

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2016 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2017)
PROPOSED BUDGET)
)

**ORDER APPROVING 2016
ECONOMIC DEVELOPMENT
ACTIVITIES AND 2017 ECONOMIC
DEVELOPMENT BUDGET**

NG17-007

On May 1, 2017, MidAmerican Energy Company (MidAmerican) filed with the South Dakota Public Utilities Commission (Commission) its Report on 2016 Economic Development Activities and Proposed 2017 Budget for Commission approval. The filing included MidAmerican's report on 2016 economic development activities, actual expenses for 2016, and the planned budget for 2017.

On May 4, 2017, the Commission electronically transmitted notice of the filing and the intervention deadline of May 19, 2017, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on June 6, 2017, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2016 Economic Development Report and the 2017 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2016 Economic Development Activities and Proposed 2017 Budget are approved as filed.

Dated at Pierre, South Dakota, this 8th day of June, 2017.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cremer</u>
Date: <u>6/08/17</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen
KRISTIE FIEGEN, Chairperson

Gary Hanson
GARY HANSON, Commissioner

Chris Nelson
CHRIS NELSON, Commissioner