

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING BY QWEST ) CORPORATION DBA CENTURYLINK QC ) FOR APPROVAL OF REVISIONS TO ITS ) ACCESS SERVICE TARIFF )</b>	<b>) ) ) ) ) )</b>	<b>ORDER APPROVING TARIFF REVISIONS  TC11-078</b>
---	--	---

On July 7, 2011, the Public Utilities Commission (Commission) received a filing from the Qwest Corporation d/b/a CenturyLink QC (Qwest) for changes to its switched access tariff sheets which propose the approval of Qwest's fictitious name. The filing includes adoption notice, and a revised title, application of tariff, and trademark page reflecting the d/b/a CenturyLink QC. On July 14, 2011, the Commission electronically transmitted notice of the filing and the intervention deadline of July 29, 2011, to interested individuals and entities. No parties sought intervention. On August 9, 2011, Qwest filed revised tariff pages reflecting an effective date of August 9, 2011.

The following tariff pages were filed with regard to this fictitious name update:

Second Released Title Page, Canceling the First Released Title Page  
Second Released Section 1 page 1, Canceling the First Released Section 1 page 1  
Fourth Released Section 1 Page 26, Canceling Third Released Section 1 Page 26

At its regularly scheduled meeting of August 9, 2011, the Commission considered this matter.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the above revisions to Qwest's Access Service Tariff effective August 9, 2011.

It is therefore

**ORDERED**, that the Commission approves the above referenced revisions to Qwest's Access Service Tariff effective as of August 9, 2011.

Dated at Pierre, South Dakota, this 9<sup>th</sup> day of August 2011.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u>Tina Douglas</u>
Date: <u>8-9-11</u>
(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

Gary Hanson  
GARY HANSON, Chairman

Chris Nelson  
CHRIS NELSON, Vice Chairman