

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY  
MIDAMERICAN ENERGY COMPANY FOR  
APPROVAL OF ITS 2020 ECONOMIC  
DEVELOPMENT ACTIVITIES AND 2021  
PROPOSED BUDGET**

**ORDER APPROVING 2020  
ECONOMIC DEVELOPMENT REPORT  
AND 2021 ECONOMIC  
DEVELOPMENT BUDGET**

**NG21-003**

On May 6, 2021, MidAmerican Energy Company (MidAmerican) filed its 2020 Economic Development Activities and Proposed 2021 Budget for the South Dakota Public Utilities Commission (Commission) approval. The filing included MidAmerican's report on 2020 economic development activities, actual expenses for 2020, and the planned budget for 2021.

On May 13, 2021, the Commission electronically transmitted notice of the filing and the intervention deadline of May 28, 2021, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On June 8, 2021, MidAmerican responded to Commission staff's data request and filed a corrected 2020 Economic Development Activities and 2021 Proposed Budget and corrected invoices.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on June 22, 2021, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2020 Economic Development Report and the 2021 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2020 Economic Development Activities and Proposed 2021 Budget are approved as filed.

Dated at Pierre, South Dakota, this 24th day of June 2021.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Karon E. Cremer

Date: 6/24/21

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Chris Nelson

CHRIS NELSON, Chairman

Kristie Fiegen

KRISTIE FIEGEN, Commissioner

Gary Hanson

GARY HANSON, Commissioner