

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE APPLICATION)	ORDER ASSESSING
OF BLACK HILLS POWER, INC. FOR)	FILING FEE
APPROVAL OF 2015 TRANSMISSION)	
FACILITY ADJUSTMENT)	EL15-007

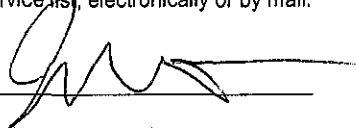
On February 12, 2015, Black Hills Power, Inc. (BHP) filed with the South Dakota Public Utilities Commission (Commission) an Application of Black Hills Power, Inc. (Application) for Approval of its 2015 Transmission Facility Adjustment (TFA). BHP seeks approval of the annual true-up of the actual amounts collected in the first year of the TFA, as approved in Docket EL14-013, and the forecasted recovery of revenue requirements associated with the second year of the TFA. BHP proposes TFA rates effective June 1, 2015, through May 31, 2016. Approximately 66,000 South Dakota customers will be affected by the TFA rate change. The bill decrease for a typical residential customer averaging 650 kWh per month will be approximately \$0.07 or 0.07%.

On February 19, 2015, the Commission electronically transmitted notice of the filing and the intervention deadline of March 6, 2015, to interested persons on the Commission's PUC Weekly Filings electronic listserv. The Commission has jurisdiction in this matter pursuant to SDCL 49-1A-8 and 49-34A-25.1 through 49-34A-25.4.

At its regularly scheduled meeting on March 2, 2015, the Commission considered this matter. Commission Staff requested that the Commission assess a filing fee of up to fifty thousand dollars (\$50,000) as authorized by SDCL 49-1A-8 to defray expenses incident to analyzing and ruling upon this type of filing. The Commission voted unanimously to assess a filing fee for actual expenses incurred in the review of this filing up to the statutory limit of \$50,000. It is therefore

ORDERED, that BHP shall be assessed a filing fee pursuant to SDCL 49-1A-8 for actual expenses incurred by the Commission not to exceed \$50,000.

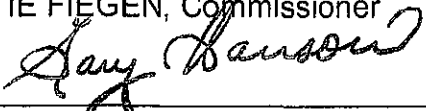
Dated at Pierre, South Dakota, this 3rd day of March, 2015.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u></u>
Date: <u>3/3/15</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:


CHRIS NELSON, Chairman


KRISTIE FIEGEN, Commissioner


GARY HANSON, Commissioner