

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE APPROVAL OF )  
RESALE FORBEARANCE AMENDMENT TO )  
THE RESALE AGREEMENT BETWEEN )  
QWEST CORPORATION DBA CENTURYLINK )  
QC AND INTTEC, INC. FOR THE STATE OF )  
SOUTH DAKOTA )

**ORDER APPROVING  
AMENDMENT TO RESALE  
AGREEMENT**

**TC21-033**

On May 25, 2021, the South Dakota Public Utilities Commission (Commission) received a filing pursuant to 47 U.S.C. § 252 for approval of a Resale Forbearance Amendment to the Resale Agreement between Qwest Corporation dba CenturyLink QC (CenturyLink) and InTTec, Inc. (InTTec).

On May 27, 2021, the Commission electronically transmitted notice of this filing to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until June 14, 2021, to do so. No comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, and the Federal Telecommunications Act of 1996.

At its regularly scheduled meeting on June 22, 2021, the Commission considered whether to approve the Amendment to the Resale Agreement between CenturyLink and InTTec. Commission staff recommended approval.

In accordance with 47 U.S.C. § 252(e)(2), the Commission found that the Amendment to the Resale Agreement does not discriminate against a telecommunications carrier that is not a party to the Amendment to the Resale Agreement and the Amendment to the Resale Agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the Amendment to the Resale Agreement. It is therefore

ORDERED, that the Commission approves the Resale Forbearance Amendment to the Resale Agreement between CenturyLink and InTTec.

Dated at Pierre, South Dakota, this 24<sup>th</sup> day June 2021.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cremer</u>
Date: <u>6/24/21</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner