

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT)	ORDER GRANTING
OF VENTURE COMMUNICATIONS)	REQUEST FOR WAIVER OF ARSD
COOPERATIVE AGAINST AT&T)	20:10:01:09; ORDER
MOBILITY)	ESTABLISHING ANSWER
)	DEADLINE
)	
)	CT20-001

On May 13, 2020, Venture Communications Cooperative (Venture) filed with the South Dakota Public Utilities Commission (Commission) a Complaint against AT&T Mobility for failure to pay for local interconnection facilities ordered by AT&T Mobility in Access Service Requests at the rates set forth in Venture’s price list.

Pursuant to ARSD 20:10:01:09, an Answer to the Complaint must be filed within twenty days from the date of service of the Complaint. On May 14, 2020, the Commission served the Complaint on AT&T Mobility and established the Answer deadline of June 2, 2020. On May 28, 2020, Venture, AT&T Mobility, and Commission staff (Parties) filed a Stipulation and Request for Waiver of ARSD 20:10:01:09 requesting the answer deadline be extended to June 16, 2020, to allow the Parties additional time to negotiate. The Parties agree that it is in the best interest of judicial economy to delay the deadline for filing the Answer until June 16, 2020.

The Commission has jurisdiction over this matter pursuant to SDCL 1-26, 49-13, 49-31, and ARSD Chapter 20:10:01.

The Commission considered the Stipulation and Request for Waiver of ARSD 20:10:01:09 at its regular Commission meeting on June 9, 2020. The Commission voted unanimously to approve the Stipulation and grant the Request for Waiver of ARSD 20:10:01:09. It is therefore


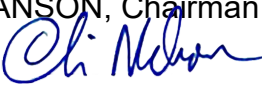
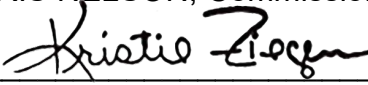
ORDERED, that the Request for Waiver of ARSD 20:10:01:09 is hereby granted. It is further

ORDERED, that AT&T Mobility shall file its Answer to the Complaint on or before June 16, 2020.

Dated at Pierre, South Dakota, this 11th day of June 2020.

<p>CERTIFICATE OF SERVICE</p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p> <p>By: <u>Karen E. Cremer</u></p> <p>Date: <u>June 11, 2020</u></p> <p align="center">(OFFICIAL SEAL)</p>

BY ORDER OF THE COMMISSION:

 <hr/> <p>GARY HANSON, Chairman</p>
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