

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

In the Matter of the Application of NEW) TC11- _____
CINGULAR WIRELESS PCS, LLC for)
Designation as an Eligible)
Telecommunications Carrier)
In Non-Rural Areas)

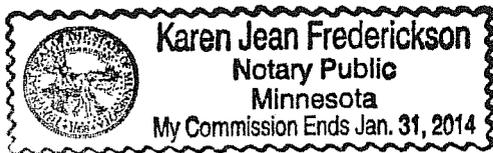
AFFIDAVIT OF HARDMON WILLIAMS III

I, the undersigned, Hardmon Williams III, do hereby declare as follows:

1. I serve as Vice President and General Manager for AT&T Mobility LLC, and its subsidiary New Cingular Wireless PCS, LLC ("AT&T Mobility").
2. This Affidavit is submitted in support of AT&T Mobility's Application for Designation as an Eligible Telecommunications Carrier in Non-Rural Areas ("Application").
3. I declare that I have reviewed the Application and that the facts stated therein are true and correct to the best of my knowledge, information, and belief.
4. I further declare that the federal high cost universal service support received by AT&T Mobility will be used only for the provision, maintenance, and upgrading of the facilities and services for which the support is intended.

I certify that the foregoing is true and correct to the best of my knowledge, information and belief.

Executed on June 6, 2011.





Hardmon Williams III
Vice President/General Manager
Minnesota/Northern Plains Market

Signed at Bloomington, Minnesota

Subscribed and sworn to before me
This 6th day of June, 2011.



Notary Public