BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

)

IN THE MATTER OF THE RECEIVERSHIP OF **GRAIN DEALER BONDS OF BRITTON DURUM** CORPORATION

ORDER FOR AND NOTICE OF SECOND HEARING

GD99-001

NOTICE IS HEREBY GIVEN that the Public Utilities Commission (Commission) has been appointed a Receiver to take possession of grain dealer bond proceeds of BRITTON DURUM CORPORATION, Britton, South Dakota, pursuant to SDCL 49-45-16 and SDCL Chapter 21-21. The bond company is St. Paul Mercury Insurance Company.

NOTICE IS FURTHER GIVEN that the Commission has held a hearing in this matter on February 18, 1999, for the purpose of considering claims against the bond proceeds. Subsequent to that hearing, additional information has been filed with the Commission with regard to claims presented on February 18, 1999, two additional claims have been filed, and Commission staff wishes to present an analysis and opinion of the claims for consideration by the Commission. Based upon Commission staff's motion of March 16, 1999, the Commission on March 25, 1999, granted its staff's motion for a second hearing to consider these matters. A second hearing will be held at the following time and place for the purpose of considering these matters and for further consideration of all claims:

THE HEARING WILL BE HELD ON MAY 4, 1999, AT 1:30 P.M., IN ROOM 412, STATE CAPITOL BUILDING, PIERRE, SOUTH DAKOTA.

Anyone having questions can contact the Commission by calling 1-800-332-1782. This hearing is being held in a physically accessible location. Please contact the Commission at 1-800-332-1782 at least 48 hours before the hearing if you have special needs so arrangements can be made to accommodate you.

The decision of the Commission as Receiver in this matter is subject to the final approval of the Fifth Circuit Court of the state of South Dakota and which may further be appealed to the South Dakota Supreme Court.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
Date: 4/5/99
(OFFICIAL SEAL)

Dated at Pierre, South Dakota, this $\underline{5}^{th}$ day of April, 1999.

BY ORDER OF THE COMMISSION:

Chairman

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PAM NELSON

LASKA SCHOENFELDER, Commissioner