



2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751 P.O. Drawer 200 Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

SD PUC E-File South Dakota Public Utilities Commission Http://puc.sd.gov/,

RE: Budget PrePay, Inc. d/b/a Budget Mobile

SD ETC Annual Lifeline Outreach Report For the year ending December 31, 2015

Dear Sir or Madam:

Enclosed please find the SD ETC Annual Lifeline Outreach Report for the year ending December 31, 2015, filed on behalf of Budget PrePay, Inc. d/b/a Budget Mobile. No check is enclosed as there are no remittance fees due.

This report has been web-filed at http://www.puc.sd.gov/.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Craig Neeld
Compliance Reporting Specialist

cc: Lakisha Taylor - Budget PrePay, Inc. d/b/a Budget Mobile

file: Budget PrePay, Inc. d/b/a Budget Mobile - Reporting - South Dakota

CN/ml

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION LIFELINE /LINK UP ADVERTISING/OUTREACH ANNUAL REPORT JUNE 1, 2016

20:10:32:55. Lifeline and link-up advertising requirements -- Annual report on outreach efforts. An eligible telecommunications carrier shall annually advertise the availability of lifeline and link-up services in media of general distribution throughout its service areas. As part of its annual certification filing, an eligible telecommunications carrier shall submit a report on its outreach efforts designed to increase participation in the lifeline and link-up assistance programs to the commission. The report shall be filed by June first of each year and shall report on the eligible telecommunications carrier's outreach activities for the previous year.

Company:		Budget PrePay, Inc. d/b/a Budget Mobile					
Address:		1325 Barksdale Boulevard, Suite 200 Bossier City, LA 71111					
Telephone nui	mber:	318-671-5000					
Company contact:		Lakisha Taylor, Compliance Supervisor					
Study Area Code:		399021					
Lifeline/ Link Up Advertising/Outreach Activities:							
X	Advertise in media of general distribution. *						
<u>X</u>	Letter to existing and new customers regarding the availability of Lifeline/Link Up*						
<u>X</u>	Company's Lifeline/Link Up information directory. *						
_X	Company's Lifeline/Link Up information available on Company website.						
_X	Company's information posted on USAC website.						
<u>X</u>	Other (de	escribe): Please see the attached qualification advertising for Budget					
	Mobile.	· · · · · · · · · · · · · · · · · · ·					
							
* Required							

Attachm	ent: Budget Mo	obile Lifeline	: Availability	Communication
	•			



DO YOU QUALIFY 30

TO QUALIFY FOR A BUDGET MOBILE LIFELINE PLAN, YOU MUST PARTICIPATE IN ONE OF THE FOLLOWING:

- Food Stamps (SNAP)
- Medicaid
- M0 Health
- SSI (Supplement Security Income)
- Section 8 (Federal Housing Assistance)
- Free Lunch Program (National School Lunch)
- TANF (Temporary Assistance for Needy Families)

- LIHEAP (Low Income Home Energy Assistance Program)
- Food Distribution Program on Indian Reservations (FDPIR)
- Bureau of Indian Affairs General Assistance (BIA)
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)



HOUSEHOLD INCOMEUST BE AT OR BELOW 135% OF THE NATIONAL POVERTY LEVEL.

(PERSONS IN HH) - [33% 分配限元] (at or below)

 (1) - \$15,530
 (3) - (27,122
 (5) - \$21,354
 (7) - \$49,513

 (2) - \$21,513
 (4) - \$22,738
 (6) - \$43,870
 (8) - \$15,232

Add 3. 6 for each additional person.



MODELE