

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING OF)	ORDER APPROVING
QWEST CORPORATION DBA)	TARIFF REVISIONS
CENTURYLINK QC FOR APPROVAL OF)	
REVISIONS TO ITS ACCESS SERVICE)	TC21-029
TARIFF)	

On May 21, 2021, the South Dakota Public Utilities Commission (Commission) received a filing from Qwest Corporation dba CenturyLink QC (CenturyLink) for approval of revisions to its Access Service Tariff. This filing proposes the first step in implementing the 8YY Access Service reductions mandated in the Federal Communications Commission's October 9, 2020, Report and Order in WC Docket No. 18-156, FCC Release No. 20-143.

On May 27, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of June 11, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No parties sought intervention. CenturyLink requests an effective date of July 1, 2021.

The following revised tariff pages were filed for Commission approval:

State of South Dakota Access Service Tariff

Section 2

Page 66 Release 3
Page 77 Release 3
Page 78 Release 2

Section 3

Page 14 Release 6
Page 15 Release 5

Section 6

Page 139 Release 5
Page 139.1 Release 3
Page 149 Release 8
Page 157 Release 6
Page 158 Release 3

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31.

At its regularly scheduled meeting of June 22, 2021, the Commission considered this matter. Commission staff recommended approval with an effective date of July 1, 2021. The Commission voted unanimously to approve the requested revisions to CenturyLink's Access Service Tariff with a July 1, 2021, effective date. It is therefore

ORDERED, that the above-referenced revisions to CenturyLink's Access Service
Tariff are hereby approved, effective as of July 1, 2021.

Dated at Pierre, South Dakota, this 24th day of June 2021.

<p style="text-align: center;">CERTIFICATE OF SERVICE</p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.</p> <p>By: <u>Karen E. Bremer</u></p> <p>Date: <u>6/24/21</u></p> <p style="text-align: center;">(OFFICIAL SEAL)</p>
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BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN Commissioner

Gary Hanson

GARY HANSON, Commissioner