

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE PETITION OF IM )</b>	<b>ORDER GRANTING</b>
<b>TELECOM, LLC DBA INFINITI MOBILE FOR )</b>	<b>WITHDRAWAL OF PETITION</b>
<b>DESIGNATION AS AN ELIGIBLE )</b>	<b>TO INTERVENE</b>
<b>TELECOMMUNICATIONS CARRIER AND )</b>	
<b>WAIVER )</b>	<b>TC16-001</b>

On January 19, 2016, the South Dakota Public Utilities Commission (Commission) received an Application for Designation as an Eligible Telecommunications Carrier throughout the State of South Dakota from IM Telecom, LLC dba Infiniti Mobile (Infiniti Mobile). Infiniti Mobile seeks ETC designation solely to provide Lifeline service to qualifying South Dakota households; it will not seek access to funds from the federal Universal Service Fund for the purpose of providing service to high-cost areas. Infiniti Mobile requests a waiver of ARSD 20:10:32:43.02 and ARSD 20:10:32:54(1-2).

On January 21, 2016, the Commission electronically transmitted notice of the filing and the intervention deadline of February 5, 2016, to interested individuals and entities. On February 5, 2016, the South Dakota Telecommunications Association (SDTA) filed a Petition to Intervene. On February 10, 2016, Infiniti Mobile filed an amendment to its application in regard to service areas. On February 16, 2016, the SDTA filed a letter requesting withdrawal of its petition to intervene.

The Commission has jurisdiction in this matter pursuant to SDCL Chapters 1-26 and 49-31.

At its regularly scheduled meeting of February 26, 2016, the Commission considered this matter. The Commission voted unanimously to grant SDTA's request to withdraw its petition to intervene.

It is therefore

ORDERED, that SDTA's request to withdraw its petition to intervene is hereby granted.

Dated at Pierre, South Dakota, this 2nd day of March, 2016.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u><i>Karen E. Cromer</i></u>
Date: <u><i>3/02/2016</i></u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

*Chris Nelson*  
CHRIS NELSON, Chairman

*Kristie Fiegen*  
KRISTIE FIEGEN, Commissioner

*Gary Hanson*  
GARY HANSON, Commissioner