

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
TRIBAL LIFELINE/LINKUP ADVERTISING/OUTREACH  
ANNUAL REPORT  
JULY 1, 2018

Company: Cheyenne River Sioux Tribe Telephone Authority  
Address: PO Box 810  
100 Main Street  
Eagle Butte, SD 57625  
Telephone Number: (605) 964-2600  
Company Contact: Jo Beth Dupris  
Study Area Code: 391647

Tribal Lifeline/Linkup Advertising/Outreach Activities:

- ☒ Advertise in media of general distribution. \*(See attached advertisement(s).)
- ☒ Letter to existing and new customers regarding the availability of Tribal Lifeline/Linkup.  
\*(See attached letter.)
- ☒ Company's Tribal Lifeline/Linkup information in directory.
- ☒ Company's Tribal Lifeline/Linkup information available on Company website.
- ☒ Company's information posted on USAC website.
- ☒ Tribal Lifeline/Linkup Brochure \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Required



## Questions are being asked about Loneman School

Historically, school boards were formed to provide that conduit through which the community's values and will are channeled into its school. Their predominant duty is to establish policies that serve as administrators' guides for the day-to-day management of their school. In light of these truths, the functions and decisions of a school board are important.

I have now served 14-months on the Isnala Wicasa Owayawa School Board. For a newly appointed board member, it was strange to have been elected president as soon as being sworn in. Also on that night the only long-time board member refused the presidency even before nominations began. Any school board needs the experience and training of its members, to enhance their effectiveness.

Anyway, I have been active presiding over school board meetings and observing. Initially, I assumed that the school was doing well. However, as time progressed, I began to see things that do not belong in our school or any school for that matter. Also, casual conversations with community members revealed suspicion and an unusual antipathy toward their school and a general feeling of alienation.

I've listed some questions that were asked of me within the past year. I believe these came from older district members who know and understand "local control." "Are we still a contract school?" "Are we going under the state?" and "Why are we going under the state?" "Are we going back under the BIA?" and "I heard we are

back under the BIA."

Others have asked, "What is a grant school and what is a BIE school?" "I heard you (school) are using state education standards, so does that mean the school is going under state jurisdiction?" "How come we don't know about anything that happens at the school?" "Do you know that some of your employees are saying you guys (school board) don't know what you are doing?"

Much of the confusion in the community seems to arise from the "Grant School" concept. I believe the current grant school (P.L. 100-297) law applies to the funding process only and does not abolish the "638" law. The "100-297" law reaffirms the purposes and goals of the P.L. 93-638 law. Currently, it appears the original 1971 Loneman School Corporation charter no longer exists.

Also, I see what appears to be a shift from "local control" to tribal government annexation. My opinion on that is "tribal" government maintains a multitude of programs. It cannot effectively promulgate education under its bureaucratic structure. However, it seems proponents have successfully ceded "local control" of our school to the central multi-faceted governing body.

Have we abandoned the dream of our predecessors who struggled through the 1960s and early 1970s to be the first on the Pine Ridge to contract educational services from federal government? They dared to delve into independence rather than let someone else take charge of our children's education.



BY IVAN STAR COMES OUT

Since December 2016, I learned that the original school charter was revised but the details of the proceedings remain sketchy. Also, I found two sets of policies and procedures for financial accounting. This was corrected recently but the school board's new policy manual does not contain the revisions.

I also found one set of policies for a Board of Directors (corporation) and one for a School Board (education). At present the school board is also struggling to operate under an inconclusive Revised Corporate Charter and Constitution. I have not seen this constitution since I came on board and the current charter appears as if it was written in great haste.

According to school board policy, new board members are to receive training within 90 days of taking their oath of office. This time

period is inadequate. At the same time, board training has been slow in coming and the board is relatively new. Presently, we are left to our own discretion as far as training goes. Despite this situation, the Isnala Wicasa Owayawa school board is doing its best to do its job.

Meanwhile, certain school employees, state certified professionals included, have been heard to refer to the school board as "stupid." This is a clear indication of great disrespect for their employer. I am convinced that the board has been intentionally "kept in the dark" and thus "controllable." This situation has confirmed my suspicions about some errant activity in the school.

Adding to our situation, we do not have tangible education-related statistics about our students after they graduate. As the community's education "watchdog," we don't know how many dropped out of high school, how many completed a trade school or graduated college, how many are employed, on welfare, married, single-parent, etc. We have no way to accurately measure progress or failure.

Instead, I am continually hearing of the high dropout rates and low academic achievement levels of our students. We have no local stats to help us verify or refute these longstanding negative statistics. Why do we not have our own? Instead we continually renew the effort to "civilize" them with the latest advances in western academics or with Euro-American values and standards.

As Methodist clergyman Daniel Dorchester (1827-1907) wrote in

1889, "A sincere effort was made to develop the type of school that would destroy tribal ways." He was also a statistician of American church history. Today I see our obvious submission to the federal "Kill the Indian, and save the man" policy.

Dropout rates and poor performance are indicative of the deflated self-esteem among our students. As far as academics go, there is not a problem there. The problem is Indian children are not taking to academics because they ultimately realize that they are not included in the mainstream.

Since 1868, we have been incessantly blitzed with "English education" while Lakota values were obliterated. This makes it very difficult to think "balanced curriculum," which would be an impartial and equal presentation of Lakota and western values. So the new unprecedented task is to produce students capable of living in both worlds as opposed to merely surviving in it.

Imagine bilingual and culturally-competent Lakota attorneys, teachers, scientists, etc. My sincerest hope and goal is for the school board, administration, staff, and the community to achieve a semblance of unity. Only then will we have a chance to establish a future for our children and grandchildren. Our youth deserve a life far better than the one we have endured.

(Ivan F. Star Comes Out, POB 147, Oglala, SD 57764; 605-867-244; matonasula2@gmail.com)

the brightest and most caring minds at the AIRC," she said. "I look forward to sharing this opportunity with students, faculty and departments to be able to build each other up and work towards the common goal of successful students across campus."

Humphrey's position is newly created to help the university achieve its strategic plan goal of becoming a destination university for American Indian students nationwide.

"We are absolutely thrilled to have

Ann join the AIRC team," said Bill Blackwell Jr., executive director of the American Indian Resource Center. "Her skill set fits perfectly with our plan to increase retention, persistence and graduation rates for American Indian students."

Humphrey has a bachelor's degree in vocal music education from the University of Minnesota, Duluth. Her duties at BSU and NTC begin March 26.

## Porcupine man found guilty of assault and firearm charges

United States Attorney Ron Parsons announced that Kison Robertson, age 45, was found guilty of Assault with a Dangerous Weapon, Assault Resulting in Serious Bodily Injury, and Discharge of a Firearm During the Commission of a Crime of Violence following a federal trial in Rapid City, South Dakota. The jury returned the verdict on March 21, 2018.

The charges carry a mandatory minimum sentence of 10 years' custody, up to a maximum penalty of up to life in custody and/or a \$250,000 fine, 5 years of supervised release, and a \$100 special assessment to the Federal Crime Victims Fund.

Evidence at trial established Robertson shot a man in his stomach following a fight at Porcupine on March 30, 2017. This assault resulted in the victim suffering serious bodily injury.

This case was investigated by the Bureau of Indian Affairs, Office of Justice Services, the Oglala Sioux Tribe Department of Public Safety, and the Federal Bureau of Investigation. Assistant U.S. Attorney Eric Kelderman prosecuted and tried the case. A sentencing date was set for June 22, 2018. Robertson was remanded to the custody of the U.S. Marshals Service pending sentencing.



### WASHINGTON WON'T KNOW WHAT HIT 'EM

I'm Dusty Johnson, a conservative Republican running for Congress. With your support, I'll work to return power to the states, fight for good jobs for all South Dakotans and continue to roll back federal regulations. I'll give this job everything I have - "The Full Dusty."



I APPRECIATE YOUR SUPPORT.

"He's only been encouraging with me," she elaborates, pointing out that he and his partner Dana Thompson have shown her unwavering support. Whether her questions were operational in nature - dealing with logistics of business in the food industry, or related to the art of food creation and menu development, Mr. Sherman and Ms. Thompson were there to coach and guide. "It's a big deal," she asserts. "If I'd have tried to do what I'm doing three years ago, it wouldn't have been as well received, people wouldn't have been as open to it." He's created a space for native chefs to share and showcase culinary traditions that are central to the indigenous culture itself, and in doing so, perpetuate and preserve those traditions.

In addition, The Sioux Chef hopes their work will inspire youth to explore the culinary arts, the food industry in general, and grow the demand for - and jobs in - Native American owned food businesses. To that end, Sherman sources his goods from local

businesses as a teaching facility and a working restaurant where students of all backgrounds can learn - and practice - their culinary art.

By his recent award as a Bush Fellowship, his book's nomination for a June Beard award, Mr. Sherman will be taking time to come home - visiting Rapid City's Bird Cage Bookstore and Mercantile housed in the Racing Magpie studios. Beginning at 2pm, the event will begin with a discussion of Mr. Sherman's book *The Sioux Chef* and will be followed by a book signing.

For more information on The Sioux Chef, visit their website [www.Sioux-Chef.com](http://www.Sioux-Chef.com).

Meet Sean Sherman this weekend:  
When: Saturday, March 31st 2 - 3:30pm  
Where: Bird Cage Book Store and Mercantile  
Racing Magpie in Rapid City  
406 5th Street

(Contact Jaclyn Lanac at  
[AuthorJaclynLanac@gmail.com](mailto:AuthorJaclynLanac@gmail.com))

**SDPI Diabetes Clinic and Okiciyapi Fitness Center**  
Health Screening  
Diabetes Care  
Diabetes and Prediabetes Classes  
Cardio and Weight Machines  
Yoga  
Group Exercise Class  
Monthly Walk

Certified Wellness Staff, Certified Diabetes Educator's,  
Licensed Nutritionist

Diabetes Clinic Hours 8 to 5PM Call 355-2347

Okiciyapi Fitness Center Summer Hours 7AM to 6PM Beginning

April 30, 2018 Call 355-2353

Located on the Sioux San Hospital Campus, 3200 Canyon Lake Drive,  
Rapid City SD 57702



### C.R.S.T Telephone Authority Enhanced Lifeline Program

an FCC program that helps make communication services  
more affordable for low-income consumers living on Tribal Lands.

To qualify for the Enhanced Lifeline monthly discount of up to \$34.25, subscribers must either have an income that is at or below 135% of the Federal Poverty Guidelines or participate in one of the following assistance programs:

- Supplemental Nutrition Assistance Program (Food Stamps or SNAP)
- Medicaid
- Federal Public Housing Assistance (Section 8)
- Supplemental Security Income
- Veterans Pension & Survivors Benefits Programs

Individuals residing on Tribal Land (any federally recognized Indian Tribe's reservation, Pueblo, or Colony, and Indian Allotments) should also indicate if they participate in any of the following programs:

- Tribal Headstart (those meeting income qualifying standards)
- Bureau of Indian Affairs (BIA) General Assistance programs
- Tribally Administered Temporary Assistance to Needy Families (TTANF)
- Food Distribution Program on Indian Reservations (FDPIR)



# REAL NEWS REAL LOCAL

THE TIMBER LAKE TOPIC IS PROUD TO BE YOUR NEWSPAPER!

Individuals living on Tribal Lands may qualify for a monthly discount on their C.R.S.T. Telephone Authority bill

## TRIBAL LIFELINE and LINKUP

What is Lifeline? ... Discounted Voice or Broadband Service

What is Linkup? ... Reduction for connection (installation charges) for basic home telephone service

Qualifying Programs for the DISCOUNTED Service are:

- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid
- Supplemental Security Income (SSI)
- Public Housing Assistance (FPHA)
- Federal Veterans Affairs (VA) Veterans Pension or Survivors Pension
- Income-based Eligibility (135% of Federal Poverty Guidelines)
- Bureau of Indian Affairs General Assistance
- Tribally-Administered Temporary Assistance to Needy Families (TANF)
- Tribal Headstart
- Food Distribution Program on Indian Reservations (FDPIR)

For an application and/or more information please call 1-888-587-7035.

If you are eligible, you will be mailed a Lifeline/Linkup Application from SOLIX. For more information please contact:

**Cheyenne River Sioux Tribe**

**Telephone Authority**

(605) 964-2600 \* 100 Main St. \* Eagle Butte, SD 57625 \* www.CRSITA.com



## FOR HIRE:



Call us for all your Cow/Calf processing needs. Portable, low stress, hydraulic dual branding table, cattle chute and pregnancy check.

**HAVE CHUTE, WILL TRAVEL..**

**Kyle Schremp**

**Schremp Cattle Co.**

**605-200-0006**

## Annual Statements of Insurance Companies

62863	29459	29599	25844	70408
FROM ANNUAL STATEMENT Year Ending December 31, 2017 <b>TRUSTMARK LIFE INSURANCE COMPANY</b> Home Office Address: 400 Field Drive Lake Forest, IL 60045 Mail Address: 400 Field Drive Lake Forest, IL 60045 ASSETS	FROM ANNUAL STATEMENT Year Ending December 31, 2017 <b>TWIN CITY FIRE INSURANCE COMPANY</b> Home Office Address: One Hartford Plaza Hartford CT 06115 Mail Address: One Hartford Plaza, T-12 Hartford, CT 06155-0001 ASSETS	FROM ANNUAL STATEMENT Year Ending December 31, 2017 <b>U. S. SPECIALTY INSURANCE COMPANY</b> Home Office Address: 13403 Northwest Freeway Houston, TX 77040 Mail Address: 13403 Northwest Freeway Houston, TX 77040 ASSETS	FROM ANNUAL STATEMENT Year Ending December 31, 2017 <b>UNION SECURITY INSURANCE COMPANY</b> Home Office Address: 11201 Douglas Avenue Urbandale IA 50322 Mail Address: PO Box 9190 Des Moines, IA 50306-1594 ASSETS	FROM ANNUAL STATEMENT Year Ending December 31, 2017 <b>UNION SECURITY INSURANCE COMPANY</b> Home Office Address: 2900 SW Wanamaker, Ste. 204 Topeka, KS 66614 Mail Address: 11222 Quail Roost Drive Miami, FL 33157-6596 ASSETS
Bonds.....\$253,267,716	Bonds.....619,767,851	Bonds.....1,526,865,227	Bonds.....43,612,593	Bonds.....\$794,389,7
Stocks.....14,502,834	Stocks.....52,236,930	Stocks.....52,236,930	Stocks.....0	Stocks.....65,583,4
Mortgage Loans on Real Estate.....0	Mortgage Loans on Real Estate.....0	Mortgage Loans on Real Estate.....106,726,406	Mortgage Loans on Real Estate.....0	Mortgage Loans on Real Estate.....79,101,4
Real Estate Owned.....0	Real Estate Owned.....0	Real Estate Owned.....0	Real Estate Owned.....0	Real Estate Owned.....0
Policy Loans.....0	Policy Loans.....0	Policy Loans.....0	Policy Loans.....0	Policy Loans.....6,690,8
Cash and Bank Deposits.....14,151,389	Cash and Bank Deposits.....13,886,055	Cash and Bank Deposits.....51,024,962	Cash and Bank Deposits.....1,860,705	Cash and Bank Deposits.....7,981,5
Deferred and Uncollected Premiums.....1,795,639	Deferred and Uncollected Premiums.....8,943,779	Deferred and Uncollected Premiums.....77,172,030	Deferred and Uncollected Premiums.....69,876,039	Deferred and Uncollected Premiums.....746,6
Investment Income.....2,299,070	Investment Income.....2,299,070	Investment Income.....17,430,563	Investment Income.....371,796	Investment Income.....12,525,3
Due and Accrued.....16,943,681	Due and Accrued.....6,234,950	Due and Accrued.....56,940,566	Due and Accrued.....0	Due and Accrued.....1,731,722,9
Other Assets.....302,960,530	Other Assets.....14,699,198	Other Assets.....1,888,356,684	Other Assets.....2,072,138	Other Assets.....2,698,740,9
<b>TOTAL ASSETS.....\$302,960,530</b>	<b>TOTAL ASSETS.....663,331,833</b>	<b>TOTAL ASSETS.....1,888,356,684</b>	<b>TOTAL ASSETS.....137,593,271</b>	<b>TOTAL ASSETS.....\$2,698,740,9</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>
Reserve for Life.....\$17,384,494	Reserve for Life.....242,578,831	Reserve for Life.....850,073,837	Reserve for Life.....0	Reserve for Life.....\$849,718,5
Reserve for Accident & Health Policies.....4,173,616	Reserve for Accident & Health Policies.....4,173,616	Reserve for Accident & Health Policies.....4,173,616	Reserve for Accident & Health Policies.....0	Reserve for Accident & Health Policies.....1,854,71
Policy and Contract Claims.....1,955,508	Policy and Contract Claims.....1,955,508	Policy and Contract Claims.....1,955,508	Policy and Contract Claims.....0	Policy and Contract Claims.....9,923,41
Accident and Health.....41,259,777	Accident and Health.....41,259,777	Accident and Health.....41,259,777	Accident and Health.....0	Accident and Health.....90,0
General Expenses.....7,066,238	General Expenses.....7,066,238	General Expenses.....7,066,238	General Expenses.....1,604,884	General Expenses.....1,376,5
Due or Accrued.....877,393	Due or Accrued.....877,393	Due or Accrued.....877,393	Due or Accrued.....0	Due or Accrued.....8,627,81
Federal Income Taxes.....418,884	Federal Income Taxes.....418,884	Federal Income Taxes.....418,884	Federal Income Taxes.....0	Federal Income Taxes.....0
All Other Liabilities.....65,453,891	All Other Liabilities.....65,453,891	All Other Liabilities.....65,453,891	All Other Liabilities.....0	All Other Liabilities.....1,731,722,9
<b>TOTAL LIABILITIES.....\$138,589,803</b>	<b>TOTAL LIABILITIES.....390,010,613</b>	<b>TOTAL LIABILITIES.....1,301,352,429</b>	<b>TOTAL LIABILITIES.....91,857,907</b>	<b>TOTAL LIABILITIES.....\$2,584,854,1</b>
Special Surplus Funds.....\$0	Special Surplus Funds.....\$0	Special Surplus Funds.....\$0	Special Surplus Funds.....\$0	Special Surplus Funds.....\$0
Capital Paid Up or Statutory Deposit.....2,500,000	Capital Paid Up or Statutory Deposit.....2,500,000	Capital Paid Up or Statutory Deposit.....2,500,000	Capital Paid Up or Statutory Deposit.....5,000,000	Capital Paid Up or Statutory Deposit.....5,000,000
Gross Paid In and Contributed Surplus.....62,191,440	Gross Paid In and Contributed Surplus.....43,562,074	Gross Paid In and Contributed Surplus.....190,085,811	Gross Paid In and Contributed Surplus.....22,009,385	Gross Paid In and Contributed Surplus.....108,886,2
Unassigned Surplus.....99,679,287	Unassigned Surplus.....225,559,148	Unassigned Surplus.....392,758,444	Unassigned Surplus.....18,725,979	Unassigned Surplus.....99,683,30
Surplus as Regards Policyholders.....\$164,370,727	Surplus as Regards Policyholders.....273,321,220	Surplus as Regards Policyholders.....587,044,255	Surplus as Regards Policyholders.....45,735,364	Surplus as Regards Policyholders.....\$113,886,2
<b>TOTAL.....\$302,960,530</b>	<b>TOTAL.....663,331,833</b>	<b>TOTAL.....1,888,356,684</b>	<b>TOTAL.....137,593,271</b>	<b>TOTAL.....\$2,698,740,9</b>
<b>BUSINESS IN SOUTH DAKOTA 2017</b>	<b>BUSINESS IN SOUTH DAKOTA 2017</b>	<b>BUSINESS IN SOUTH DAKOTA 2017</b>	<b>BUSINESS IN SOUTH DAKOTA 2017</b>	<b>BUSINESS IN SOUTH DAKOTA 2017</b>
Direct Premiums Received.....\$53,350	Direct Premiums Received.....4,428,482	Direct Premiums Received.....1,551,597	Direct Premiums Received.....2,948,803	Direct Premiums Received.....\$3,640,21
Direct Losses Paid.....26,692	Direct Losses Paid.....4,363,490	Direct Losses Paid.....1,468,873	Direct Losses Paid.....2,903,841	Direct Losses Paid.....2,692,9
Losses Incurred.....25,798	Losses Incurred.....1,870,242	Losses Incurred.....77,524	Losses Incurred.....1,166,005	Losses Incurred.....2,576,9
Life Insurance in Force.....247,500	Life Insurance in Force.....1,240,303	Life Insurance in Force.....527,335	Life Insurance in Force.....1,700,769	Life Insurance in Force.....253,037,6

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE

WHEREAS, The Trustmark Life Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota.

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hall
18. Livestock
19. Title
20. Var. Annuities
- 21.

In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE

WHEREAS, The Twin City Fire Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota.

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hall
18. Livestock
19. Title
20. Var. Annuities
- 21.

In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE

WHEREAS, The U. S. Specialty Insurance Company, a Corporation organized under the Laws of Texas, has complied with all requirements of the Insurance Laws of the State of South Dakota.

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hall
18. Livestock
19. Title
20. Var. Annuities
- 21.

In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE

WHEREAS, The Union Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota.

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hall
18. Livestock
19. Title
20. Var. Annuities
- 21.

In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE

WHEREAS, The Union Security Insurance Company, a Corporation organized under the Laws of Kansas, has complied with all requirements of the Insurance Laws of the State of South Dakota.

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
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13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hall
18. Livestock
19. Title
20. Var. Annuities
- 21.

In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance



# SPORTS

## REGIONALS continued from 6b

7. Hailee Eagleman, Cheyenne-Eagle Butte, 14.3; 8. Teanna Pawlowski, Miller, 14.4.

200-Meter Dash: 1. Hayley Borah, Moberidge-Pollock, 28.9; 2. Makenzie Sorenson, Chamberlain, 29.5; 3. Landyn Henderson, Moberidge-Pollock, 30.0; 4. Latisha Mousseau, Moberidge-Pollock, 30.4; 5. Hailee Eagleman, Cheyenne-Eagle Butte, 31.9; 6. Teanna Pawlowski, Miller, 32.1; 7. Miranda Vines, Cheyenne-Eagle Butte, 32.8; 8. Kennedy Sommars, Stanley County, 33.1.

400-Meter Dash: 1. Hayley Borah, Moberidge-Pollock, 1:03.1; 2. Jaden Werdel, Miller, 1:08.2; 3. Jestice Talley, Moberidge-Pollock, 1:10.1; 4. Abby Keller, Moberidge-Pollock, 1:11.9; 5. Abby Hutmacher, Chamberlain, 1:12.3; 6. Tahlia Gillette, Crow Creek, 1:20.6; 7. Alana LeBeau, Cheyenne-Eagle Butte, 1:22.1; 8. (tie) Summer Holzer, Cheyenne-Eagle Butte, 1:23.2; Danita Mata, Cheyenne-Eagle Butte, 1:23.2.

800-Meter Run: 1. Ella Byers, Chamberlain, 2:38.74; 2. Mariah Goehring, Moberidge-Pollock, 2:50.64; 3. Bailey Siedschlaw, Stanley County, 2:54.08; 4. Abby Hutmacher, Chamberlain, 2:56.41; 5. Isabella Shepherd, Chamberlain, 2:56.83; 6. Trae-lene Fallis, Crow Creek, 3:02.41; 7. Shantay Waldron, Stanley County, 3:02.66; 8. Brooke Sargent, Miller, 3:04.22.

1600-Meter Run: 1. Ella Byers, Chamberlain, 5:28.76; 2. Allison Hough, Chamberlain, 5:30.28; 3. Daci Lends His Horse, Cheyenne-Eagle Butte, 6:08.66; 4. Devon Archambault, McLaughlin, 6:17.55; 5. Bailey Siedschlaw, Stanley County, 6:25.24; 6. Isabella Shepherd, Chamberlain, 6:31.7; 7. Gretchen Olson, Moberidge-Pollock, 6:54.35; 8. McKenzie West, Cheyenne-Eagle Butte, 6:54.61.

3200-Meter Run: 1. Allison Hough, Chamberlain, 12:41.62; 2. Devon Archambault, McLaughlin, 12:56.29; 3. Daci Lends His Horse, Cheyenne-Eagle Butte, 13:28.35.

100-Meter Hurdles: 1. Avany Long, Chamberlain, 15.3; 2. Kadye Fernholz, Miller, 15.6; 3. Hannah Anderson, Chamberlain, 16.8; 4. Ciara Hough, Chamberlain, 19.0; 5. Channing Wientjes, Moberidge-Pollock, 22.8.

300-Meter Hurdles: 1. Avany Long, Chamberlain, 49.4; 2. Abby Ketelhut, Miller, 50.7; 3. Leigha Long, Chamberlain, 53.9; 4. Kendra Wanner, Moberidge-Pollock, 59.7; 5. Channing Wientjes, Moberidge-Pollock, 1:01.5; 6. Jayd Chmela, Chamberlain, 1:02.5; 7. Draeya Halsey, Moberidge-Pollock, 1:04.1.

4x100-Meter Relay: 1. Miller (Abby Ketelhut, Teanna Pawlowski, VonnaGail Schlechter, Kadye Fernholz), 54.6; 2. Moberidge-Pollock (Myia Feist, Landyn Henderson, Emily Wientjes, Hayley Borah), 1:55.6; 3. Stanley County, 2:09.6; 4. Chamberlain, 2:17.4; 5. Cheyenne-Eagle Butte, 2:20.0.

4x400-Meter Relay: 1. Chamberlain (Makenzie Sorenson, Hannah Anderson, Avany Long, Ella Byers), 4:30.56; 2. Moberidge-Pollock (Latisha Mousseau, Abby Keller, Jestice Talley, Hayley Borah), 4:33.38; 3. Miller, 4:55.13; 4. Cheyenne-Eagle Butte, 5:20.95.

4x800-Meter Relay: 1. Miller (Sara Jessen, Brooke Sargent,

Macie Werdel, Abby Ketelhut), 11:51.5; 2. Moberidge-Pollock (Mariah Goehring, Draeya Halsey, Emily Hatzenbuehler, Gretchen Olson), 12:29.1.

1600-Meter Medley Relay: 1. Chamberlain (Makenzie Sorenson, Hannah Anderson, Samantha Peppel, Allison Hough), 4:46.19; 2. Moberidge-Pollock (Myia Feist, Megan Zahn, Latisha Mousseau, Abby Keller), 5:00.3; 3. Miller, 5:14.37.

Shot Put: 1. Mady Handel, Chamberlain, 34-11; 2. Madyson Titze, Stanley County, 33-4; 3. Elise Brooks, Miller, 32-5; 4. Brookelynn Vogel, 30-3; 5. Jenna Johnson, Chamberlain, 29-5; 6. Hadley Tichy, Chamberlain, 28-1; 7. Emily KILLSBACK, Moberidge-Pollock, 28-0; 8. Sahmiah Archambault, McLaughlin, 27.04.

Discus: 1. Mady Handel, Chamberlain, 104-5; 2. Elise Brooks, Miller, 101-0; 3. Emily KILLSBACK, Moberidge-Pollock, 94-8; 4. Jenna Johnson, Chamberlain, 84-9; 5. Madyson Titze, Stanley County, 83-4; 6. Shaylee Tople, Stanley County, 83-1; 7. Hadley Tichy, Chamberlain, 82-2; 8. Destry Morris, Miller, 78-0.

High Jump: 1. Kendra Wanner, Moberidge-Pollock, 4-11; 3. Hannah Anderson, Chamberlain, 4-9; 4. Jen Sweetman, Stanley County, 4-7; 5. Landyn Henderson, Moberidge-Pollock, 4-5; 5. Allison Hough, Chamberlain, 4-1.

Long Jump: 1. Avany Long, Chamberlain, 16-5; 2. Hailee Eagleman, Cheyenne-Eagle Butte, 14-9; 3. Samantha Peppel, Chamberlain, 14-2; 4. Megan Zahn, Moberidge-Pollock, 13-10.5; 5. Ally Mullaney, Miller, 13-10.5; 6. Ciara Hough, Chamberlain, 13-5.5; 7. Mariah Goehring, Moberidge-Pollock, 12-0; 8. Emily Hatzenbuehler, Moberidge-Pollock, 11-10.

Triple Jump: 1. VonnaGail Schlechter, Miller, 33-4; 2. Jayd Chmela, Chamberlain, 31-2.5; 3. Megan Zahn, Moberidge-Pollock, 30-10; 4. Ciara Hough, Chamberlain, 29-7.75; 5. Mariah Goehring, Moberidge-Pollock, 27-3; 6. Cynthia Ford, Miller, 27-2.5; 7. Channing Wientjes, Moberidge-Pollock, 26-1.

## Region 8B Track and Field Meet

### Boys Division

Team Scores: Timber Lake 152, Harding County 116, Lemmon 105, Bison 95, Faith 75, Newell 52, McIntosh 48, Dupree 41, Wakpala 20.

100-Meter Dash: 1. Jake Kahler, Bison, 11.43; 2. Jace Prella, Bison, 11.52; 3. Brock Kjellsen, Newell, 11.69; 4. Vitor Da Silvaso, Bison, 12.06; 5. Khaleen Martin, Dupree, 12.26; 6. Ryan Jochim, McIntosh, 12.27; 7. Jake George, Harding County, 12.31; 8. Clayton Larson, Faith, 12.45.

200-Meter Dash: 1. Jake Kahler, Bison, 23.38; 2. Isaac Kraft, Timber Lake, 23.68; 3. Jace Prella, Bison, 23.88; 4. Peyton Anderson, Lemmon, 24.35; 5. Alec O'Donnell, Lemmon, 24.76; 6. Tucker Kraft, Timber Lake, 24.96; 7. Joel Gifford, Faith, 25.04; 8. Jake George, Harding County, 25.31.

400-Meter Dash: 1. Kuper Heck, Timber Lake, 54.45; 2. Payton Burtzloff, Newell, 54.73; 3. Khaleen Martin, Dupree, 59.0; 4. Jace Klempel, Harding County, 59.74; 5. Beau DuBray, Timber Lake, 1:00.49; 6. Ian Beyer, Timber Lake, 1:01.16; 7. Kole Reede, Lemmon, 1:03.08; 8. Miguel Camerra, Bison, 1:03.1.

800-Meter Run: 1. Kuper Heck, Timber Lake, 2:13.26; 2. Beau DuBray, Timber Lake, 2:14.69; 3. Royale Elk Eagle, Harding County, 2:17.94; 4. Max Mollman, McIntosh, 2:18.96; 5. Ian

Beyer, Timber Lake, 2:19.03; 6. Jayden Klempel, Harding County, 2:30.64; 7. Levi Krautschun, Bison, 2:30.64; 8. Isaac Brown, Dupree, 2:35.83.

1600-Meter Run: 1. Rhaecine Sam, Wakpala, 4:46.52; 2. Beau DuBray, Timber Lake, 4:51.97; 3. Garrett Rolph, Harding County, 5:04.97; 4. Ben Parrow, Newell, 5:15.04; 5. Cody Thompson, Lemmon, 5:20.66; 6. Ethan Farlee, Timber Lake, 5:27.88; 7. Clifton Birkeland, Dupree, 5:33.26; 8. Cale Baus, Faith, 5:52.29.

3200-Meter Run: 1. Rhaecine Sam, Wakpala, 10:24.52; 2. Jonathan Burkhalter, Bison, 10:37.35; 3. Garrett Rolph, Harding County, 10:54.55; 4. Dylan Mollman, McIntosh, 11:33.22; 5. Garrett Winker, Newell, 11:56.55; 6. Ethan Farlee, Timber Lake, 12:18.52; 7. Alex Archambault, McIntosh, 13:10.41; 8. Chase Marshall, Timber Lake, 13:23.64.

110-Meter Hurdles: 1. Dillon Reede, Lemmon, 16.02; 2. Zach Bertolotto, McIntosh, 16.88; 3. Brock Vance, Faith, 17.0; 4. Tyson Selby, Faith, 17.31; 5. Jacob Hetzel, Lemmon, 18.78; 6. Treyton Bushong, Faith, 18.83; 7. Hunter Stambach, Dupree, 22.19.

300-Meter Hurdles: 1. Dillon Reede, Lemmon, 43.57; 2. Tucker Kraft, Timber Lake, 44.37; 3. Brock Vance, Faith, 45.84; 4. Jacob Hetzel, Lemmon, 48.3; 5. Trevor Brangham, Timber Lake, 50.65; 6. Treton Bushong, Faith, 51.09; 7. Brodie Bachman, Faith, 55.4.

4x100-Meter Relay: 1. Bison (Jake Kahler, Jace Prella, Vitor Da Silvaso, Levi Krautschun), 48.36; 2. Faith (Brock Vance, Tyson Selby, Clayton Larson, Joel Gifford), 49.31; 3. McIntosh (Jerred Fergel, Ryan Jochim, Kristopher Maher, Max Mollman), 49.81; 4. Harding County, 52.46; 5. Lemmon, 53.16; 6. Timber Lake (Hank Kraft, Matt Honorio, Jakways Mendoza, Ty Ducheneaux), 55.24; 7. Newell, 55.45.

4x200-Meter Relay: 1. Lemmon (Alex O'Donnell, Jacob Hetzel, Matthew Mollman, Peyton Anderson), 1:39.6; 2. Harding County (Robert Hansen, Zack Anders, Sam Adams, Camden Hett), 1:41.26; 3. McIntosh (Zach Bertolotto, Jerred Fergel, Ryan Jochim, Max Mollman), 1:43.78; 4. Timber Lake (Hank Kraft, Matt Honorio, Brady Sandquist, Ty Ducheneaux), 1:44.44; 5. Faith, 1:45.36; 6. Newell, 1:46.23.

4x400-Meter Relay: 1. Lemmon (Peyton Anderson, Matthew Mollman, Alec O'Donnell, Dillon Reede), 3:44.51; 2. Timber Lake (Tucker Kraft, Isaac Kraft, Beau DuBray, Kuper Heck), 3:46.25; 3. Newell, 3:47.25; 4. Harding County, 4:08.43; 5. Bison, 4:22.9; 6. Faith, 4:26.96.

8x800-Meter Relay: 1. Harding County (David Tilus, Jayden Klempel, Royale Elk Eagle, Garrett Rolph), 9:09.17; 2. Lemmon (Jacob Hetzel, Cody Thompson, Matthew Mollman, Alex O'Donnell), 9:28.0; 3. Timber Lake (Brady Sandquist, Ethan Farlee, Trevor Brangham, Ian Beyer), 9:43.39; 4. McIntosh (Jerred Fergel, Kristopher Maher, Dylan Mollman, Max Mollman), 9:58.25; 5. Newell, 10:17.75; 6. Bison, 11:19.76.

1600-Meter Medley Relay: 1. Harding County (Robert Hansen, Zack Anders, Camden Hett, Garrett Rolph), 4:04.24; 2. Newell (Brock Kjellsen, Nathaniel Kirby, Payton Burtzloff, Ben Parrow), 4:09.04; 3. Dupree, 4:20.65; 4. Timber Lake (Ty Ducheneaux, Jakways Mendoza, Hank Kraft, Trevor Brangham), 4:21.49; 5. Lemmon, 4:33.48; 6. McIntosh (Zach Bertolotto, Kristopher Maher, Ryan Jochim, Jerred Fergel), 4:35.52; 7. Faith,

4:39.53; 8. Bison, 4:46.72. Shot Put: 1. Shane Collins, Bison, 52-0; 2. Sam Bad Warrior, Timber Lake, 40-5; 3. Arthur Harrison, Lemmon, 27-11.25; 4. Sam Adams, Harding County, 36-1.75; 5. Keenan McDaniel, Dupree, 35-10; 6. Max Peacock, Dupree, 35-10; 7. Brandon Cordell, Harding County, 35-3; 8. Bergen Marshall, Timber Lake, 34-6.

Discus: 1. Shane Collins, Bison, 148-10; 2. Tucker Kraft, Timber Lake, 135-10; 3. Sam Adams, Harding County, 117-3; 4. Jace Mortenson, Faith, 114-3; 5. Keenan McDaniel, Dupree, 112-11; 6. Brandon Cordell, Harding County, 101-11; 7. Hunter Stambach, Dupree, 101-5; 8. Max Peacock, Dupree, 101-1.

High Jump: 1. Isaac Kraft, Timber Lake, 6-0; 2. Sam Adams, Harding County, 5-6; 3. Treyton Bushong, Faith, 5-2. Long Jump: 1. Kuper Heck, Timber Lake, 18-11.25; 2. Joel Gifford, Faith, 17-8.5; 3. Khaleen Martin, Dupree, 17-5.75; 4. Camden Hett, Harding County, 17-5; 5. Levi Krautschun, Bison, 17-0.5; 6. Robert Hansen, Harding County, 16-5.25; 7. Jace Klempel, Harding County, 16-4.75; 8. Trevor Brangham, Timber Lake, 15-11.25.

Triple Jump: 1. Camden Hett, Harding County, 38-10; 2. Hank Kraft, Timber Lake, 38-1; 3. Nathaniel Kirby, Newell, 37-7.75; 4. Zach Bertolotto, McIntosh, 37-1.75; 5. Garrett George, Harding County, 34-1; 6. Sabe Yalowitz, Bison, 34-0.25; 7. Brady Sandquist, Timber Lake, 33-11.5; 8. Jaxon Klempel, Harding County, 33-9.25.

Pole Vault: 1. Brock Vance, Faith, 10-9; 2. Peyton Anderson, Lemmon, 10-9; 3. Cody Thompson, Lemmon, 9-9; 4. Talon Trostad, Lemmon, 9-9.

### Girls Division

Team Scores: 1. Newell 131.5, Lemmon 119, Timber Lake 111.5, Faith 83, Bison 57, Hard-

ing County 54, McIntosh 52, Dupree 41.

100-Meter Dash: 1. Ariah Engel, Faith, 13.03; 2. LaShae Nash, Timber Lake, 13.23; 3. Taylor Fisher, Bison, 13.89; 4. Aryann Hoffer, Newell, 13.94; 5. Abbie Hulm, Lemmon, 14.17; 6. Sierra Schott, McIntosh, 14.26; 7. Lexi Johnson, Lemmon, 14.54; 8. Madi Bucks, Lemmon, 14.67.

200-Meter Dash: 1. LaShae Nash, Timber Lake, 28.43; 2. Taylor Fisher, Bison, 28.97; 3. Zayda Dirk, Lemmon, 29.09; 4. Lauren Baumberger, McIntosh, 29.56; 5. Rachael Banks, Newell, 29.97; 6. Morgan Dauwen, Lemmon, 30.02; 7. (tie) Olivia Linderman, Timber Lake, 30.05, Aryann Hoffer, Newell, 30.05.

400-Meter Dash: 1. Delaney Leber, Newell, 1:00.48; 2. Lauren Baumberger, McIntosh, 1:03.92; 3. Emilee Fergel, McIntosh, 1:09.48; 4. Macy Schiley, Lemmon, 1:10.54; 5. Kyla Emmert, Newell, 1:13.0; 6. Reese Hunsucker, Harding County, 1:13.48; 7. Allison Haines, Faith, 1:13.73; 8. Kailyn Groves, Faith, 1:13.73.

800-Meter Run: 1. Lauren Baumberger, McIntosh, 2:32.72; 2. Kiley Schuchard, Bison, 2:49.36; 3. Shay Kraft, Timber Lake, 2:58.66; 4. Waki Afraid of Hawk, Dupree, 3:05.58; 5. Stacy Mahaffy, Newell, 3:06.69; 6. Sydnee White Feather, Dupree, 3:27.77. 1600-Meter Run: 1. Kayden Steele, Newell, 6:07.19; 2. Tayte Kohn, Lemmon, 6:19.94; 3. Stacy Mahaffy, Newell, 6:29.94; 4. Macy Martin, Dupree, 6:37.09; 5. Tiana Iron Hawk, Dupree, 7:11.91; 6. Sydnee White Feather, Dupree, 7:25.24.

3200-Meter Run: 1. Kiley Schuchard, Bison, 13:50.94; 2. Macy Martin, Dupree, 13:53.92; 3. Tayte Kohn, Lemmon, 14:11.64; 4. Waki Afraid of Hawk, Dupree, 15:21.37; 5. Tiana Iron Hawk, Dupree, 15:27.13.

100-Meter Hurdles: 1. Karissa Rasmussen, Harding County,

Please turn to REGIONALS, 8b

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**How Do You Apply?**  
For an application and/or more information call:  
605-964-2600

**YOU might be eligible for the Tribal Lifeline and Linkup Program**

**What is Lifeline?**  
Discounted Telephone Service

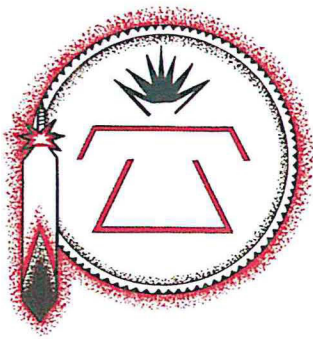
**What is Linkup?**  
Reduction for connection (installation charges) for basic home telephone service

You may be eligible if you are receiving assistance from any one of the following programs:

- Food Stamps/SNAP
- Medicaid
- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI) *Not the same as Social Security Benefits*
- Veterans Pension & Survivors Benefits Program
- Tribal Head Start (Those meeting the Income qualifying standard)
- Bureau of Indian Affairs (BIA) General Assistance programs
- Tribally Administered Temporary Assistance to Needy Families (TANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Income based eligibility - 135% of Federal Poverty Guidelines

**Cheyenne River Sioux Tribe Telephone Authority**  
(605) 964-2600  
100 Main Street • P.O. Box 810  
Eagle Butte, SD 57625





# C.R.S.T. Telephone Authority

July 1, 2018

Dear C.R.S.T. Telephone Authority Customer,

**Please read this letter carefully.**

Individuals who reside on tribal lands and meet the eligibility criteria may qualify for discounts [on the telephone bill] through **Tribal Lifeline and Tribal Link Up programs**. Tribal lands are defined as any federally-recognized Indian tribe's reservation, pueblo, or colony; Indian Allotments; and areas that fall outside the boundaries of existing Tribal lands but have been designated by the Federal Communications Commission as Tribal lands for the purpose of receiving Tribal Lifeline and Tribal Link Up support.

**Tribal Lifeline** helps eligible residents of tribal lands save up to \$34.25 on their monthly phone bill. The discount applies to wireline or wireless residential telephone service plans and is limited to one line per household. **Tribal Link Up** provides a one-time discount for the connection or activation charge for new telephone service at the applicant's primary residence. The discount is a 100 percent reduction, up to \$100, of the customary charge to initiate telecommunications service. Link Up also allows you to pay any remaining amount owed on initiation of service (up to \$200) on a deferred schedule, interest free.

Eligible consumers may also be able to sign up for free toll blocking or toll limitation service that either blocks or limits long-distance calls from your phone.

**Both programs have eligibility requirements.** You may qualify if you, one or more of your dependents, or your household participates in any of the following programs:

- Medicaid (example, Title XIX/Medical State Supplemental Assistance)
- Supplemental Security Income (SSI)
- Veterans Pension & Survivors Benefits Programs
- Federal Public Housing Assistance (Section 8)
- Supplemental Nutrition Assistance Program (SNAP, formerly known as food stamps)
- Bureau of Indian Affairs General Assistance
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)
- Head Start (if income eligibility criteria are met)
- Food Distribution Program on Indian Reservations
- Or, if your household income is no more than 135% of the federal poverty income guidelines (*see table below*).

2018 Health & Human Services Poverty Guidelines			
Number in Residence	135% Guideline (Annual)	Number in Residence	135% Guideline (Annual)
1	\$16,389	5	\$39,717
2	\$22,221	6	\$45,549
3	\$28,053	7	\$51,381
4	\$33,885	8	\$57,213

For each additional person after 8, add \$5,832 to the annual guideline.

Federal Register, Vol. 83, No. 12, January 18, 2017, pp. 2642-2644  
(Applicable to the 48 contiguous states and the District of Columbia only.)

To apply for **Tribal Lifeline or Tribal Link Up on Tribal Lands**, contact Solix at 1-888-587-7035 for a Tribal Lifeline or Tribal Link Up Assistance Application, complete the form, and then return it to **Lifeline Administrator, 30 Lanidex Plaza West, PO Box 685, Parsippany, NJ 07054-0685**. A representative from Solix will contact you to verify your eligibility and complete the application process. You will be required to provide documentation to prove eligibility.

100 Main Street ★ PO Box 810 ★ Eagle Butte, SD 57625  
(605) 964-2600 Phone ★ (605) 964-1000 Fax



## Important Information

- Not all telephone providers in South Dakota offer the Tribal Lifeline and Tribal Link Up discounts.
- Tribal Lifeline is available on only one line per household. A household is defined as any individual or group of individuals living together at the same address as one economic unit. An "economic unit" consists of all adult individuals contributing to and sharing in the income and expenses of a household. A household may include related and unrelated persons.
- Tribal Lifeline and Tribal Link Up discounts cannot be applied to past due telephone bills.
- It can take up to two months for the discounts to show up on your bill as a credit. You must pay the bill until that time.
- Tribal Link Up will not cover the cost of a phone or wiring your home.
- You must notify C.R.S.T. Telephone Authority when you no longer qualify for the program.

### **Tribal Lifeline and Tribal Link Up Telephone Assistance Programs Proof of Eligibility**

If you qualify for Tribal Lifeline or Tribal Link Up based on income, you may be asked to provide proof of your income. The following documents are acceptable proof:

- Last year's state, federal or tribal tax return
- Current income statement from an employer or paycheck stub
- A Social Security statement of benefits
- A Veterans Administration statement of benefits
- A retirement/pension statement of benefits
- An Unemployment/Worker's Compensation statement of benefits
- A federal or tribal notice letter of participation in General Assistance
- A divorce decree, child support award, or other official document containing income information

If the prospective subscriber presents documentation of income that does not cover a full year, such as current pay stubs, the prospective subscriber must present the same type of documentation covering three consecutive months within the previous 12 months.

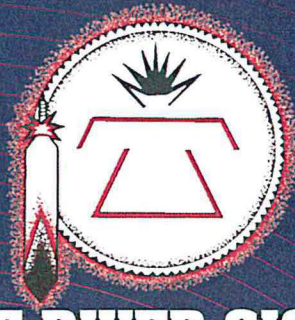
If you qualify for Tribal Lifeline or Tribal Link Up based on **program-based eligibility**, you may be asked to provide proof of your eligibility. The following documents are acceptable proof:

- The current or prior year's statement of benefits from a qualifying assistance program
- A notice or letter of participation from a qualifying assistance program
- Program participation documents
- An official document demonstrating that the prospective subscriber, one or more of the prospective subscriber's dependents, or the prospective subscriber's household receives benefits from a qualifying assistance program.

Sincerely,

C.R.S.T. Telephone Authority





# **CHEYENNE RIVER SIOUX TRIBE TELEPHONE AUTHORITY**



# **2018 LOCAL EXCHANGE DIRECTORY**

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Water Office .....	964-7766

**U**

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<b>US Post Office</b>	
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White Horse.....	733-2520
US Probation Office .....	964-4044

**V**

Veteran Service Corps .....	733-2658
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**W****Walter Miner Law Enforcement**

Administration Office .....	964-4567
Adult Detention .....	964-2157
Dispatch.....	964-2155
Juvenile Detention.....	964-4577
Patrol Division.....	964-4576

**West River Eagle**

Dupree Office.....	365-5145
Eagle Butte Office.....	964-2100
West Winds Home Health .....	964-7617
Western Dakota Bank-EB .....	964-6300
Western Dakota Bank-Isabel .....	466-2115
White Horse Community Bldg.....	733-2465
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**Z****Ziebach County**

Assessor .....	365-5129
Attorney .....	365-5171
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Clerk of Courts .....	365-5159
Extension .....	365-5161
Health.....	365-5170
Register of Deeds.....	365-5165
Sheriff .....	365-5177
States Attorney.....	365-5172
Treasurer .....	365-5173

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Exede/WildBlue Support .....	1-888-256-8372
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Thursday, June 07, 2018 8:13:42 AM - Greenshot


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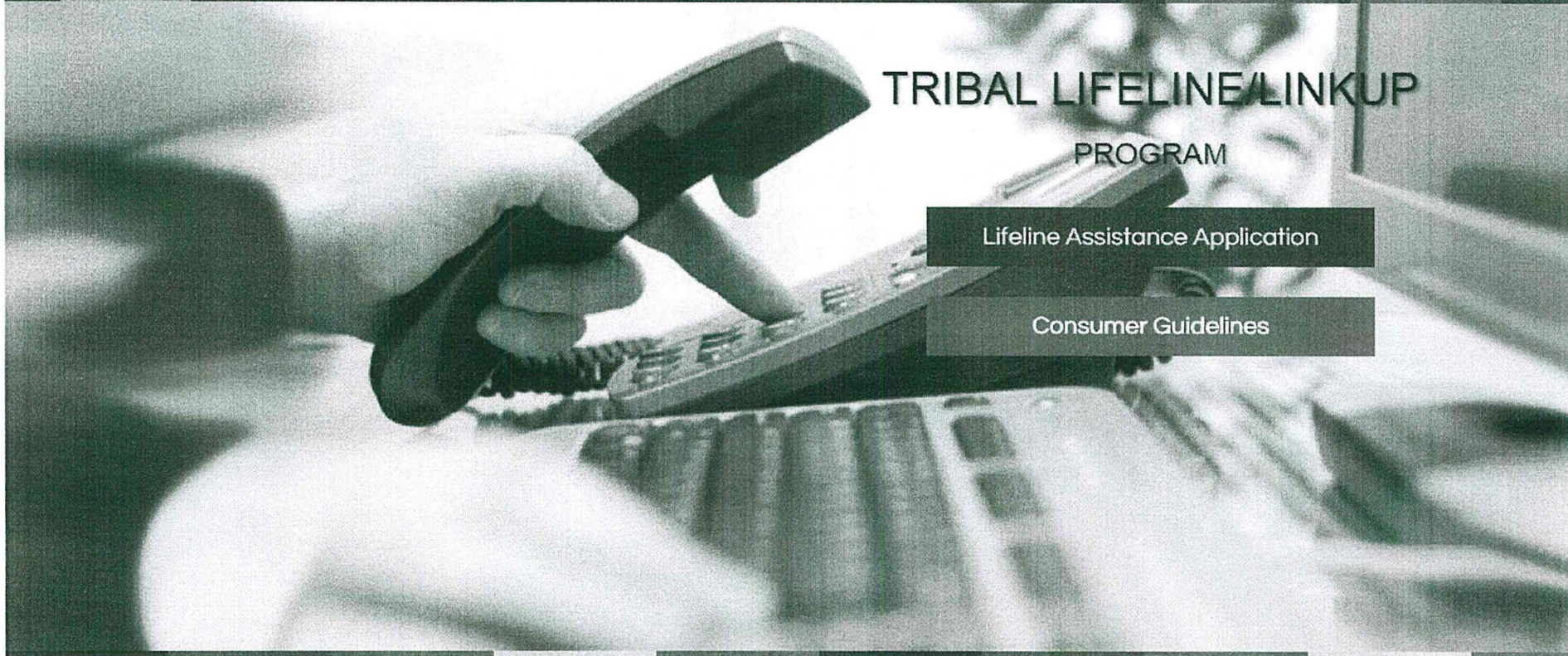
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**TRIBAL LIFELINE/LINKUP PROGRAM**

Lifeline Assistance Application

Consumer Guidelines

C.R.S.T. Telephone Authority Is Committed To Providing Quality Telecommunication Services To All Customers.

crstta.com/assets/docs/.../lifeline-assistance-application.pdf

8:13 AM 6/7/2018



**Telephone Services Tribal Lifeline and Linkup Program**

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## TRIBAL LIFELINE AND LINKUP PROGRAM

YOU MAY BE ELIGIBLE FOR DISCOUNTED TELEPHONE SERVICE.

Qualifying customers who reside within the boundaries of the Cheyenne River Sioux Indian Reservation. This program can decrease your local monthly telephone service by as much as \$25.25 per month.

On January 01, 1998, the basic Lifeline and Linkup program was implemented. This program was designed to assist low-income consumers with the cost of basic telephone service. On October 01, 2001, the Enhanced Lifeline and Link-up rules were implemented. This "enhanced" program applies to low income consumers living on tribal lands.

**ELIGIBILITY REQUIREMENTS:**

This low income federal telephone assistance program is available to eligible subscribers that are participating in at least one of the following public assistance programs:

- Bureau of Indian Affairs (BIA) general assistance program
- Federal Public Housing Assistance (Section 8)
- Food Distribution Program on Indian Reservations
- Supplemental Nutrition Assistance Program (SNAP, formerly known as food stamps)
- Head Start (meeting income qualifying standards)
- Household Income is at or below 135% of the Federal Poverty Guidelines
- Low Income Home Energy Assistance
- Medicaid (e.g., Title XIX Medical State Supplemental Assistance)
- Supplemental Security Income (SSI)
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)

## SERVICES

## Packages

Telephone

Internet &amp; Network

Sales &amp; Service Division

## Lifeline Assistance Application

## Business Application for Service



Business Phone Service x

← www.crstta.com services to apply for

- Supplemental Security Income (SSI)
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

## 2018 HEALTH & HUMAN SERVICES POVERTY GUIDELINES

135% Guideline (Annual)

Number in Residence

\$16,389

5

\$22,221

6

\$28,053

7

\$33,885

8

For each additional person after 8, add \$5,832 to the annual guideline.

### HOW TO APPLY:

For an application and/or more information please call:

**1-888-587-7035**

If you are eligible, you will be mailed a Lifeline/Link-Up Application from Solix, Inc.





Universal Service  
Administrative Co.

## Companies Near Me

### South Dakota

[↔ Back to map](#)

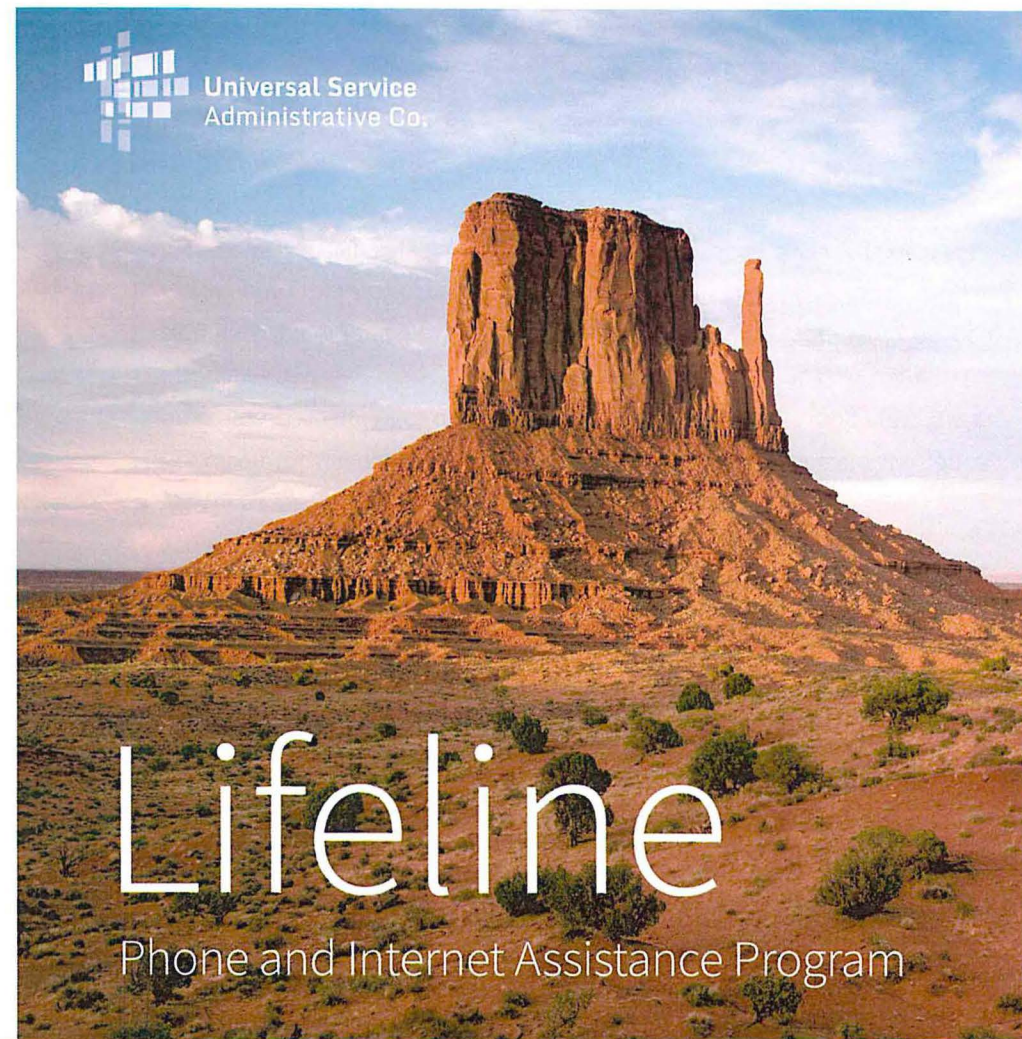
Lifeline companies are required to offer broadband to either your home, through your wireless device, or as part of a bundle, with some exceptions. Please confirm the availability of broadband in your area with your company.

This list is updated regularly, but please note, companies may not provide service to the entire state. Contact a company to find out if they serve your area.

Click on the header of each column to sort the table by that column.

<a href="#">Name</a>	<a href="#">Phone</a>	<a href="#">Service Type</a>
<a href="#">AT&amp;T Mobility</a>	800-377-9450	Wireless
<a href="#">Swiftel Communications</a>	605-692-6211	Wireless
<a href="#">Standing Rock Telecom</a>	701-854-7098	Wireless
<a href="#">Alliance Communications</a>	800-701-4978	Home Phone
<a href="#">Beresford Municipal Telephone</a>	605-763-2500	Home Phone
<a href="#">C.R.S.T. Telephone Authority</a>	605-964-2600	Home Phone
<a href="#">CenturyLink</a>	800-244-1111	Home Phone
<a href="#">City of Fairth Municipal Telephone Company</a>	605-967-2261	Home Phone
<a href="#">Golden West Telecommunications</a>	855-888-7777	Home Phone
<a href="#">ITC Telecom</a>	800-417-8667	Home Phone
<a href="#">Jefferson Telephone Company</a>	712-271-4000	Home Phone
<a href="#">Kennebec Telephone Company</a>	605-869-2220	Home Phone
<a href="#">Midcontinent Communications</a>	800-888-1300	Home Phone
<a href="#">Midstate Communications</a>	605-778-6221	Home Phone
<a href="#">Midstate Telecom, Inc</a>	888-214-1431	Home Phone
<a href="#">Mt. Rushmore Telephone Company</a>	605-666-4411	Home Phone
<a href="#">RC Communications, Inc.</a>	800-256-6854	Home Phone
<a href="#">Roberts County Telephone Cooperative Association</a>	800-256-6854	Home Phone
<a href="#">Santel Communications</a>	888-978-7777	Home Phone
<a href="#">SS Telecom</a>	605-676-6000	Home Phone





## PROGRAM RULES

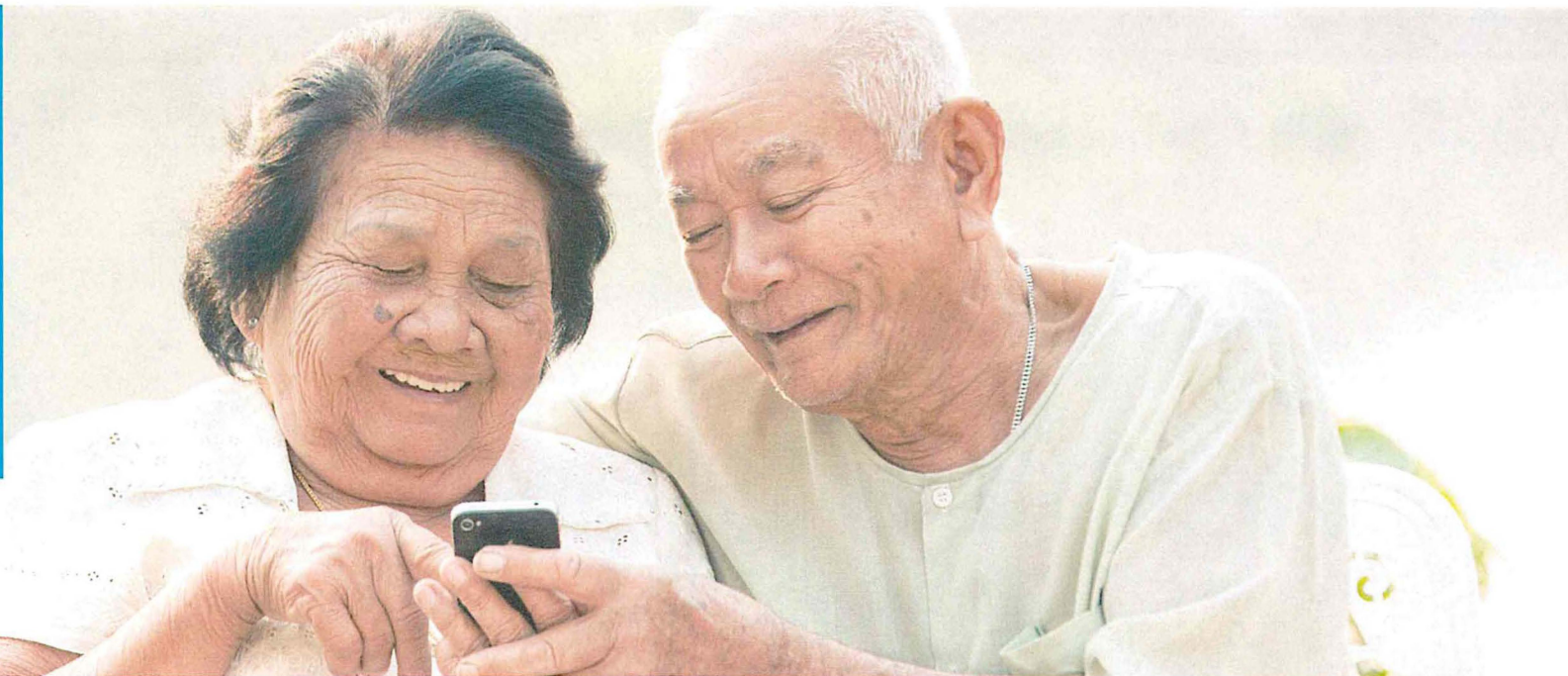
- Lifeline is available only to subscribers who can document their eligibility.
- Only one Lifeline benefit is permitted per household.
- Subscribers are required to recertify their eligibility every year.

**For more information, please visit our website**  
**[lifelinesupport.org](https://lifelinesupport.org)**

People across the United States rely on phone and internet to stay connected to family, work, education, and essential services. The Lifeline Program provides a monthly benefit to reduce or eliminate the cost of these connectivity services for qualified households.



**More than  
10 million  
people  
across the  
United  
States rely  
on Lifeline**



Millions of people across the United States have no access to the internet services needed to work, learn, and communicate. In an effort to connect people to the services needed to participate and function in today's digital world, the Lifeline Program now includes the option to choose internet.

## HOW IT WORKS

Lifeline offers a monthly benefit of \$9.25 to eligible subscribers, or up to \$34.25 to those living on Tribal/Native lands. Subscribers may receive the benefit on either:

- Home phone
- Cell phone
- Mobile and home internet
- Internet-phone bundle

To get started, a consumer must select a participating Lifeline service provider in their state and apply for Lifeline through the provider. The provider then supports the consumer through the application process and verifies eligibility. Once enrolled, the provider begins delivering the monthly benefit to the consumer.

Lifeline is the Federal Communications Commission's program to help make communications services more affordable for low-income consumers.

In addition to the \$9.25 monthly benefit, Lifeline subscribers are not billed the monthly federal Universal Service charge (up to \$2.50 per month, depending on the provider).

## ELIGIBILITY

Consumers are eligible for a Lifeline benefit if they are currently enrolled in one of the following programs:

- Medicaid
- SNAP (Supplemental Nutrition Assistance Program) or Food Stamps
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance
- Veterans Pension and Survivors Benefit
- Reside on Tribal lands and participate in one of the federal or state assistance programs listed above or one of the following Tribal-specific programs: *Bureau of Indian Affairs General Assistance*, *Head Start (those meeting the income standard)*, *Tribal Temporary Assistance for Needy Families (Tribal TANF)*, or *Food Distribution Program on Indian Reservations*
- Income-based eligibility (at or below 135% of the federal poverty guidelines)