

## Individual Report for Docket Number : TC16-021

**Docket Title:**

In the Matter of the Request of Farmers Mutual Telephone Company Study Area: 361389 for Certification Regarding its Use of Federal Universal Service Support

**Open Date :** 06/29/2016**Close Date :** 09/23/2016**Days Open :** 86**Reopened Date :****Filing Type :**

TC

**Tax ID # :****Attorney :**

AR

**Staff :**

LR

**Date Of Final Decision :**

08/30/2016

**Memo :**

08/30/16 - commission meeting

### Primary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

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### Docket Notes :

06/29/16 - Filed and docketed - M:/puc/web/internet/commission/dockets/telecom/2016/tc16-021/file name.pdf  
06/29/16 - Annual ETC Certification Filing - M:/certification.pdf  
06/29/16 - Exhibit A - Progress Report - M:/exhibita.pdf  
06/29/16 - Exhibit A - Progress Report Confidential (not available to the public) - N|/Internet/telecom/2016/tc16-021/exhibita.pdf  
06/29/16 - Exhibit B - FCC Form 481 - M:/exhibitb.pdf  
06/29/16 - Attachments to Form 481 - M:/attachments481.pdf  
06/29/16 - Exhibit C - Affidavit - M:/exhibitc.pdf  
06/29/16 - Attachment 1 - FCC Form 477 Confidential (not available to the public) - N|/Internet/telecom/2016/tc16-021/attachment1.pdf  
06/29/16 - Census Block Confidential Excel Format (not available to the public) - N|/Internet/telecom/2016/tc16-021/census.xlsx  
06/29/16 - Lifeline/Tribal Link Up Advertising Outreach Annual Report - M:/lifeline.pdf  
08/11/16 - Farmers Mutual Telephone Company's Letter regarding Responses to Staff's Data Request 1 - M:/ltr081116.pdf  
08/11/16 - Corrected Annual ETC Certification Filing M:/certificationb.pdf  
08/11/16 - Responses to Staff's Data Request 1 Confidential (not available to the public)- N|/Internet/telecom/2016/tc16-021/dr1.pdf  
08/11/16 - Revised Exhibit A - Progress Report Confidential (not available to the public) - N|/Internet/telecom/2016/tc16-021/exhibita081116.pdf  
09/06/16 - Order Granting Certification - M:/puc/web/internet/commission/orders/telecom/2016/tc16-021.pdf  
09/22/16 - PUC Commissioners' Letter to FCC and USAC Regarding Certification - M:/puc/web/internet/commission/dockets/telecom/2016/tc16-006/ltr092216.pdf  
09/23/16 - Attachment - List of Certified Carriers for South Dakota - M:/puc/web/internet/commission/dockets/telecom/2016/tc16-006/ltrattachment.pdf  
09/23/16 - Docket Closed - M:/close.pdf

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**Docket Synopsis :**