

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF) ORDER APPROVING
NORTHERN STATES POWER COMPANY DBA) TARIFF REVISIONS
XCEL ENERGY FOR APPROVAL OF TARIFF)
REVISIONS) EL16-017**

On April 28, 2016, the South Dakota Public Utilities Commission (Commission) received a filing from Northern States Power Company, doing business as Xcel Energy (Xcel Energy), seeking approval of miscellaneous tariff modifications of the company's electric rate book, including revisions to the bill backer, the disconnection notice, and the disconnection backer. The revisions are intended to increase clarity and reduce complaints. The tariff revisions will impact approximately 90,000 South Dakota customers. The revised tariff sheets are as follows:

South Dakota Electric Rate Schedule – SDPUC No. 2

Section No. 8

2nd Revised Sheet No. 2.3

3rd Revised Sheet No. 5

2nd Revised Sheet No. 6

Canceling 1st Revised Sheet No. 2.3

Canceling 2nd Revised Sheet No. 5

Canceling 1st Revised Sheet No. 6

On May 5, 2016, the Commission electronically transmitted notice of the filing and the intervention deadline of May 20, 2016, to interested persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A and ARSD 20:10:13:26.

At its regularly scheduled meeting on July 5, 2016, the Commission considered this matter. Finding the proposed revisions to be just and reasonable, the Commission voted unanimously to approve the revisions effective the date of the order. It is therefore

ORDERED, that the above-referenced tariff sheets are approved as of the date of this order.

Dated at Pierre, South Dakota, this 8th day of July, 2016

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam DeHueck</u>
Date: <u>7/8/16</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner