

**Individual Report for Docket Number : TC11-013**

**Docket Title:**

IN THE MATTER OF THE FILING FOR APPROVAL OF THE WIRELINE INTERCONNECTION AGREEMENT BETWEEN QWEST CORPORATION AND SOUTH DAKOTA NETWORK, LLC

**Open Date :** 03/29/2011

**Close Date :** 04/26/2011

**Days Open :** 28

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TELECOM

**Tax ID # :**

04-6141739, 46-0454662

**Attorney :**

KS

**Staff :**

**Primary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

**Secondary Appeal Information**

**Appeal Date :**

**Appellant :**

**Decision Date :**

**Appeal Location :**

**Current Status :**

**Description of Above Decision :**

IN THE MATTER OF THE FILING FOR APPROVAL OF THE WIRELINE INTERCONNECTION AGREEMENT BETWEEN QWEST CORPORATION AND SOUTH DAKOTA NETWORK, LLC Filed 03-29-2011; Pending.

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### Docket Notes :

03/29/11 - Filed and Docketed - All files Located - M:/PUC/WEB/Internet/commission/dockets/telecom/2011/TC11-013/filename.pdf

03/29/11 - Qwest Corporation's Letter regarding Wireline Interconnection Agreement Wireline Agreement - M:/agreement.pdf

Exhibit A - M:/exhibita.pdf

Exhibit B - M:/exhibitb.pdf

Appendix A - M:/exhibitbappendixa.pdf

Glossary - M:/exhibitbglossary.pdf

Exhibit C - M:/exhibitc.pdf

Exhibit D - M:/exhibitd.pdf

Attachment 1.A - M:/exhibitDattachment1a.pdf

Attachment 1.B - M:/exhibitDattachment1b.pdf

Attachment 2 - M:/exhibitDattachment2.pdf

Attachment 3 - M:/exhibitDattachment3.pdf

Attachment A - M:/exhibitdattachment3exhibita.pdf

Exhibit B - M:/exhibitdattachment3exhibitb.pdf

Exhibit C - M:/exhibitdattachment3exhibitc.pdf

Attachment 4 - M:/exhibitdattachment4.pdf

Attachment 5 - M:/exhibitdattachment5.pdf

Exhibit 1 - M:/exhibitdattachment5exhibit1.pdf

Exhibit E - M:/exhibite.pdf

Exhibit F - M:/exhibitf.pdf

Exhibit G - M:/exhibitg.pdf

Exhibit H - M:/exhibith.pdf

Exhibit I - M:/exhibiti.pdf

Exhibit J - M:/exhibitj.pdf

Exhibit K - M:/exhibitk.pdf

Attachment 1 - M:/exhibitkattachment1.pdf

Attachment 2 - M:/exhibitkattachment2.pdf

03/31/11 - Weekly Filings 03/24/11 to 03/30/11 - <http://www.puc.sd.gov/WeeklyFiling/2011/0324-0330.aspx>

04/26/11 - Order Approving Agreement - tc11-013oaa.pdf

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**Docket Synopsis :**