## EXHIBIT A - ARTICLES OF INCORPORATION

## STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON

Deputy Secretary
for Commercial Recordings

## **Certified Copy**

February 7, 2011

Job Number:

C20110204-0232

Reference Number:

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**Expedite:** 

**Through Date:** 

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

**Document Number(s)** 

Description

**Number of Pages** 

20100681064-18

Articles of Incorporation

1 Pages/1 Copies



Certified By: Joann Larson
Certificate Number: C20110204-0232
You may verify this certificate
online at http://www.nvsos.gov/

Respectfully,

ROSS MILLER Secretary of State

Commercial Recording Division

202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138



**ROSS MILLER** Secretary of State
204 North Carson Street, Suite 4
Carson City, Nevada 89701-4520
(775) 684 5708
Website: www.nvsos.gov

## Articles of Incorporation (PURSUANT TO NRS CHAPTER 78)

Filed in the office of	Document Number 20100681064-18		
Ross Miller Secretary of State State of Nevada	Filing Date and Time 09/08/2010 8:17 AM		
	Entity Number <b>F0447602010-7</b>		

USE BLACK INK ONLY - DO	NOT HIGHLIGHT .		ABOVE SP	ACE IS FOR	OFFICE USE ONLY		
1. Name of Corporation:	Residential Long Distance, Inc.	A		- WIII	**************************************		
2. Registered Agent for Service	Commercial Registered Agent: Business Filings Incorporated Name						
of Process: (check only one box)	Noncommercial Registered Agent (name and address below)	<u>or</u>	Office or Position (name and addres				
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity						
	Street Address	City	marin a manna a chance E conserva a contrata	4	Zip Code		
	Mailing Address (if different from street address)	City	aggree plane and the end of the control of	Nevada	Zip Code		
3. Authorized Stock: (number of shares corporation is authorized to issue)	Number of shares with par value:	Par value per share: \$ 0.0	Number of shares without par value:				
4. Names and Addresses of the	1) Martin Tibbitts Name	AND THE PROPERTY OF THE PROPER		PORTA AVE STAN A PERES VARA STANDA	Medical car is a managed at the general of property of the control		
Board of Directors/Trustees:	300 Maple Park Blvd., Suite 301	The desired control of the control o	ir Shores	MI	48081		
(each Director/Trustee must be a natural person at least 18 years of age; attach additional page if	Street Address 2) Name	City  The substitution of		State	Zip Code		
more than two directors/trustees)	Street Address	City	The Ann and the property of the second secon	State	Zip Code		
5. Purpose: (optional; see instructions)	The purpose of the corporation shall be:  To engage in any lawful act or activity for which a corporation may be organized under Chapter 78 of NRS.						
6. Name, Address and Signature of	Business Filings Incorporated	x 4		Mark	Williams, AVP		
incorporator: (attach additional page if more	Name 8040 Excelsior Dr. Ste 200	Incorpor Madise	rator Signature On	WI	53717		
than one incorporator)	Address	City	22.4	State	Zip Code		
7. Certificate of Acceptance of	I hereby accept appointment as Registered Agent for the above named Entity.  Mark Williams, AVP,						
Appointment of Registered Agent:	Business Filings Incorporated  Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity			September 8, 2010			