

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY QWEST)
CORPORATION DBA CENTURYLINK QC FOR)
APPROVAL OF REVISIONS TO ITS ACCESS)
SERVICE TARIFF)**

**ORDER APPROVING
TARIFF REVISIONS**

TC14-018

On May 23, 2014, the South Dakota Public Utilities Commission (Commission) received a filing from Qwest Corporation dba CenturyLink QC (CenturyLink) requesting approval of revisions to its Access Service Tariff. This filing is the third step in implementing the Transitional Intrastate Access Service reductions mandated by the Federal Communications Commission's November 18, 2011, Report and Order and Further Notice of Proposed Rulemaking in WC Docket Nos. 10-90, etc. (FCC 11-161) (Transformation Order). CenturyLink also filed a certification certifying that it is not seeking duplicative recovery in South Dakota for any Eligible Recovery subject to the recovery mechanism established by the Transformation Order. CenturyLink requests an effective date of July 1, 2014.

CenturyLink requested approval of the following tariff page revisions:

Access Service Tariff:

Section 6, Page 149, Release 3

Section 20, Page 20, Release 8

On May 29, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of June 13, 2014, to interested individuals and entities. No parties sought intervention.

At its regularly scheduled meeting of June 24, 2014, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to CenturyLink's Access Service Tariff, with an effective date of July 1, 2014. It is therefore

ORDERED, that the above-referenced revisions to CenturyLink's Access Service Tariff are hereby approved and effective as of July 1, 2014.

Dated at Pierre, South Dakota, this _____ day of June, 2014.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: _____
Date: _____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

GARY HANSON, Chairman

CHRIS NELSON, Commissioner

KRISTIE FIEGEN, Commissioner