

# MONTHLY GRAIN STORAGE REPORT

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION, WAREHOUSE DIVISION  
 500 E. CAPITOL AVE. – PIERRE, SD 57501-5070 PHONE: 605-773-5280 PUC.SD.GOV/WAREHOUSE

Following is the report for \_\_\_\_\_ license number \_\_\_\_\_ covering each grain, by grade and price per bushel, and total value of all said grain, represented by received storage, open storage and grain bank for:

LOCATION OF FACILITY
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REPORT FOR MONTH/YEAR	20 _____
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**I certify under penalty of perjury that the figures stated below are an accurate representation of actual grain inventories as of the date completed.**

**Date Completed:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Information in this report should be submitted on the 1st day of each month and no later than the 10<sup>th</sup>.**

Note: Companies operating multiple facilities should submit ALL reports together.

**Warehouse Received & Open Storage:**

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
<b>Subtotal (1)</b>				\$

**Grain Bank:**

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
			\$	\$
<b>Subtotal (2)</b>				\$

**Emergency Storage:**

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
<b>Subtotal (3)</b>				\$

Note: ARSD 20:10:11:17 Non-seasonal Emergency Storage must have 100% bond coverage, Feb. 1<sup>st</sup> – June 30<sup>th</sup>

**TOTAL VALUE of all GRAIN** \$