

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY SPRINT )  
COMMUNICATIONS COMPANY L.P. FOR )  
APPROVAL OF ITS ACCESS SERVICES TARIFF )  
NO. 3 )**

**ORDER APPROVING  
TARIFF REVISIONS**

**TC13-104**

On July 31, 2013, the Public Utilities Commission (Commission) received a filing from Sprint Communications Company L.P. (Sprint). This filing proposes to modify Sprint's Access Service Tariff No. 3, to be at or below that of the ILEC, CenturyLink. Sprint seeks an effective date of September 1, 2013. On August 29, August 30, and September 4, 2013, Sprint filed its responses to Staff's data request and revised tariff pages. Sprint requested approval of the following tariff pages:

South Dakota Access Service Tariff No. 3

7<sup>th</sup> Revised Checksheet Page 1  
7<sup>th</sup> Revised Checksheet Page 2  
3rd Revised Page 8-3  
2nd Revised Page 8-3.1  
1<sup>st</sup> Revised Page 14-5

Cancels 6<sup>th</sup> Revised Checksheet Page 1  
Cancels 6<sup>th</sup> Revised Checksheet Page 2  
Cancels 2<sup>nd</sup> Revised Page 8-3  
Cancels 1st Revised Page 8-3.1  
Cancels Original Page 14-5

On August 1, 2013, the Commission electronically transmitted notice of the filing and the intervention deadline of August 16, 2013, to interested individuals and entities. No parties filed to intervene.

At its regularly scheduled meeting of September 10, 2013, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. Commission staff recommended approval of all requested tariff revisions. The Commission voted unanimously to approve the requested revisions to Sprint's Access Services Tariff No. 3. It is therefore

ORDERED, that the above-referenced tariff revisions are approved effective as of September 1, 2013.

Dated at Pierre, South Dakota, this 13<sup>th</sup> day of September, 2013.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u>Joy Lashley</u>
Date: <u>9.13.13</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson  
GARY HANSON, Chairman

Chris Nelson  
CHRIS NELSON, Commissioner

Kristie Fiegen  
KRISTIE FIEGEN, Commissioner