

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)	ORDER APPROVING
CODINGTON-CLARK ELECTRIC)	CHANGES IN SERVICE
COOPERATIVE, INC.; AND THE CITY OF)	AREA
WATERTOWN, SOUTH DAKOTA, FOR)	
APPROVAL OF AGREEMENT TO MODIFY)	EL98-017
ASSIGNED SERVICE AREA)	

On June 20, 1998, the Public Utilities Commission (Commission) received a request from the City of Watertown (Watertown) seeking Commission approval of an agreement to modify assigned service area between Codington-Clark Electric Cooperative, Inc., and the City of Watertown. The request is a result of four annexations to Watertown resulting in boundary changes between the parties.

On July 23, 1998, at its regularly scheduled meeting, the Commission considered Watertown's request for approval of the agreement to modify assigned service area. Commission Staff recommended approval.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-4, 49-34A-42, and 49-34A-55. Further, the Commission finds that the changes in service area are in the public interest and the request shall be granted. The Commission determined that the agreement should be amended to expire three years from July 23, 1998. Both parties agreed to amend the agreement to include this expiration date. As the Commission's final decision in this matter, it is therefore

ORDERED that the request seeking approval of changes in service area is hereby granted subject to the inclusion of the July 23, 2001, expiration date; and it is

FURTHER ORDERED, that the parties amend the agreement to expire on July 23, 2001, and submit it to the Commission.

Dated at Pierre, South Dakota, this 5th day of August, 1998.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: <u><i>Helaine Kalbo</i></u>
Date: <u>8/7/98</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

James A. Burg
JAMES A. BURG, Chairman

Pam Nelson
PAM NELSON, Commissioner

Laska Schoenfelder
LASKA SCHOENFELDER, Commissioner