## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY MIDAMERICAN ENERGY COMPANY FOR APPROVAL OF ITS 2017 ECONOMIC DEVELOPMENT ACTIVITIES AND 2018 PROPOSED BUDGET

ORDER APPROVING 2017
ECONOMIC DEVELOPMENT
ACTIVITES AND 2018 ECONOMIC
DEVELOPMENT BUDGET

NG18-009

On May 1, 2018, MidAmerican Energy Company (MidAmerican) filed with the South Dakota Public Utilities Commission (Commission) its 2017 Economic Development Activities and Proposed 2018 Budget for Commission approval. The filing included MidAmerican's report on 2017 economic development activities, actual expenses for 2017, and the planned budget for 2018.

On May 3, 2018, the Commission electronically transmitted notice of the filing and the intervention deadline of May 18, 2018, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 17, 2018, MidAmerican responded to Commission staff's data request.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on May 29, 2018, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2017 Economic Development Report and the 2018 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2017 Economic Development Activities and Proposed 2018 Budget are approved as filed.

Dated at Pierre, South Dakota, this 30th day of May 2018.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: Karin E. Cremer
Date: 05/30/18
(OFFICIAL SEAL)

KRISTIE FIEGEN, Chairperson

GARY HANSON, Commissioner

CHRIS NELSON, Commissioner