

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE COMPLAINT FILED )</b>	<b>ORDER CANCELLING</b>
<b>BY PHIL EDWARDS, SPEARFISH, SOUTH )</b>	<b>HEARING</b>
<b>DAKOTA, AGAINST U S WEST )</b>	
<b>COMMUNICATIONS, INC. AND AT&amp;T )</b>	<b>CT00-052</b>
<b>COMMUNICATIONS OF THE MIDWEST, INC. )</b>	
<b>REGARDING BILLING ISSUES )</b>	

On March 22, 2000, the Public Utilities Commission (Commission) received a complaint filed by Phil Edwards, Spearfish, South Dakota (Complainant), against U S WEST Communications, Inc. (U S WEST) and AT&T Communications of the Midwest, Inc. (AT&T) regarding billing issues.

On March 23, 2000, the complaint was faxed to U S WEST and AT&T. Pursuant to ARSD 20:10:01:09, U S WEST and AT&T were notified that they must satisfy the complaint or file an answer in writing with the Commission by April 12, 2000. On April 12, 2000, the Commission received answers to the complaint from U S WEST and AT&T.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

By order dated June 29, 2000, a hearing was scheduled for July 19, 2000, beginning at 8:30 A.M., in Room 412 of the State Capitol Building, 500 E. Capitol, Pierre, South Dakota. On July 18, 2000, Commission Staff was contacted by Complainant who informed the Staff that settlement had been reached in this matter and he wished to have his complaint dismissed, so therefore the hearing is cancelled. It is therefore

ORDERED, that the hearing scheduled for July 19, 2000, is cancelled.

Dated at Pierre, South Dakota, this 18th day of July, 2000.

<p><b>CERTIFICATE OF SERVICE</b></p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.</p> <p>By: _____</p> <p>Date: _____</p> <p align="center">(OFFICIAL SEAL)</p>
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BY ORDER OF THE COMMISSION:

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JAMES A. BURG, Chairman

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PAM NELSON, Commissioner

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LASKA SCHOENFELDER, Commissioner