## TARIFF CHECKLIST All Pages Are Original Unless Otherwise Noted

|               | Revision |                | Revision |             | Revision |
|---------------|----------|----------------|----------|-------------|----------|
| <u>Page</u>   | Number   | <u>Page</u>    | Number   | <u>Page</u> | Number   |
| 6-87          |          | 12-1           |          | 15-20       |          |
| 6-88          |          |                |          | 15-21       |          |
| 6-89          |          | 13-1           |          | 15-22       |          |
| 6-90          |          | 13-2           |          | 15-23       |          |
| 6-91          |          | 13-3           |          | 15-24       |          |
| 6-92          |          | 13-4           |          | 16-1        |          |
| 6-93          |          | 13-5           |          | 17-1        | 25th     |
| 6-94          |          | 13-6           |          | 17-2        | 3rd      |
| 6-95          |          | 13-7           |          | 17-3        | 2nd      |
| 6-96          | 1st      | 13-8           |          | 17-4        | 24th     |
| 6-97          |          | 13-9           |          | 17-4.1      |          |
| 6-98          |          | 13-10          |          | 17-4.2      |          |
| 6-99          | 1st      | 13-11          |          | 17-4.3      |          |
| 6-100         |          | 13-12          |          | 17-4.4      |          |
| 6-101         |          | 13-13          | 2nd      | 17-4.5      |          |
| 6-102         | 1st      | 13-14          | 1st      | 17-4.6      |          |
| 6-103         | 1st      | 13-15          | 1st      | 17-4.7      |          |
| 6-104         | 1st      | 13-16          | 1st      | 17-4.8      |          |
| 6-105         | 1st      | 13-17          |          | 17-4.9      | 1st*     |
| 6-106         |          | 13-18          | 1st      | 17-4.10     |          |
| 6-107         |          |                |          | 17-4.11     |          |
| 6-108         | 1st      | 14-1           |          | 17-4.12     |          |
| 6-109         | 1st      |                |          | 17-4.13     |          |
| 0 10)         | 150      | 15-1           |          | 17-4.14     |          |
| 7-1           |          | 15-2           |          | 17-4.15     |          |
| , -           |          | 15-3           |          | 17-4.16     | 1st      |
| 8-1           | 1st      | 15-4           |          | 17-4.17     | 150      |
| 8-2           | 1st      | 15-5           |          | 17-4.18     |          |
| 8-3           | 1st      | 15-6           |          | 17-4.19     | 1st      |
| 8-4           | 1st      | 15-7           |          | 17-4.20     | 150      |
| 0 1           | 150      | 15-8           |          | 17-4.21     |          |
| 9-1           |          | 15-9           |          | 17-4.22     |          |
| <i>)</i> -1   |          | 15-10          |          | 17-4.23     |          |
| 10-1          |          | 15-11          |          | 17-4.24     |          |
| 10-2          |          | 15-12          |          | 17-4.25     | 1st      |
| 10-3          |          | 15-13          |          | 17-4.26     | 1st*     |
| 10-4          |          | 15-14          |          | 17-4.27     | 180      |
| 10-4          |          | 15-14          |          | 17-4.27     |          |
| 10-3          |          |                |          |             |          |
| 11 1          |          | 15-16<br>15-17 |          |             |          |
| 11-1          |          | 15-17          |          |             |          |
| 11-2          |          | 15-18          |          |             |          |
| * New Thic Ic | ano.     | 15-19          |          |             |          |

\* New This Issue

Issued: May 26, 2017 Effective: July 1, 2017

By: Ryan Thompson President P.O. Box 67

Woonsocket, SD 57385

## **ACCESS SERVICE**

| 17. Rates and Charges (Cont'd)                                    |           |     |
|---|-----------|-----|
| 17.2 Switched Access Service (Cont'd)                             | Rate      |     |
| 17.2.4 <u>Traffic Sensitive – Terminating</u> (Cont'd)            |           |     |
| ISSUING CARRIER: Golden West Telecommunications Cooperative, Inc. |           |     |
| <u>Local Switching</u> (End Office)                               |           |     |
| Per Access Minute   | [1]       | (C) |
| Local Transport   |           |     |
| Tandem Switched Transport   |           |     |
| - Tandem Switched Facility Per Access Minute, Per Mile            | \$.000367 |     |
| - Tandem Switched Termination Per Access Minute, Per Termination  | [1]       |     |
| - Tandem Switching<br>Per Access Minute, Per Tandem               | [1]       |     |
| Transitional Rate   |           |     |
| Per Access Minute   | \$.000000 |     |

[1] The Company specific rates are based on the rules outlined in 47 CFR 51.909 of the FCC Rules and Regulations. As a member of the National Exchange Carrier Association, Inc., the company has elected to apply its interstate access rate structure and interstate rates to Transitional Intrastate Access Service, adjusted as necessary to comply with the capped intrastate rate requirement.

Issued: May 26, 2017 Effective: July 1, 2017

By: Ryan Thompson President P.O. Box 67 Woonsocket, SD 57385

## **ACCESS SERVICE**

| 17. Rates and Charges (Cont'd)                                      |           |     |
|---|-----------|-----|
| 17.2 <u>Switched Access Service</u> (Cont'd)                        | Rate      |     |
| 17.2.4 <u>Traffic Sensitive – Terminating</u> (Cont'd)              |           |     |
| ISSUING CARRIER: West River Cooperative Telephone Company (Bison)   |           |     |
| <u>Local Switching</u> (End Office)                                 |           |     |
| Per Access Minute   | [1]       | (C) |
| <u>Local Transport</u>  |           |     |
| Tandem Switched Transport   |           |     |
| - Tandem Switched Facility Per Access Minute, Per Mile              | \$.000312 |     |
| - Tandem Switched Termination<br>Per Access Minute, Per Termination | [1]       |     |
| - Tandem Switching<br>Per Access Minute, Per Tandem                 | [1]       |     |
| Transitional Rate   |           |     |
| Per Access Minute   | \$.000000 |     |

[1] The Company specific rates are based on the rules outlined in 47 CFR 51.909 of the FCC Rules and Regulations. As a member of the National Exchange Carrier Association, Inc., the company has elected to apply its interstate access rate structure and interstate rates to Transitional Intrastate Access Service, adjusted as necessary to comply with the capped intrastate rate requirement.

Issued: May 26, 2017 Effective: July 1, 2017

By: Ryan Thompson President P.O. Box 67 Woonsocket, SD 57385