

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY AT&T )  
CORP. FOR APPROVAL OF REVISIONS TO ITS )  
ACCESS SERVICE TARIFF )  
)**

**ORDER APPROVING  
TARIFF REVISIONS**

**TC14-010**

On April 10, 2014, the South Dakota Public Utilities Commission (Commission) received a filing from AT&T Corp. (AT&T) requesting approval of revisions to its Access Services and Network Interconnection Services Tariff. With this filing, AT&T proposes to edit language in its VoIP portion of the tariff to incorporate the requirements of the Federal Communications Commission's Report and Order in WC Docket No. 10-90, et al., FCC No. 11-161 (released November 18, 2011) regarding the treatment of Toll VoIP-PSTN traffic.

The following revised tariff pages were filed for Commission approval:

|                                |                             |
|--------------------------------|-----------------------------|
| Section 2, 2nd Revised Page 23 | Cancels 1st Revised Page 23 |
| Section 2, 1st Revised Page 24 | Cancels Original Page 24    |
| Section 2, 1st Revised Page 25 | Cancels Original Page 25    |
| Section 2, 1st Revised Page 26 | Cancels Original Page 26    |

On April 17, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of May 2, 2014, to interested individuals and entities. No parties sought intervention.

At its regularly scheduled meeting of June 10, 2014, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to AT&T's Access Services and Network Interconnection Services Tariff, with the addition of the word "factors" to tariff page 23. On June 13, 2014, AT&T filed updated tariff revisions. It is therefore

**ORDERED**, that the above referenced revisions to AT&T's Access Services and Network Interconnection Services Tariff are hereby approved and effective as of June 10, 2014.

Dated at Pierre, South Dakota, this 16<sup>th</sup> day of June, 2014.

| CERTIFICATE OF SERVICE   |                    |
|--|--------------------|
| The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically. |                    |
| By:  | <u>Joy Lashley</u> |
| Date:  | <u>6.17.14</u>     |
| (OFFICIAL SEAL)  |                    |

BY ORDER OF THE COMMISSION:

|                              |
|------------------------------|
| <u>Gary Hanson</u>           |
| GARY HANSON, Chairman        |
| <u>Chris Nelson</u>          |
| CHRIS NELSON, Commissioner   |
| <u>Kristie Fiegen</u>        |
| KRISTIE FIEGEN, Commissioner |