## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY OTTER ) ORDER APPROVING TAIL POWER COMPANY FOR APPROVAL ) TARIFF REVISIONS OF TARIFF REVISIONS ) EL12-055

On September 27, 2012, Otter Tail Power Company (Otter Tail) filed with the South Dakota Public Utilities Commission (Commission) a revised Sheet No. 1, Section 16.00, Summary of Contracts with Deviation of its tariff, South Dakota P.U.C. Volume II, Electric Rate Schedule. The municipal service agreements, currently listed as contracts with deviations, between Otter Tail and the cities of Bushnell and Eden expired on October 1, 2012, and October 26, 2012, respectively. The new agreements for municipal services bring rates and contract terms for these municipalities within Otter Tail's current tariff on file with the Commission, so Otter Tail is requesting approval of a revised Summary of Contracts with Deviations, with the cities of Bushnell and Eden removed from the schedule. The revised tariff sheet is as follows:

South Dakota P.U.C. Volume II - Electric Rate Schedule

Section No. 16

Fifth Revised Sheet No. 1

Cancelling Fourth Revised Sheet No. 1

On October 4, 2012, the Commission electronically transmitted notice of the filing and the intervention deadline of October 19, 2012, to interested individuals and entities. No petitions to intervene or comments were filed. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, and 49-34A-12 and ARSD 20:10:13:09 and 20:10:13:10.

At its regular meeting on November 6, 2012, the Commission considered this matter. Commission Staff recommended approval of Otter Tail's request to revise its tariffed Summary of Contracts with Deviations. Finding the revisions to conform to the Commission's rules, the Commission voted unanimously to approve the tariff revisions. It is therefore

ORDERED, that the above-referenced tariff revisions and tariff sheet is approved with an effective date of November 6, 2012.

Dated at Pierre, South Dakota, this () day of November, 2012.

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.

Date:

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

CHRIS NELSON, Chairman

KRISTIE FIEGEN. Commissioner

GARY HANSON, Commissioner