## Jon R. Brakke

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## RECEIVED

MAR 1 8 2013 SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

Spink County Clerk of Courts Spink County Courthouse

210 East 7<sup>th</sup> Avenue Redfield, SD 57469

March 15, 2013

Re: In the Matter of the Anderson Seed Co., Inc. Grain Buyer Bond Case No. 12-044 Our File No.: 026697.12014

Dear Clerk:

Enclosed for filing in the above-entitled action are:

- 1. Withdrawal of Objection of CHS, Inc. d/b/a Midwest Cooperatives to The Decision of Receiver and Proposed Findings of Fact, Conclusions of Law and Decision of Receiver; and
- 2. Affidavit of Service by Mail.

Very truly yours,

Jon R. Brakke

JRB:sjt Enclosures 1589314.1



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