

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY) ORDER APPROVING
MONTANA-DAKOTA UTILITIES CO. FOR) TARIFF REVISIONS
APPROVAL OF ITS REVISED CONSERVATION)
TRACKING ADJUSTMENT) NG10-009**

On October 1, 2010, the Public Utilities Commission (Commission) received an application by Montana-Dakota Utilities Co. (MDU) for approval of a revised Conservation Tracking Adjustment (CTA), pursuant to the terms of the Company's Conservation Program Tracking Mechanism Rate 90 tariff, for the recovery of gas conservation program expenditures for the 12-month period ending August 31, 2010. On October, 7, 2010, the Commission electronically transmitted notice of the filing to interested parties and entities. The notice stated that any person wishing to intervene had until October 22, 2010, to do so. The revised tariff sheet is as follows:

South Dakota Gas Rate Schedule
SDPUC Volume No. 2

Section No. 3

68th Revised Sheet No. 1
6th Revised Sheet No. 31

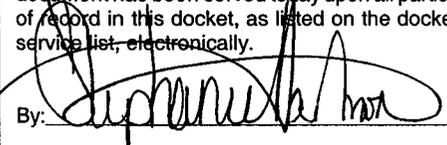
Canceling 67th Revised Sheet No. 1
Canceling 5th Revised Sheet No. 31

At its regularly scheduled meeting of October 26, 2010, the Commission considered this matter. Commission Staff recommended approval of the tariff revisions to update MDU's CTA, pursuant to the terms of the Company's Conservation Program Tracking Mechanism Rate 90 tariff.

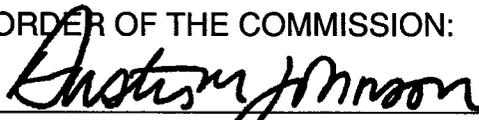
The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapter 49-34A. The Commission finds the revisions are just and reasonable and approved the revisions. It is therefore

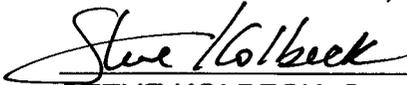
ORDERED, that the tariff revisions to update MDU's CTA, pursuant to the terms of the Company's Conservation Program Tracking Mechanism Rate 90 tariff is approved for services rendered on and after November 1, 2010.

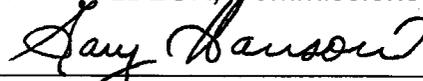
Dated at Pierre, South Dakota, this 29th day of October, 2010.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: 
Date: <u>10/29/10</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:


DUSTIN M. JOHNSON, Chairman


STEVE KOLBECK, Commissioner


GARY HANSON, Commissioner