

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER)
TAIL POWER COMPANY FOR APPROVAL OF)
PETITION OF TARIFF REVISIONS TO ITS)
METER DATA AND PRIVACY POLICY)**

**ORDER APPROVING
TARIFF REVISIONS**

EL17-002

On January 11, 2017, the South Dakota Public Utilities Commission (Commission) received a filing by Otter Tail Power Company (OTP) for approval of tariff revisions regarding its customer meter data privacy tariff. OTP requests that the Customer Meter Data Privacy tariff pages be inserted in Section 1 of its South Dakota Electric Rate Schedule designated as Section 1.09.

The revised tariff sheets are as follows:

Electric Rate Schedule - SDPUC Volume No. 2

Index

3rd Revised Sheet No. 1

Canceling 2nd Revised Sheet No. 1

Section No. 1.09

Original Sheet No. 1

Original Sheet No. 2

Original Sheet No. 3

On January 12, 2017, the Commission electronically transmitted notice of the filing and the intervention deadline of January 27, 2017, to interested entities and persons on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On February 7, 2017, OTP responded to staff's data request.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, and 49-34A-12, and ARSD 20:10:13:02 through 20:10:13:28.

At its regularly scheduled meeting on February 28, 2017, the Commission considered this matter. Commission staff recommended approval of the tariff revisions with a March 1, 2017, effective date. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the revisions, effective March 1, 2017. It is therefore

ORDERED, that the above-referenced tariff sheets are approved, effective March 1, 2017.

Dated at Pierre, South Dakota, this 7th day of March, 2017.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Karen E. Cramer</u>
Date: <u>03/07/2017</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen
KRISTIE FIEGEN, Chairperson

Gary Hanson
GARY HANSON, Commissioner

Chris Nelson
CHRIS NELSON, Commissioner