/14 - Appendix - M:/appendix.pdf  
12/04/14 - Appendix 1 - Midwest Independent Transmission System Operator, Inc.'s Compliance Filing Reporting on Multi-Value Project Process Under the Open Access Transmission, Energy and Operating Reserve Markets Tariff - M:/appendix1.pdf  
12/04/14 - Appendix 2 - FERC - Order Denying In Part and Granting In Part Rehearing, Conditionally Accepting Compliance Filing, and Directing Further Compliance Filings (Issued October 21, 2011) - M:/appendix2.pdf  
12/04/14 - Appendix 3 - South Dakota Public Utilities Commission – Final Decision and Order- Notice of Entry for Docket EL13-028 (Issued August 22, 2014) - M:/appendix3.pdf  
12/04/14 - Certificate of Service - M:/certificateofservice120414.pdf  
12/05/14 - Appellees' Letter to Clerk of Court - M:/ltr120814.pdf  
12/05/14 - Appellees' Letter to Judge Myren - M:/ltr120814ab.pdf  
12/05/14 - Appellees' Letter to Parties - M:/ltr120814c.pdf  
12/05/14 - Certificate of Service - M:/certificateofservice120814.pdf  
12/05/14 - Brief of Appellees - M:/brief.pdf  
12/18/14 - Appendix - M:/appendix4.pdf  
12/15/14 - Appellant's Reply Brief - M:/replybrief.pdf  
12/15/14 - Certificate of Service - M:/certificateofservice121814.pdf  
12/30/14 - Appellees' Letter to Clerk of Court - M:/ltr123014.pdf  
12/31/14 - Certificate of Service - M:/certificateofservice123014.pdf  
12/31/14 - Notice of Entry - M:/noticeofentry.pdf  
12/31/14 - Judgment - M:/judgment.pdf  
01/05/15 - Transcript of Oral Argument Hearing - Administrative Appeal on December 23, 2014 - M:/transcript.pdf  
01/20/15 - Notice of Appeal - M:/scnoticeofappeal.pdf  
01/20/15 - Order for Transcripts - M:/orderfortranscripts.pdf  
01/20/15 - Appellant's Docketing Statement - M:/docketingstatement.pdf

**Individual Report for Docket Number : 18CIV1400053**

01/20/15 - Final Decision and Order- Notice of Entry - M:/finalorder.pdf  
01/20/15 - Fifth Judicial Circuit's Judgment - M:/scjudgement.pdf  
01/20/15 - Certificate of Service- M:/certificateofservice012015.pdf  
01/26/15 - Certificate of Service - M:/certificateofservice012615.pdf  
01/29/15 - Appellant's Amended Docketing Statement - M:/amendeddocketingstatement.pdf  
01/29/15 - Final Decision and Order- Notice of Entry - M:/order2.pdf  
01/29/15 - Judgment - S:/judgement.pdf  
01/29/15 - Certificate of Service - M:/certificateofservice012915.pdf  
02/09/15 - Fifth Judicial Circuit's Letter to Parties regarding Alphabetical and Physical Exhibit Indexes  
- M:/ltr020915.pdf  
11/09/15 - Docket Closed - M:/close.pdf

**Individual Report for Docket Number : 18CIV1400053**

**Docket Synopsis :**