

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY TELEPORT )  
COMMUNICATIONS AMERICA, LLC FOR )  
APPROVAL OF REVISIONS TO ITS ACCESS )  
SERVICE TARIFF )**

**ORDER APPROVING  
TARIFF REVISIONS**

**TC14-012**

On April 10, 2014, the South Dakota Public Utilities Commission (Commission) received a filing from Teleport Communications America, LLC (TCAL) requesting approval of revisions to its Access Service Tariff. With this filing, TCAL proposes to edit language in its VoIP portion of the tariff. The purpose of this filing is to make revisions to incorporate the requirements of the Federal Communications Commission's Report and Order in WC Docket No. 10-90, et al., FCC No. 11-161 (released November 18, 2011) regarding the treatment of Toll VoIP-PSTN traffic.

On April 17, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of May 2, 2014, to interested individuals and entities. No parties sought intervention.

The following revised tariff pages were filed for Commission approval:

Section 2, 1st Revised Page 21	Cancels Original Page 21
Section 2, 1st Revised Page 22	Cancels Original Page 22
Section 2, 1st Revised Page 23	Cancels Original Page 23
Section 2, 1st Revised Page 24	Cancels Original Page 24

At its regularly scheduled meeting of June 10, 2014, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to TCAL's Access Service Tariff. It is therefore

ORDERED, that the Commission approves the above referenced revisions to TCAL's Access Service Tariff effective as of June 10, 2014.

Dated at Pierre, South Dakota, this 16<sup>th</sup> day of June, 2014.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.	
By:	<u>[Signature]</u>
Date:	<u>6.17.14</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

[Signature]  
GARY HANSON, Chairman

[Signature]  
CHRIS NELSON, Commissioner

[Signature]  
KRISTIE FIEGEN, Commissioner