FCC For	rm 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481. OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	371576	
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.	-
<020>	Program Year	2018	
<030>	Contact Name: Person USAC should contact with questions about this data	Angie Urwiler	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4026324321 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	aurwiler@mtc.net	
	Form Type	54.313 and 54.422	

		FCC Form 481	
(200) Service Outage Reporting (Voice)			
		OMB Control No. 3060-0986/O	
Data Collection Form			
		July 2013	

30									July	2013	· ·	
<010>	Study Area Co-	de				371576						
<01.5>	Study Area Na	me				NORTHEAST NI	EBRASKA TEL. CO.					
<020>	Program Year					2018						
<030>		Contact Name - Person USAC should contact regarding this data Angle Urwiler										
<035>			- Number of pe			30> ⁴⁰²⁶³²⁴³²¹	ext.					
<039>	Contact Email	Address - Ema	il Address of pe	rson identified	in data line <0	30> aurwiler@nn	tc.net					
<210>			ar, were there				Yes	· · · · · · · · · · · · · · · · · · ·				
<220>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	. <c1></c1>	<c2></c2>	, <d></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number		Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
	<u> </u>				<u> </u>							
											<u></u> _	
												
	-											
	1		_									
							ee attached					
						i .	l l					
						Wo	rksheet	, , , , , , , , , , , , , , , , , , , ,				
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•	<u></u>		ļ			1						

	rulfilled Service Request ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060- July 2013	0819
<010>	Study Area Code	371576		
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.		
<020>	Program Year	2018		
<030> <035>	Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>	Angie Urwiler 4026324321 ext.		
<039>	Contact Email Address - Email Address of person Identified in data line <030>	aurwiler@nntc.net		
<300> U	Infulfilled service request (voice)	0		
<31.0> [Detail on attempts (voice)	ne of Attached Document		
<320>	Unfulfilled service request (broadband)	0		
<330>	Detail on attempts (broadband)	Name of Attached Document		

(400) Number of Complaints: per 1,000 customers FCC Form 481 OMB Control No. 3060-0966/OMB Control No. 3060-0986/OMB Control No. 3060-0986/OMB Control No. 3060-09819 suly 2013	

<010>	Study Area Code 373576	
<015>	Study Area Name Northeast Neeraska tel. co.	
<020>	Program Year 2018	
<030>	Contact Name - Person USAC should contact regarding this data	
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line aurwilereantc ret <030>	
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior offered only fixed voice calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	
<410>	Complaints per 1000 customers for fixed voice 0 . 0	
<420>	Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	•
<440>	Complaints per 1000 customers for fixed broadband 0.0	
<450>	Complaints per 1000 customers for mobile broadband	
	\cdot	

With Service Quality Standards and Consumer Protection Rule	
	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
ea Code	371576
ea Name	NORTHEAST NEBRASKA TEL. CO.
Year	2018
Name - Person USAC should contact regarding this data	Angie Urwiler
Telephone Number - Number of person identified in data line <030>	026324321 ext.
Email Address - Email Address of person identified in data line <030>	> aurwiler@nntc.net
mpliance with applicable service quality standards and consumer p	protection rules Yes :
	371576ne510.pdf
re document for Service Quality Standards & Consumer Protection F	Rules Compliance
	ea Code se Name Year Name - Person USAC should contact regarding this data relephone Number - Number of person identified in data line <050 small Address - Email Address of person identified in data line <030 mpliance with applicable service quality standards and consumer

	FCC Form 481	
ISBN Eunctionality in Emergency Situations		
(600) Functionality in Emergency Situations		
		0-0986/OMB Control No. 3060-0819
Data Collection Form		
	July 2013	

<010>	Study Area Code	371576
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler
<035>	Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aurwiler@mtc.net
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	371576ne610.pdf

With Affill Markey	rice Offerings including Voice Rate Data illection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code	371576	
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this da	ata Angie Urwiler	
<035>	Contact Telephone Number - Number of person identified in	100/30/301	
<039>	Contact Email Address - Email Address of person identified in	n data line <030> aurwiler@nntc.net	
		./2017	

<a1></a1>	<a2></a2>	<83>	<61>	≼b2> Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fee
							<i>i</i>	<u> </u>
				- See a	tached worksheet			
-	······································				LUGHOU WOINOHOUL			
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			orm 481
II/IIII Broachrann Price Differings			V1111 TV4
(710) Broadbrand Price Offerings			
Maria California Calif		UNITAL	Iontrol No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form		=.0=	
		July 2	
		INV X	
		- AND -	

<010>	Study Aréa Code	371576
<015>	Study Area Name	MORTHEAST NEBRASKA TEL. CO.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler
<035>	Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.
<039>	Contact Email Address - Email Address of person Identified in data line <030>	, aurwiler@nntc.net

State	Exchange (ILEC)	Residential Rate	State Regulated	٠.	Broadband Service -		~	Usage Allowance
			Fees	Total Rate and Fees	Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Action Taken When Limit Reached (select)
								 .
			- See attac	hed				
		1	worksheet -					
			5					
		,						
¢.								
	6			- See attac worksheet -	- See attached worksheet	See attached worksheet	- See attached - worksheet -	See attached worksheet

	erating Companies lection Form				FCC Form 481 OMB Control No. 3050-0985/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		371576		· ·
<015>	Study Area Name		NORTHEAST NEB	RASKA TEL. CO.	:
<020>	Program Year		2018		
<030>		USAC should contact regarding this data	Angie Urwiler		•
<035>	Contact Telephone Num	ber - Number of person identified in data line <030>			
<039>		Email Address of person identified in data line <030>	aurwiler@nntc	o.net	
<810>	Reporting Carrier	Northeast Nebraska Telephone Compan			
<811>	Holding Company	Not Applicable			and the same of th
<812>	Operating Company	Northeast Nebraska Telephone Company			
<813>		<e1></e1>		<a2></a2>	<a3>></a3>
		Affiliates		SAC	Doing Business As Company or Brand Designation
			See atta	ached workshe	eet
	Ψ.				
	1		·		
				<u> </u>	
				· · · · · · · · · · · · · · · · · · ·	
	<u></u>				
			DMB Control No. 3050-0585 / DMS Cohtrol No. 3050-0519 371976 ***Morrieter Instruct Instruction Companies of Person Identified in data line 40300 aury (1ersantc. as: ***Instruct Reporting Companies Compan		

900) Tribal Lands Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code	. 371576	
<015> Study Area Name	NORTHEAST NEBRASKA TEL. CO.	' <u> </u>
<020> Program Year	2018	
<030> Contact Name - Person USAC should contact regarding this data	Angie Urwiler	
<035> Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.	
<039> Contact Email Address - Email Address of person identified in data line <030>	aurwiler@nntc.net	
<900> Does the filing entity offer tribal land services? (Y/N)	Yes	·
910> Tribal Land(s) on which ETC Serves	The Omaha Nation	
920> Tribal Government Engagement Obligation	371576ne920.pdf	
	Name of Attached D	ocument

demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; <922> Marketing services in a culturally sensitive manner; <923> Compliance with Rights of way processes <924> Compliance with Land Use permitting requirements <925> Compliance with Facilities Siting rules <926> Compliance with Environmental Review processes <927> Compliance with Cultural Preservation review processes <928> Compliance with Tribal Business and Licensing requirements.

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes

to confirm the status described on the attached PDF, on line 920,

Select
Yes or No or
Not Applicable
Not Applicable
Yes

**************************************	oice and Broadband Service Rate Comparability ection Form				orm 481 Cantrol No. 3060-0986/OM D13	B Control No. 3060-0819
<010>	Study Area Code		371576			,
<015>	Study Area Name		NORTHEAST NEBRASKA TEL. CO).	······································	
<020>	Program Year		2018		<u> </u>	
<030>	Contact Name - Person USAC should contact regarding this data		Angie Urwiler	·	<u></u>	<u> </u>
<035>	Contact Telephone Number - Number of person identified in data line <	030>	4026324321 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <	030>	aurwiler@nntc.net			
<1000>	Voice services rate comparability certification Attach detailed description for voice services rate comparability compliance	Yes				
			Name of Attache	d Document		
	. a		ridillo di ricconi			
<1020>	Broadband comparability certification	Yes the	- Pricing is no more Wireline Competition	than the most Bureau	recent applicable b	enchmark announced by
	•					
					•	
<1030>	Attach detailed description for broadband comparability compliance					
			Name of Attach	ed Document	······································	······

12/18/21/19/23/19/24/20/10	o Terrestrial Backhaul Reporting lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	371576	
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler	
<035>	Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	aurwiler@nntc.net	
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	3 kbps	

Lifeline	erms and Condition for Lifeline Customers ection Form			FCC Form 481 OMB Control No. July 2013	3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code		371576.		
<015>	Study Area Name		NORTHEAST NEBRASKA TEL. CO.		
<020>	Program Year		2018		
<030>	Contact Name - Person USAC should contact regarding this data		Angie Urwiler		
<035>	Contact Telephone Number - Number of person identified in data	line <030>	4026324321 ext.		
<039>	Contact Email Address - Email Address of person identified in data	a line <030>	aurwiler@nntc.net	<u> </u>	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	3	71576ne1210.pdf		
	y	L.		Name of Attached Doc	ument
<1220>	Link to Public Website	НТТР			
or the w	heck these boxes below to confirm that the attached document(s), on line bebsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers markers markers.			·	
<1221>	information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,				
<1222>	Details on the number of minutes provided as part of the plan,	_			
<1223>	Additional charges for toll calls, and rates for each such plan.	/			

Data Coll	ice Cap Carrier Additional Documentation ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
Including	Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		(Note 1 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 /
<010>	Study Area Code	371576	· · · · · · · · · · · · · · · · · · ·
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler	
<035>	Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	aurwiler@nntc.net	
WARE OF THE REAL PROPERTY.	La No. No. Not Applicable to pot	o compliance as a recipient of Incremental High Cost support.	High Cost support to offset access charge

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2011>	3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of			
<2022>	Incremental Support. Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in			
<2023> <2024A>	question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only. Round 2 Recipient of Incremental Support?		· ,	
1202 170	₹			
<2024B>	Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	 	
<2025A>	Round 2 Recipient of Incremental Support?			
<2025B>	Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	·	
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)			

ata Collection Fo	Carrier Additional Documentation orm Return Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control M July 2013	lg, 3060-0986/QMB Control No. 3060-0819
<2016>	Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband America Phase II Reporting {47 CFR § 54.313(e)}		
	Connect America Fund Phase II recipient?	,	ų.
<2017C>	Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.		
<2018>	Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	Name of Attached Document Listing Required Information	
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)		

<010>	Study Area Code		371576					
<015>	Study Area Name		NORTHEAS	T NEBRAS	KA TEL. CO)		
<020>	Program Year		2018					
<030>	Contact Name - Person USAC should contact regarding this d	ata	Angie Ur	wiler				
<035>	Contact Telephone Number - Number of person identified in	data line <030>	402632432	l ext.				
-020-	Contact Email Address - Email Address of person identified in	data line <030>	aurwiler	enntc.ne	t			
<039>	Contact cinasi Address - Ethali Address of person to estimate the				- W-200		Name of the second	**** ********************************
elect fror	n the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313(f)(pelow is accurate.	note compliance	with 54.313(f)	(1). Privately h	eld carriers must	ensure com nd in the d	apliance with the comments	ıe
3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)							
		•	Yes - Att	ach Certifica	cion			
3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}				371576ne3010.pdf			_
3010B)	Please Provide Attachment	Name of Attach	ed Document List	ting Required				_
3012A)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	Information No - No New Com						
3012B)	Please Provide Attachment	Name of Attach Information	ed Document lis	ting Required		-		
3013)	is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)}	(Yes/No)	⊙	0				_
3014)	If yes, does your company file the RUS annual report	(Yes/No)	•	•				
3015) 3016)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		. [<i>'</i>	371576ne3017.pd	£	density of the	
(3017)	If the response is yes on line 3014, attach your		ed Document Lis	sting Required				
	company's RUS annual report and all required documentation	Information		_	<u> </u>	· · · · · ·		_
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/f	lo) (0				
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers							
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		-					
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			· .				
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			,				
(3023)	Underlying information subjected to a review by an independent certified public accountant		-					
(3024)	Underlying information subjected to an officer certification.							
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	•	lk e	. 3.3	[

Information

<010>	Study Area Code	371576			
<015>	Study Area Name	NORTHEAST NEBERASKA TEL. CO.			
<020>	Program Year	2018	·	·	
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler			
<035>	Contact Telephone Number - Number of person identified in data line <030> 4024324321, ext.				
<039>	Contact Email Address - Email Address of person identified in data	line <030> answileremate.net			

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations – FCC 14-98 (par	agraph 80)	
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.	Name of Attached Document Listing Required Information	

ALAST MARKET CONT.	ion - Reporting Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	371576
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler
<035>	Contact Telephone Number - Number of person identified in data line <030>	4026324321 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aurwiler@nntc.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.			
Name of Reporting Carrier: NORTHEAST NEBRASKA TEL. CO.			
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/19/2017		
Printed name of Authorized Officer: Pat McElroy			
Title or position of Authorized Officer: General Manager/CEO			
Telephone number of Authorized Officer: 4026324321 ext.			
Study Area Code of Reporting Carrier: 371576	Filing Due Date for this form: 07/03/2017		

01/530IIIII 063222701322	cion - Agent / Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	371576
<015>	Study Area Name	NORTHEAST NEBRASKA TEL. CO.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Angie Urwiler
*020	Contact Talanhara Number - Number of person identified in data line (030)	4026324321 ext.

aurwiler@nntc.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<035> Contact Telephone Number - Number of person identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030>

I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporti		
lso certify that i am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.			
Name of Authorized Agent:			
Name of Reporting Carrier:			
Signature of Authorized Officer:	Date:		
Printed name of Authorized Officer:			
Title or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authori	red to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
as agent for the reporting carrier, certify that I am authorized to ne data reported herein based on data provided by the reporting	submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have carrier; and, to the best of my knowledge, the information reported herein is accurate.	provided
ame of Reporting Carrier:		
ame of Authorized Agent Firm:		
ignature of Authorized Agent or Employee of Agent:	Date:	
iame of Authorized Agent Employee:		
itle or position of Authorized Agent or Employee of Agent		
elephone number of Authorized Agent or Employee of Agent:		
tudy Area Code of Reporting Carrier:	Filing Due Date for this form:	