



BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

In the Matter of the Application of NEW) TC11- _____
CINGULAR WIRELESS PCS, LLC for)
Designation as an Eligible)
Telecommunications Carrier)
In Rural Study Areas)

AFFIDAVIT OF HARDMON WILLIAMS III

I, the undersigned, Hardmon Williams III, do hereby declare as follows:

1. I serve as Vice President and General Manager for AT&T Mobility LLC, and its subsidiary New Cingular Wireless PCS, LLC ("AT&T Mobility").
2. This Affidavit is submitted in support of AT&T Mobility's Application for Designation as an Eligible Telecommunications Carrier in Rural Study Areas ("Application").
3. I declare that I have reviewed the Application and that the facts stated therein are true and correct to the best of my knowledge, information, and belief.
4. I further declare that the federal high cost universal service support received by AT&T Mobility will be used only for the provision, maintenance, and upgrading of the facilities and services for which the support is intended.

I certify that the foregoing is true and correct to the best of my knowledge, information and belief.

Executed on June 6, 2011.




Hardmon Williams III
Vice President/General Manager
Minnesota/Northern Plains Market

Signed at Bloomington, Minnesota

Subscribed and sworn to before me
This 6th day of June, 2011.


Notary Public