

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF)
BLACK HILLS POWER, INC. FOR)
APPROVAL OF ITS TRANSMISSION)
FACILITIES ADJUSTMENT)
)
)**

**ORDER GRANTING JOINT)
MOTION FOR APPROVAL)
OF AMENDMENT TO)
SETTLEMENT STIPULATION)
)
)
EL14-013**

On February 14, 2014, Black Hills Power, Inc. (BHP) filed an Application for Transmission Facilities Adjustment (TFA) with the South Dakota Public Utilities Commission (Commission). On February 20, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of March 7, 2014, to interested individuals and entities on the Commission's PUC Weekly Filing electronic listserv. No petitions to intervene or comments were filed. On May 7, 2014, a Joint Motion for Approval of Settlement Stipulation, Settlement Stipulation, and Staff Memorandum Supporting Settlement Stipulation were filed with the Commission. On May 16, 2014, the Commission issued an Order Granting Joint Motion for Approval of Settlement Stipulation. On May 6, 2015, BHP and Commission Staff filed a Joint Motion for Approval of Amendment to Settlement Stipulation and Amendment to Settlement Stipulation. BHP and Staff amended the Settlement Stipulation to change the Annual Report of South Dakota Jurisdictional Financial Condition submission deadline from April 15 to February 15 of each year.

The Commission has jurisdiction over this matter pursuant to SDCL Chapters 1-26 and 49-34A, specifically SDCL 49-34A-25.1 through 49-34A-25.4 and ARSD 20:10:01:19.

At its regularly scheduled meeting on May 26, 2015, the Commission considered this matter. The Commission voted unanimously to grant the Joint Motion for Approval of Amendment to Settlement Stipulation. It is therefore

ORDERED, that the Joint Motion for Approval of Amendment to Settlement Stipulation is granted. The Settlement Stipulation as amended is incorporated by reference into this Order the same as if it had been set forth in its entirety herein.

Dated at Pierre, South Dakota, this 29th day of May, 2015

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| CERTIFICATE OF SERVICE | |
| The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail. | |
| By: | <u><i>[Signature]</i></u> |
| Date: | <u>5/29/15</u> |
| (OFFICIAL SEAL) | |

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner