

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE GRAIN BUYER  
BOND OF ANDERSON SEED CO., INC.**

**CERTIFICATE OF SERVICE**

**GW12-002**

I hereby certify that true and correct copies of Substitution of Counsel, Decision of Receiver; Proposed Findings of Fact, Conclusions of Law, and Decision, Notice of Hearing and Certificates of Services were served by first class mail return receipt requested and electronically, on the 11<sup>th</sup> day of February, 2013, addressed to:

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