

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY) MIDAMERICAN ENERGY COMPANY FOR) APPROVAL OF A REVISED CUSTOMER) INFORMATION WELCOME BOOKLET)))	ORDER APPROVING REVISED CUSTOMER INFORMATION WELCOME BOOKLET GE19-001
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On March 14, 2019, the South Dakota Public Utilities Commission (Commission) received a filing from MidAmerican Energy Company (MidAmerican) for approval of its revised Customer Information Welcome Booklet. Pursuant to ARSD 20:10:16:02, the Customer Information Welcome Booklet shall be submitted to the Commission for approval. MidAmerican requests an effective date of May 1, 2019.

On March 21, 2019, the Commission electronically transmitted notice of the filing and the intervention deadline of April 5, 2019, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On March 29, 2019, MidAmerican responded to Commission staff's data requests. On April 2, 2019, MidAmerican filed a revised Customer Information Welcome Booklet.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, particularly 49-34A-10, and ARSD 20:10:16:02.

At its regularly scheduled meeting of May 2, 2019, the Commission considered this matter. Commission staff recommended approval of the second revised Customer Information Welcome Booklet. The Commission voted unanimously to approve the revised Customer Information Welcome Booklet. It is therefore

ORDERED, that the second revised Customer Information Welcome Booklet is hereby approved.

Dated at Pierre, South Dakota, this 6th day of May 2019

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cremer</u>
Date: <u>05/06/19</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

<u><i>Gary Hanson</i></u> GARY HANSON, Chairman
<u><i>Chris Nelson</i></u> CHRIS NELSON, Commissioner
<u><i>Kristie Fiegen</i></u> KRISTIE FIEGEN, Commissioner