

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY)
MONTANA-DAKOTA UTILITIES CO.)
FOR APPROVAL OF ITS SOUTH)
DAKOTA NATURAL GAS)
CONSERVATION PORTFOLIO PLAN)
FOR 2018-2020)**

**ORDER APPROVING
2018-2020 NATURAL
GAS CONSERVATION
PORTFOLIO**

NG17-016

On November 9, 2017, the South Dakota Public Utilities Commission (Commission) received a filing from Montana-Dakota Utilities Co. (MDU) for approval of its South Dakota natural gas conservation programs for calendar years 2018-2020. The proposed portfolio is a continuation of the current portfolio with revisions to its programmable thermostat offerings. MDU requests approval by January 1, 2018.

On November 16, 2017, the Commission electronically transmitted notice of the filing and the intervention deadline of December 1, 2017, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A. On December 11, 2017, MDU responded to staff's data request.

At its regularly scheduled meeting on December 19, 2017, the Commission considered this matter. Commission staff recommended approval of MDU's proposed portfolio of Natural Gas Conservation Programs to be effective for calendar years 2018-2020. Finding MDU's 2018-2020 Natural Gas Conservation Portfolio Plan just and reasonable, the Commission voted unanimously to approve MDU's 2018-2020 Natural Gas Conservation Portfolio Plan. It is therefore

ORDERED, that MDU's 2018-2020 Natural Gas Conservation Portfolio Plan is hereby approved.

Dated at Pierre, South Dakota, this 20th day of December 2017.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam de Hueck</u>
Date: <u>12/20/17</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen

KRISTIE FIEGEN, Chairperson

Gary Hanson

GARY HANSON, Commissioner

Chris Nelson

CHRIS NELSON, Commissioner