## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY ) NORTHWESTERN CORPORATION DBA ) NORTHWESTERN ENERGY FOR ) APPROVAL OF TARIFF REVISIONS TO ) ITS LED LIGHT RATES (RATES 19 AND 56) ) ORDER APPROVING TARIFF REVISIONS

EL19-030

On August 23, 2019, the South Dakota Public Utilities Commission (Commission) received a filing from NorthWestern Corporation dba NorthWestern Energy (NorthWestern) for approval of changes to its Rate 19 Reddy Guard and Rate 56 street light tariffs. The proposed changes are made to accommodate the varying wattages of LED lights used by NorthWestern's customers. NorthWestern requests an effective date of October 1, 2019.

On August 29, 2019, the Commission electronically transmitted notice of the filing and the intervention deadline of September 13, 2019, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On September 10, 2019, NorthWestern filed Revised Tariff Pages.

The revised tariff sheets are as follows:

South Dakota Electric Rate Schedule

Section No. 3

. 8
8.1
. 25
25.1
)

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, particularly 49-34A-4 and 49-34A-10, and ARSD 20:10:13:12.

At its regularly scheduled meeting on September 17, 2019, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with an effective date of October 1, 2019. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the tariff revisions effective October 1, 2019 with specified edits. It is therefore

ORDERED, that NorthWestern's request to revise its tariffs is hereby granted and the revisions are approved, effective for services rendered on and after October 1, 2019.

Dated at Pierre, South Dakota, this day of September 2019.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service
list, electronically or by mail. By:
Date: 9/23/19
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION: anson GARY Chairman

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KRISTIE FIEGEN, Commissioner