

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY MIDAMERICAN)
ENERGY COMPANY FOR APPROVAL OF TARIFF)
REVISIONS REGARDING RATE MMT – MONTHLY)
METERED TRANSPORTATION SERVICE)**

**ORDER APPROVING
TARIFF REVISIONS**

NG18-004

On February 9, 2018, the South Dakota Public Utilities Commission (Commission) received an application from MidAmerican Energy Company (MidAmerican) to make changes to its Monthly Metered Transportation Service (MMT). MidAmerican is proposing to eliminate the 2,500-customer limit for MMT due to upgrades in its system, to change the tariff language to review customer eligibility monthly instead of annually, and to change switching requirements to company discretion.

The revised tariff sheets are as follows:

South Dakota Gas Tariff Schedule NO. 2

SD P.U.C. Sec. No. 3

1st Revised Sheet No. 36
1st Revised Sheet No. 40

Canceling Original Sheet No. 36
Canceling Original Sheet No. 40

On February 15 and 22, 2018, the Commission electronically transmitted notice of the filing and the intervention deadline of March 1, 2018, to interested entities and persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4 and 49-34A-10, and ARSD 20:10:13:02 through 20:10:13:28.

At its regularly scheduled meeting on March 2, 2018, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with a March 23, 2018, effective date. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the revisions, effective March 23, 2018. It is therefore

ORDERED, that the above-referenced tariff sheets are approved, effective March 23, 2018.

Dated at Pierre, South Dakota, this 7th day of March 2018.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cromer</u>
Date: <u>03/07/18</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen
KRISTIE FIEGEN, Chairperson

Gary Hanson
GARY HANSON, Commissioner

Chris Nelson
CHRIS NELSON, Commissioner