BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY OTTER TAIL POWER COMPANY FOR APPROVAL OF TARIFF REVISIONS

ORDER APPROVING TARIFF REVISIONS

EL11-029

On December 21, 2011, the Public Utilities Commission (Commission) received a filing by Otter Tail Power Company (Otter Tail) for approval of tariff revisions. The existing contract with the City of Britton, South Dakota, listed as a contract with deviations has expired. Otter Tail stated the new agreement, as of November 24, 2011, does not contain any deviations from Otter Tail's currently filed tariff rates and therefore requested the reference to a contract with the City of Britton be removed from the Summary of Contracts with Deviations. The revised tariff sheets are as follows:

<u>Volume 2</u> Section No. 16.00 2nd Revised Sheet No. 4

Canceling First Revised Sheet No. 4

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On December 22, 2011, the Commission electronically transmitted notice of the filing and the intervention deadline of January 6, 2012, to interested individuals and entities. No parties sought intervention. The Commission finds it has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-9, 49-34A-10, and 49-34A-12; and ARSD 20:10:13:09 and 20:10:13:15.

At its regularly scheduled meeting of January 17, 2012, the Commission considered this matter. Commission Staff recommended approval of Otter Tail's request to revise its tariffed Summary of Contracts with Deviations. The Commission finds the revisions are proper and approves the revisions. It is therefore

ORDERED, that Otter Tail's request to revise its tariffed Summary of Contract with Deviations, as described above, is hereby granted.

Dated at Pierre, South Dakota, this day of February, 2012.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: J.U - J. Uary
Date: 02-1-12
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

CHRIS NELSON, Chairman

KRISTIE F GEN Commissioner

SON, Commissioner