

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY )  
NORTHWESTERN CORPORATION DBA )  
NORTHWESTERN ENERGY FOR )  
APPROVAL OF ITS 2017 ECONOMIC )  
DEVELOPMENT PLAN AND 2016 )  
ECONOMIC DEVELOPMENT REPORT )

**ORDER APPROVING 2016  
ECONOMIC DEVELOPMENT  
REPORT AND 2017 ECONOMIC  
DEVELOPMENT BUDGET**

**NG17-005**

On March 31, 2017, the South Dakota Public Utilities Commission (Commission) received a filing from NorthWestern Corporation dba NorthWestern Energy (NorthWestern) requesting approval of its proposed 2017 Economic Development Budget and 2016 Economic Development Report in accordance with the Settlement Stipulation in NG11-003.

On April 6, 2017, the Commission electronically transmitted notice of the filing and the intervention deadline of April 21, 2017, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On April 21, 2017, NorthWestern submitted revised Attachments A and B. On May 3, 2017, NorthWestern filed its responses to staff's data request.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on May 9, 2017, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve NorthWestern's 2016 Economic Development Report and the 2017 Economic Development Budget. It is therefore

ORDERED, that NorthWestern's 2016 Economic Development Report and 2017 Economic Development Budget are approved as filed.

Dated at Pierre, South Dakota, this 10<sup>th</sup> day of May, 2017.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam de Huelck</u>
Date: <u>5/10/17</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen  
KRISTIE FIEGEN, Chairperson

Gary Hanson  
GARY HANSON, Commissioner

Chris Nelson  
CHRIS NELSON, Commissioner