## **Individual Report for Docket Number: TC18-050**

## **Docket Title:**

In the Matter of the Request of Brookings Municipal Utilities dba Swiftel Communications for Certification Regarding Its Use of Federal Universal Service Support (Study Area 399009)

**Reopened Date:** 

Filing Type : Tax ID # : Attorney :

TC AR JR

Date Of Final Decision: Memo:

07/26/2018 7/26/18 - Commission Meeting

**Primary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status:

Description of Above Decision :

**Secondary Appeal Information** 

Appeal Date : Appellant :

Decision Date : Appeal Location :

Current Status:

Description of Above Decision:

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## **Docket Notes:**

06/29/18 - Filed and Docketed - M:/puc/web/internet/commission/dockets/telecom/2018/tc18-050/file name.pdf

06/29/18 - Brookings Muncipal Telephone dba Swiftel Communications' Letter regarding Certification - M:/ltr062918.pdf

06/29/18 - Annual ETC Certification Filing - M:/certification.pdf

06/29/18 - Exhibit A - Progress Report Confidential (not available to the public)- N|/Internet/telecom/2018/TC18-050/Exhibita.pdf

06/29/18 - Exhibit B - Two Year Plan Confidential (not available to the public) - N|/Internet/telecom/2018/TC18-050/ExhibitB.pdf

06/29/18 - Exhibit C - Report on Outages and Unfulfilled Service Requests - M:/exhibitc.pdf

06/29/18 - Exhibit D - Affidavit - M:/exhibitd.pdf

06/29/18 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:/lifeline.pdf

08/01/18 - Order Granting Certification - M:/puc/web/internet/commission/dockets/telecom/2018/tc18-050.pdf

09/14/18 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for

EligibleTelecommunications

Carriers and List of Certified Carriers for 2019 - M:/puc/web/internet/commission/dockets/telecom/2018/tc18-019/ltr091418.pdf

09/14/18 - USAC Confirmation of SD PUC's Filing for State Certification 2018 -

M:/puc/web/internet/commission/dockets/telecom/2018/tc18-019/usacconfirmation.pdf

09/14/18 - Docket Closed - M:/close.pdf

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**Docket Synopsis:**