	m 481 - Carrier Annual Reporting Illection Form		FCC Form 4 OMB Contr July 2013	81 pl No. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code 39	5145		
<015>	Study Area Name	WEST CORP-SD	······································	
<020>	Program Year 2	014		
<030>	Contact Name: Person USAC should contact with questions about this data	Kenneth W. Buchan		
<035>	Contact Telephone Number: Number of the person identified in data line <030>	(318) 362-1538		
<039>	Contact Email Address: Email of the person identified in data line <030>	ken.buchan@centurylink.	. com	
ANNUA	L REPORTING FOR ALL CARRIERS			54.313 54.422 Completion Completion Required Required
<100>	Service Quality Improvement Reporting	(c	omplete attached worksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice)	o outages to report	amplete attached warksheet)	
<310>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)		'attach descriptive document) 'attach descriptive document)	
<400> <410> <420> <430> <440> <450>	Number of Complaints per 1,000 customers (voice) Fixed 1.08 Mobile 0.0 Number of Complaints per 1,000 customers (broadb Fixed Mobile	and)		
<500> <510> <600> <700> <710> <800> <900> <1000> <1010> <1100>	Service Quality Standards & Consumer Protection Ru 395145sd510 Functionality in Emergency Situations 395145sd610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)?	(at (u (at (at (c (c (if)yes, c (if)yes, c (if)na, c	check ta indicate certificatian) tached descriptive document) check to indicate certificatian) tached descriptive dacument) tamplete attached worksheet) tamplete attached worksheet) tomplete attached worksheet) tomplete attached worksheet) check to indicate certification) (attach descriptive document) check to indicote certification)	
<1110> <1200>	Terms and Condition for Lifeline Customers Price Cap Carriers, Proceed to Price Cap Additional I	(4	complete attached worksheet) complete attached worksheet) <u>et</u>	
<2000>	Including Rate-af-Return Carriers affiliated with Price	e Cap Lacal Exchange Carr		V 18. 18. 18. 18. 18. 18. 18. 18. 18. 18.
<2000>			complete attached worksheet)	

Rate of Return C	rriers, Proceed to <u>ROR Additional Documentation Worksheet</u>	
<3000>	(check ta indicate certification)	A State of S
<3005>	(camplete attached warksheet)	

	ervice Quality Improvement Reporting Illection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code 395145	
<015>	Study Area Name QWEST CORP-SI)
<020>	Program Year 2014	
<030>	Contact Name - Person USAC should contact regarding this data Kennet	h W. Buchan
<035>	Contact Telephone Number - Number of person identified in data line <030> (318) 362-1538
<039>	Contact Email Address - Email Address of person identified in data line <030> ken	.buchan@centurylink.com
<110>	Has your company received its ETC certification from the FCC?	(yes / no) 🔘 💿
<111>	If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your comp CETC which only receives frozen support, your progress report is only required to address voice telephony service.	
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document (.pdf)
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

395145 QWEST CORP-SD 2014

<020> Program Year

<010> Study Area Code Study Area Name

<015>

Kenneth W. Buchan <030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030> (318) 362-1538 <039> Contact Email Address - Email Address of person identified in data line <030> ken.buchan@centurylink.com

<220> <b1> <b2> <b3> <b4> <c1> <c2> <d> <f> <a> <e> <h> <g> NORS Did This Outage Reference Outage Start Outage Start Outage End **Outage End** Number of 911 Facilities Service Outage Affect Multiple Number Date Time Date Time Customers Affected Total Number of Description (Check Study Areas Affected Service Outage Preventative Customers (Yes / No) all that apply) (Yes / No) Resolution Procedures See attached worksheet --

(700) Price Offerings including Voice Rate Data		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
(010) Study Area Code	395145	

1/1/2013

<010> Study Area Code <015> Study Area Name

QWEST CORP-SD 2014

Kenneth W. Buchan

<020> Program Year

<030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030> (318) 362-1538

<039> Contact Email Address - Email Address of person identified in data line <030> ken.buchan@centurylink.com

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

<703> <a1> <a2> <a3> <b1> <b2> <b3> <b4> <b5> <c> Residential Local Mandatory Extended Area Exchange (ILEC) SAC (CETC) Service Rate State Rate Type State Subscriber Line Charge State Universal Service Fee Service Charge Total per line Rates and Fees -- See attached worksheet ----

(710) Broadband Price Offerings		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010> Study Area Code	395145	

10102	Study Area code	
<015>	Study Area Name	QWEST CORP-SD
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Kenneth W. Buchan
<035>	Contact Telephone Number - Number of person identified in data line <03	0> ⁽³¹⁸⁾ 362-1538

<039> Contact Email Address - Email Address of person identified in data line <030> ken.buchan@centurylink.com

>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Aliowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
			<u> Se</u>	e attached					
			work	sheet					
									·
			,						
							·		
1									

00) Operating Companies ta Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-081 July 2013
:010> Study Area Code	395145		
:015> Study Area Name	QWEST CORP-SD		···· ··· ··· ··· ··· ··· ··· ··· ··· ·
:020> Program Year	2014		
030> Contact Name - Person USAC should conta			
	erson identified in data line <030> (318) 362-1538		
	erson identified in data line <030> ken.buchan@centu	rylink.com	
810> Reporting Carrier Qwest Corporal	tion (South Dakota) d/b/a CenturyLink QC		
:811> Holding Company CenturyLink, :	Inc.		
	tion (South Dakota) d/b/a CenturyLink QC		
:813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	C	ached workshe	
	See au	acheu wurkshe	et
		78,	

Page 6

(900) Tribal Lands Reporting			FCC Form 481		
Data Col	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-08		
			July 2013		
<010>	Study Area Code	395145			
<015>	Study Area Name	QWEST CORP-SD			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Kenneth W. Buchan			

<035> Contact Telephone Number - Number of person identified in data line <030> (318) 362-1538

<039> Contact Email Address - Email Address of person identified in data line <030> ken.buchan@centurylink.com

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

395145sd920

See Line 920

Name of Attached Document (.pdf)



(1100) No Terrestrial Backhaul Reporting	FCC Form 481		
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819		
		July 2013	
<010> Study Area Code	395145		

<015>	Study Area Name	QWBST CORP-SD
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Kenneth W. Buchan
<035>	Contact Telephone Number - Number of person identified in data line <030>	(318) 362-1538
	Contact Email Address - Email Address of person identified in data line <030>	ken.buchan@centurylink.com

Please check this box to confirm no terrestrial backhaul

<1120> options exist within the supported area pursuant to § 54.313(G)

<1130> Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)

09/25/2013

(1200) Terms and Condition for Lifeline Customers			FCC Form 481	
feline				OMB Control No. 3060-0986/OMB Control No. 3060-0819
ata Col	lection Form		·	July 2013
<010>	Study Area Code		395145	
<015>	Study Area Name		QWEST CORP-SD	
<020>	Program Year		2014	
<030>	Contact Name - Person USAC should contact regarding this data		Kenneth W. Buchan	
<035>				
<039>				
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		395145sd1210	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		395145sd1210 Name of attached document (.pdf)	
<1210> <1220>	Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website	HTTP_		sd_qc_ens_c_no_1_part2.pdf

 \checkmark

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,
- <1222> Details on the number of minutes provided as part of the plan,
- <1223> Additional charges for toll calls, and rates for each such plan.

(2000) Pi	rice Cap Carrier Additional Documentation	FCC Form 481		
Data Collection FormOMB Control No. 3060-0Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange CarriersJuly 2013			OMB Control No. 3060-0986/OMB Control No. 3060-0819	
			July 2013	
<010>	Study Area Code	395145		
<015>	Study Area Name	QWEST CORP-SD		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Kenneth W. Buchan		
<035>	Contact Telephone Number - Number of person identified in data line <	030> (318) 362-1538		
<039>	Contact Email Address - Email Address of person identified in data line <	030> ken.buchan@centurylink.com		

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

<2010> 2nd Year Certification {47 CFR § 54.313(b){1}} <2011> 3rd Year Certification {47 CFR § 54.313(b){2}}	
Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	
<2012> 2013 Frozen Support Certification	
<2013> 2014 Frozen Support Certification	
<2014> 201S Frozen Support Certification	
<2015> 2016 and future Frozen Support Certification	
Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
<2016> Certification Support Used to Build Broadband	
Connect America Phase II Reporting {47 CFR § 54.313{e}}	
<2017> 3rd year Broadband Service Certification	
<2018> 5th year Broadband Service Certification	
<2019> Interim Progress Certification	
<2020> Please check the box to confirm that the attached PDF , on line 2021,	
contains the required information pursuant to § 54.313 (e)(3)(ii), as a reciplent	
of CAF Phase II support shall provide the number, names, and addresses of	
community anchor institutions to which began providing access to broadband	
service in the preceding calendar year.	
<2021> Interim Progress Community Anchor Institutions Name of Attached Document Listing Required Information	

(3000) Rate Of Return Carrier Additional Documentation Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code 395145			
<015>	Study Area Name QWEST COL	RP-SD	· _ · · · · · · · · · · · · · · · · · ·	
<020>	Program Year 2014	·····		
<030>		meth W. Buchan		
<035>	Contact Telephone Number - Number of person identified in data line <030>	(318) 362-1538		
<039>	Contact Email Address - Email Address of person identified in data line <030>	ken.buchan@centurylink.com		
CHECK t	ne boxes below to note compliance on its five year service quality plan (pursua CFR § 54.313(f)(2). I further certify that			
	Progress Report on 5 Year Plan			
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i)) Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information		
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.			
(3012) (3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f){1)(ii)} Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f){2}) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f){2} compliance	Name of Attached Document Listing Required Information	(Yes/No) [Yes/No)	
(3015)	requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)			
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited?	Name of Attached Document Listing Required Information	{Yes/No)	
(5010)	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313{f}(2), contains			
(3019)	Either a copy of their audited financial statement; or (2) a financial report In a format comparable to RUS Operating Report for Telecommunications			
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.			
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an			
(3022)	independent certified public accountant; or 2) a financial report in a format comparable to RUS Dperating Report for Telecommunications Borrowers,			
(3023) (3024)	Underlying information subjected to a review by an independent certified public accountant Underlying information subjected to an officer certification.			
3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		ц <u></u>	
3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information		

Certification - Reporting Carrier	· · · ·	FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010> Study Area Code ______

<015> Study Area Name QWEST CORP-SD 2014 2014

<020> Program Year 2

<030> Contact Name - Person USAC should contact regarding this data Kenneth W. Buchan

<035> Contact Telephone Number - Number of person identified in data line <030> (318) 362-1538

<039> Contact Email Address - Email Address of person identified in data line <030> ken.buchan@centurylink.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

 Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

 I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

 Name of Reporting Carrier:
 QWEST CORP-SD

 Signature of Authorized Officer:
 CERTIFIED ONLINE

 Printed name of Authorized Officer:
 David Cole

 Title or position of Authorized Officer:
 Senior Vice President for Operations Support and Controller

 Telephone number of Authorized Officer:
 395145

 Fling Due Date for this form:
 10/15/2013

 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. §1001.

Certification - Agent / Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	395145
<015>	Study Area Name	QWEST CORP-SD
<020>	Program Year	2014
<030>	Contact Name - Person L	JSAC should contact regarding this data Kenneth W. Buchan
<035>	Contact Telephone Num	ber - Number of person identified in data line <030> (318) 362-1538
<039>	Contact Email Address -	Email Address of person identified in data line <030> ken.buchan@centurylink.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier, also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent; so carrier.			
Name of Authorized Agent:			
Name of Reporting Carrier:			
Signature of Authorized Officer:	Date:		
Printed name of Authorized Officer:			
Title or position of Authorized Officer:			
Telephone number of Authorized Officer:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
Name of Reporting Carrier:				
Name of Authorized Agent or Employee of Agent:				
Signature of Authorized Agent or Employee of Agent:		Date:		
Printed name of Authorized Agent or Employee of Agent:				
Title or position of Authorized Agent or Employee of Agent				
Telephone number of Authorized Agent or Employee of Age	ant:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			