

KENT R. CUTLER
STEVEN J. SARBACKER
MICHAEL D. BORNITZ ‡
TRENT A. SWANSON *
RYAN J. TAYLOR °
KIMBERLY R. WASSINK
MEREDITH A. MOORE
NATHAN S. SCHOEN **
NICHOLE J. MOHNING *
DANIEL J. DOYLE
ALEX S. HALBACH *
ROBERT D. TRZYNKA
ERIC E. ERICKSON
JOSEPH P. HOGUE °
JONATHAN A. HEBER
BRENDAN F. PONS
ERIK K. NYBERG

CUTLER LAW FIRM, LLP
ATTORNEYS AT LAW

100 NORTH PHILLIPS AVENUE, 9TH FLOOR
POST OFFICE BOX 1400
SIOUX FALLS, SOUTH DAKOTA 57101-1400
TELEPHONE (605) 335-4950
www.cutlerlawfirm.com

June 28, 2017

RICHARD A. CUTLER
RETIRED / OF COUNSEL

JEAN BROCKMUELLER, CPA (Inactive)
BUSINESS MANAGER

*Also licensed to practice
in Minnesota
*Also licensed to practice
in Iowa
‡Also licensed to practice
in Nebraska
*Also licensed to practice
in Kansas
°Also licensed as a Certified
Public Accountant (Inactive)

E-FILING

Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
State Capitol Building
500 East Capitol Avenue
Pierre, SD 57501-5070

Re: ETC Certification – Alliance Communications Cooperative, Inc.
Study Areas 391642, 391657, and 391405
Our File No. 280.01

Dear Ms. Van Gerpen:

Enclosed for filing is the annual ETC Certification of Alliance Communications Cooperative, Inc. Alliance Communications Cooperative, Inc. presently operates in three separate study areas in the State of South Dakota. The accompanying exhibits are prepared on the basis of each separate study area.

Enclosed with the annual ETC Certification of Alliance Communications Cooperative, Inc. are the following exhibits:

1. Exhibit A - Progress Report for Study Area 391657 (Confidential and Proprietary);
2. Exhibit A - Progress Report for Study Area 391642 (Confidential and Proprietary);
3. Exhibit A - Progress Report for Study Area 391405 (Confidential and Proprietary);
4. Exhibit B - Cover Page
5. Exhibit B - FCC Form 481 (SA 391657) (Redacted);
6. Exhibit B - FCC Form 481 (SA 391657) (Confidential and Proprietary);
7. Exhibit B - FCC Form 481 (SA 391642) (Redacted);

Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
Page 2
June 28, 2017

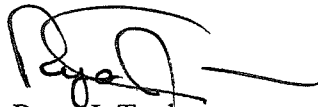
8. Exhibit B - FCC Form 481 (SA 391642) (Confidential and Proprietary);
9. Exhibit B - FCC Form 481 (SA 391405) (Redacted);
10. Exhibit B - FCC Form 481 (SA 391405) (Confidential and Proprietary);
11. Exhibit C - Affidavit of General Manager of Alliance Communications Cooperative, Inc.;
12. Alliance Communications Cooperative, Inc.'s Lifeline Linkup Advertising/Outreach Annual Report as of July 1, 2017.

Please note that the items identified as 1, 2, 3, 6, 8, and 10 are marked confidential. Items 4, 5, 7, 9, 11, and 12 may be made available for public review. Please treat all items marked as confidential and proprietary as such during your review of these documents.

If you have any questions regarding this filing, please feel free to contact me at your convenience at 605-335-4950. Thank you for your assistance in this matter.

Sincerely,

CUTLER LAW FIRM, LLP



Ryan J. Taylor
For the Firm

RJT:dah

Attachments

cc: Ross Petrick
Kari Flanagan