

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
LIFELINE/LINK UP ADVERTISING/OUTREACH  
ANNUAL REPORT  
JUNE 1, 2010**

Company: TrioTel Communications, Inc. (f/k/a McCook Cooperative Telephone Company and Tri-County Telecom, Inc.)

Address: 330 S. Nebraska St.

P.O. Box 630

Salem, SD 57058

Telephone number: (605)425-2238

Company contact: Bryan K. Roth

Study Area Code: 391669 and 391682

Lifeline/Link Up Advertising/Outreach Activities:

- Advertise in media of general distribution.\* (See attached advertisement(s).)
- Letter to existing and new customers regarding the availability of Lifeline/Link Up.\* (See attached letter.)
- Company's Lifeline/Link Up information in directory.
- Company's Lifeline/Link Up information available on Company website.  
([www.companywebsiteaddress.com](http://www.companywebsiteaddress.com))
- Company's information posted on USAC website.
- Other (describe): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# McCook Cooperative Telephone Company

Bryan K. Roth, Manager  
330 S. Nebraska • P.O. Box 630 • Salem, SD 57058  
Telephone: (605) 425-2238 • FAX: (605) 425-2712

## Notice to McCook Cooperative Telephone Company Customers

Lifeline, Link Up, and Toll Limitation Service support provide discounts to eligible low-income consumers to help them establish and maintain telephone service.

### What type of discount is available?

**Lifeline** assistance lowers the cost of basic, monthly local telephone service by \$8.25 to eligible consumers.

**Link Up** reduces the cost of initiating new telephone service. Eligible consumers can receive a 50% discount, up to \$30.00, off of the one-time costs associated with initiating telephone service. Eligible consumers may also qualify for a deferred payment schedule for remaining costs up to \$200.

**Toll Limitation Service (TLS)** support allows eligible consumers who wish to avoid incurring large long distance fees to choose toll blocking or toll control at no cost.

### How do I know if I am eligible?

An individual is eligible for Lifeline, Link Up, and TLS support if he or she participates in one of the following programs:

- Low-Income Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance or Section 8
- Medicaid (NOT MEDICARE)
- Food Stamps
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program's free lunch program

In addition, a consumer may be eligible if his or her household income is at or below 135% of the federal poverty guidelines:

**2009 Estimated Income Requirements for a Household at or Below 135% of the Federal Poverty Guidelines**

Persons in Family Unit	48 Contiguous States and D.C.	Alaska	Hawaii
1	\$14,621	\$18,266	\$16,821
2	\$19,670	\$24,584	\$22,626
3	\$24,719	\$30,902	\$28,431
4	\$29,768	\$37,220	\$34,236
5	\$34,817	\$43,538	\$40,041
6	\$39,866	\$49,856	\$45,846
7	\$44,915	\$56,174	\$51,651
8	\$49,964	\$62,492	\$57,456
For each additional person, add	\$5,049	\$6,318	\$5,805

### How do I apply to receive Lifeline, Link Up, and TLS support discounts?

To apply for Lifeline, Link Up, and TLS discount please call our office at 605-425-2238, email [heatherk@triotel.net](mailto:heatherk@triotel.net), or stop by at 330 S. Nebraska St. in Salem, SD.

### Important Notice Regarding the DTV Transition

After February 17, 2009, a television receiver with only an analog broadcast tuner will require a converter box to receive full power over-the-air broadcasts with an antenna because of the Nation's transition to digital broadcasting. Analog-only TVs should continue to work as before to receive low power, Class A or translator television stations and with cable and satellite TV services, gaming consoles, VCRs, DVD players and similar products. Information about the DTV transition is available from [www.DTV.gov](http://www.DTV.gov) and from [www.dtv2009.gov](http://www.dtv2009.gov) or 1-888-DTV-2009 for information about subsidized coupons for digital-to-analog converter boxes.

# Tri-County Telcom, Inc.

330 S. Nebraska P.O. Box 630 Salem, SD 57058

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PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA )  
County of Hanson ) SS

I, Terry Janssen

certify that the attached printed Notice was taken

from the Emery Enterprise

printed and published in Emery

County of Hanson and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

3-19-09

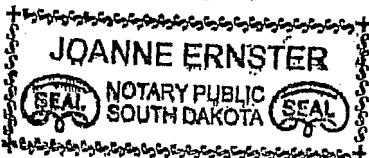
Cost of Printing

30.10

Terry Janssen  
(Signature)

Joanne Ernster  
(Title)

3-27-09 Joanne Ernster  
(Date Signed)



Ex 8-16-12

# PUBLIC NOTICE

## Discount on Telephone Service Available

Discounts on new telephone connect charges and telephone service monthly charges are available through the link-up program and the lifeline program. The link-up program provides a discount on hook-up fees when installing new telephone service. The lifeline program provides a monthly discount on your local service telephone bill.

If you receive assistance from one of the following programs you can qualify for link-up and/or lifeline assistance for your telephone service:

- Medicaid
- Food Stamps
- Supplemental Security Income
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program
- Income below 135% of Federal Poverty Guidelines
- Temporary Assistance to Needy Families
- National Free School Lunch Program

For more information about the link-up or lifeline programs please call Tri-County Telcom, Inc. at 425-2238, or 611.

Important Notice Regarding the

### DTV Transition

The nationwide switch to digital television broadcasting will be complete on June 12, 2009, but your local television stations may switch sooner. After the switch, analog-only television sets that receive TV programming through an antenna will need a converter box to continue to receive over-the-air TV. Watch your local stations to find out when they will turn off their analog signal and switch to digital-only broadcasting. Analog-only TVs should continue to work as before to receive low power Class A or translator television stations and with cable and satellite TV services, gaming consoles, VCRs, DVD players, and similar products.

Information about the DTV transition is available from your local television stations, [www.DTV.gov](http://www.DTV.gov), 1-888-CALL-FCC (TTY: 1-888-TELL-FCC) or through Tri-County Telcom, Inc. at 605-425-2238 or [www.tricotels.net](http://www.tricotels.net) and from [www.dtv2009.gov](http://www.dtv2009.gov) or 1-888-DTV-2009 (TTY: 1-877-530-2634) for information about subsidized coupons for digital-to-analog converter boxes.

Max - Alex Hovila  
3-19-09  
Alexandria (SD)

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**27<sup>th</sup> ANNUAL FARM TOT & TALK**  
**MARCH 21**  
**SAT. 9:00 AM**  
**SUN. 9:30 AM**  
**FREE**  
**5000 COUPONS**  
**NEW EA**  
**215 S. 2ND S**  
**ADMISSION: \$2.00**  
**UNDER 10.....FREE**

## Equalization Meeting

The equalization board meeting for Jasper Township will be March 13 at 8 p.m. at the Epiphany Parish Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
**TIM AMDAHL, Clerk**  
 Jasper Township

13

## FARMER TOWN BOARD

The Farmer Town Board meeting was held Jan. 16 for February and March 2. Members present were Sheila Wolf, chairman, Herman Krumm and Mike Wolf, trustees and Yvonne Krumm, Finance officer.  
 Bills paid in Jan. were as follows:

13

## EQUALIZATION MEETING

The Equalization Board meeting for the Town of Farmer will be March 13 at 7 p.m. at the Krumm residence. Written notices of intent to appeal assessed valuations must be given to the clerk by March 10.  
**YVONNE KRUMM, Clerk**  
 Town of Farmer

12, 13

## Equalization Meeting

The equalization board meeting of Wayne Township will be March 16 at 1 p.m. at the home of Dick Doyle. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
**DICK DOYLE, Clerk**  
 Wayne Township

12, 13

## Equalization Meeting

The equalization board meeting of Spring Lake Township will be March 16 at 8 p.m. at the Epiphany Parish Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
**LARRY EICH, Clerk**  
 Spring Lake Township

11, 12

## Equalization Meeting

The equalization board meeting for Edgerton Township will be March 12 at 8 p.m. at the home of Jim Apperly. Written notices of intent to appeal assessed valuation must be given to the clerk by March 12.  
**DAVID DITTER, Clerk**  
 Edgerton Township

12, 13

## Equalization Meeting

The equalization board meeting of Taylor Township will be March 16 at 1 p.m. at the Emery Fire Hall. Written notices of intent to appeal assessed valuation must be given to the clerk by March 12.  
**GREG ROSKENS, Clerk**  
 Taylor Township

12, 13

## Equalization Meeting

The equalization board meeting of Hanson Township will be March 16 at 7 p.m. at the home of Doug Degen. Written notices of intent to appeal assessed valuation must be given to the clerk by March 10.  
**DOUG DEGEN, Clerk**  
 Hanson Township

12, 13

**1000 Meals Served Monthly**  
**Advance Mail Order Tickets Only**  
  
**March 27, 28 & April 1**  
**Write: Schmeckfest, 501 S. 2nd St. or order tickets online**

**CONOCO**  
**Farm Lubricants**  
**Super HD II**  
**SAVE!**  
**40% OFF**  
**WINGEN**  
 Epiphany, SD

Auction  
360-2608  
e Auctions



ensen Land Auctions  
605-425-2608 605-360-2608  
"Specialists In Real Estate Auctions"

605-996-6543 1-800-477-5326  
Tim Moody, Manager 248-2548  
Lanning Edwards 248-2489

**VIEN'S**  
**MARKET**  
Yankton, South Dakota 57078  
(605) 665-9641 • FAX (605) 665-9644  
& Operators Since 1962

*Bred Cattle and Bred Cattle  
the most demand!*

**y, March 10, 2009**

..... 83.60  
..... 83.10

**Wednesday Fat Cattle Auction**  
Bad weather - light test

Fat steers  
\$77.25 - \$79.85

Fat heifers  
\$79.00 - \$80.50

Fat Holsteins  
\$67.75 - \$68.75

**Loading & Unloading Hours**

Mon., Tues, Wed  
24 hours

Thurs-Fri  
7 a.m. to 10 p.m.

Saturday  
8 a.m. to 12 noon

Sunday  
2 to 9 p.m.

**Cow & Bull Producers**  
Slaughter Cows and Bulls at some of the  
**NATION**  
EVERY WEDNESDAY - start time 8:30 a.m.  
al Field Rep., Salem 605-247-3458

**PLUMBING UPGRADES** like re-modeling, water heater installation, bathroom and kitchen projects needing Mels Journeyman Plumber Experience, Salem, Humboldt area, 605-446-3176.

**PAINTING SPECIAL:** Book your painting project before May 1, 2009 and receive a 20% discount. Ernest Painting, free estimates, 605-489-2415 or 605-359-6169.

**DOG GROOMING:** 8 yrs. experience, call for an appointment, Jessi, 770-3486, located by Epiphany.

**JMR Construction**  
Residential, Commercial & Agricultural Construction

Contact:  
**John Rother**  
43561 254th St., Salem, S.D.  
425-2829 or 421-0857

*Individual, corporate and farm tax preparation.*

**Mark Feehan, CPA**  
605-428-5694  
866-428-5694  
Salem Office: Tuesday  
(Mike Unke's office)

**KMWF** KMWF & Associates, PC  
Certified Public Accountants

**AT SALEM LUMBER**  
We have a complete line of building materials for your...

Custom Homes  
Pole Barns  
Cabinets  
Floor Coverings

Subcontractors Available

CONTACT  
**BRAD KRANZ**  
Salem, South Dakota  
425-2221 WATS (800) 700-2221

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If you receive assistance from one of the following programs, you can qualify for link-up and/or lifeline assistance for your telephone service.

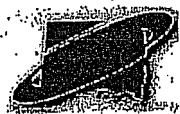
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- Low-Income Home Energy Assistance Program
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For more information about the link-up or lifeline programs please call McCook Cooperative Telephone Company at 425-2238, or 611.

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**McCook Cooperative Telephone Company**

Country Trader 3-17-09  
DTV Trans. - life-line/linkup  
Outreach Report/Efforts



March 21 & 22

Teresa Roster, DVM  
605-246-2854

Dept. of Veterans Affairs - HRMS  
2501 West 22nd St., PO Box 5046  
Sioux Falls, SD 57117



**SOUTH DAKOTA DEPARTMENT OF  
NOTICE OF PUBLIC MEETING**

Project NH 0081(85)61 PCN 01K1

US81 from SD38 to the N. City  
Milling & Asphalt Concrete  
and ADA Upgrades at Inte

**Date:** March 16th, :

**Time:** 5:30 p.m. - 7:00

**Place:** Army National Guard  
740 N. Peck Street  
Salem, SD 57057

The South Dakota Department of Transportation  
open house style public meeting to discuss  
the above project. The open house will be in  
discussion with SDDOT staff.

A presentation will take place shortly after 5:00  
staff will be available with displays to discuss  
answer your questions. During this time, you  
will be able to present written comments.

Information will be available on the acquisition  
assistance and the environmental, social and  
project's location and design.

Notice is further given to individuals with disabilities  
public meeting is being held in a physically accessible  
facility the SDDOT ADA Coordinator at least 48  
hours before you have special needs for which this agency  
provides accommodations. The telephone number for making  
arrangements is 773-3540 or 1-800-877-1113 (Telecommunications

All persons interested in this project are invited  
to share your views and concerns any time before  
7:00 p.m.

For further information regarding this project  
contact the Chief Roadway Design Engineer at 605-773-3

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**McCook Cooperative  
Telephone Company**

↓  
Salem Special 3-19-09

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## HELPFUL TIPS ON LONG DISTANCE CALLS

### HOW TO USE DIRECT DISTANCE DIALING

If you know the number - find the Area Code for the place you want to call in the Area Code map of this directory. If it isn't listed, dial 'Operator' and ask if it can be dialed.

### The Area Code for all of South Dakota is 605

People in other states will use Area Code 605 to dial their Long Distance calls to you.

### On calls to places OUTSIDE the 605 Area

1. Dial "1".
2. Dial the Area Code of the town you are calling.
3. Dial the number of the telephone you are calling.

### On calls to places WITHIN the 605 Area (South Dakota)

1. Dial "1" plus 605 (Area Code must now be used).
2. Dial the telephone number of the person or firm you are calling.

If you dial a wrong number, ask the person who answers at the distant point what city you have reached. Then dial "Operator" and tell him/her. He'll/She'll see that you're not billed for a wrong number.

If the distant phone is busy or doesn't answer, try calling again a little later. No charge is made for a call not completed. If you need assistance, dial the "Operator".

### LINK-UP AND LIFELINE PROGRAMS

The Link-up program provides a discount on connection charges when installing new telephone service. The Lifeline program provides a monthly discount on your local service telephone bill. If you receive assistance from one of the following programs, you can qualify for link-up and/or lifeline assistance for your telephone service.

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### DIRECT DISTANCE DIALING

For station-to-station calls only. For person-to-person, collect, calling card and conference calls as well as all calls from public telephones, dial Operator. For more information, see LONG DISTANCE CALLS on the preceding page.

### To get an Out- of-Town Number

For South Dakota  
Numbers -

Dial 1-605-555-1212

There is a charge for  
this service.

For Other States -

Dial 1 (Area Code) -  
555-1212

There is a charge for  
this service.

# AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF McCOOK)

TROY SCHWANS of said County and State, being first duly sworn on his oath, says THE SALEM SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

Low Income / Link Up Ad.....

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on

..... June 4 ,20 09.....

the second publication on.....,20.....

the third publication on.....,20.....

the fourth publication on.....,20.....

the fifth publication on.....,20.....

the sixth publication on.....,20.....

and the last publication on.....,20.....

that \$ 2450 being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

.....  
*Troy Schwans*

Subscribed and sworn to before me this..... 1st.....

day of..... July.....,20 09.....

.....  
Tamara E. Paulsen.....

Notary Public,..... McCook..... County

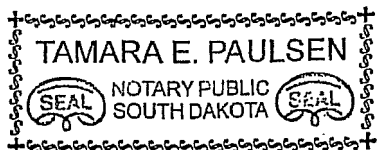
My commission expires..... 08-09-14.....

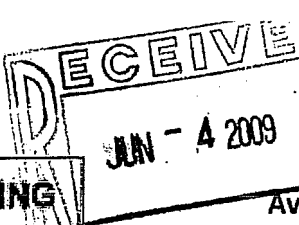
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**SEED FOR SPRING PLANTING**

**We specialize in Quality**  
Lawn Grasses - Alfalfas  
Tame Grasses - Native Grasses

Call us for all of your CPB needs  
**THE SMART SHOPPER SAVES \$\$\$ AND BUYS WITH CONFIDENCE AT**

**North Central Seed Company**

West Highway 16, Mitchell, SD  
**Phone: 605-606-5451 or 1-800-321-0085**

Your Independent Seed Source Since 1950

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Available for Telephone Service

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### Notice of Public Hearing Citizen Participation and Public Progress

Hanson County received a Community Development Block Grant (CDBG #0607-124) on behalf of the Hanson Rural Water System to increase its source capacity and expand its service area. The CDBG program requires Hanson County to hold a citizen participation hearing. The hearing is scheduled for 10:00 A.M. on June 16, 2009, at the **Hanson County Courthouse**, Alexandria, South Dakota. The purpose of the hearing is to give the public the opportunity to comment on the progress or status of the expansion project and express any concerns that may exist about the project. The meeting is open to the public and interested persons are encouraged to attend. Additional information about the hearing or accessibility can be obtained by calling the Auditor's office at (605) 239-4714 during normal business hours.

Lesa Trabing  
Auditor

37  
25

**HANSON COUNTY COMMISSION**  
MINUTES OF PROCEEDINGS  
Friday, May 29, 2009

### MEETING

Chairman Bell with members Engelmeyer, Graves, McManus and Nordwald present called a special meeting of the Hanson County Board of Commissioners to order on Friday, May 29, 2009. Also present was the County Auditor and States Attorney.

The minutes of the previous meeting were presented for approval. Motion Nordwald and seconded by Graves to approve the minutes as presented. All members present voted aye. Motion carried.

A motion by McManus and seconded by Engelmeyer to enter into Executive Session with the States

Attorney to discuss personnel matters at 8:40 a.m. All members present voted aye. Motion carried. Executive session ended at 9:30 a.m.

Being as there was no further business for the day, motion by Graves and seconded by Nordwald to adjourn until Tuesday, June 2, 2009 at 9:00 A.M. All members present voted aye, motion carried.

Tom Bell,  
Chairman  
Hanson County  
Board of Commissioners

ATTEST:  
Lesa Trabing, Auditor  
(SEAL)

37  
25

## South Dakota identifies first

(PIERRE, S.D.) —The South Dakota Department of Health has identified the state's first probable swine flu (H1N1) case and the specimen is on its way to the Centers for Disease Control and Prevention (CDC) laboratories for further testing. This is considered a probable case until CDC's final confirmation.

The probable case is a Marshall County resident in the 30-39 year-old age group who is recovering at home. The individual was not hospitalized and is on home isolation for seven days. Department staff are investigating the case to determine any contacts who should be on symptom watch.

"Given the nature of this outbreak, we've indicated from the

cases through our enhanced surveillance. This is how the system is supposed to work," said Secretary of Health Doneen Hollingsworth.

The state's public health laboratory also tested 115 specimens today which were negative for H1N1 flu. That is in addition to the 114 negative tests previously done.

Federal officials say there is no evidence at this time that swine in the United States are infected with this virus strain, and this is not an animal health or food-safety issue. The emerging virus is a mixture of genetic material from other strains of human, avian (bird) and swine influenza.

South Dakotans can go to <http://doh.sd.gov> <<http://doh.sd.gov>> for direct links to CDC information

### Low Income Assistance Available for Telephone Service

If you receive assistance from one of the following programs, you can qualify for Link-up and/or Lifeline Assistance for your telephone service.

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program
- Income below 135% of Federal Poverty Guidelines
- Temporary Assistance to Needy Families
- National Free School Lunch Program

For further details, contact McCook Cooperative Telephone Company at (605) 425-2238 or 611.



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We will sell the following On Site at Public Auction, located at 361 So. Hill Street at the corner of Hill & Center in Salem, So. Dak. just 30 minutes west of Sioux Falls.

### June 18<sup>th</sup> - 6:30 P.M.

**Real Estate:** Lots 8 & 9 of Block 12 of Drakes Add. to the City of Salem, McCook Co. South Dakota. Built new in 1971 this is your opportunity to own a solid investment property in a progressive county seat community just 30 minutes from Sioux Falls and located in a great neighborhood on a beautiful 155' X 203' tree shaded corner lot with ample off street concrete parking & great streets. The property offers 15,300 sq. feet with 19 one bedroom and 3 two bedroom units, 2 laundry rooms, a utility room, wheel chair ramp, all appliances & storage shed. Taxes are just \$2,593.38. **Terms & Conditions:** A 10% down payment day of sale with the balance due in full within 30 days. Title insurance split equally, taxes prorated to closing. Sold "as is" and subject to owner confirmation with Bob Hansen Land Auctions representing the sellers. View online at [www.Land20.com](http://www.Land20.com) then click on auctions. Open House is Tuesday June 9<sup>th</sup> from 6-8 p.m. or call for private showing. Thanks !!

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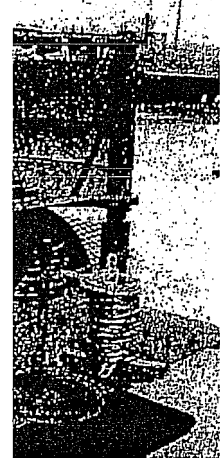
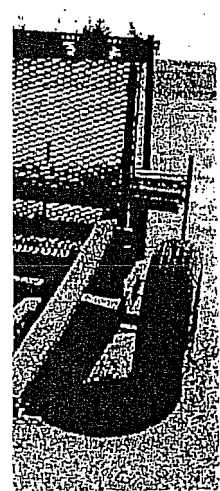
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# Marks of History: Hanging of Jack McCall

PIERRE, S.D. — Jack McCall was born around 1853 in Jefferson County, Kentucky and died March 1, 1877 in Yankton, Dakota Territory. He was hung for the killing of James "Wild Bill" Hickok, shooting him from behind while he was playing poker at Saloon #10 in Deadwood in 1876.

McCall was raised in Kentucky and drifted west to become a buffalo hunter and was living in Dead-

wood by 1876. The killing was over McCall's drunken resentment. The day before the killing, Hickok offered McCall money to buy breakfast after McCall had lost it all playing poker. McCall claimed the killing was retribution for Hickok having killed McCall's brother in Abilene, Kansas, or perhaps it was that Hickok was cheating at cards.

McCall then fled to Wyoming, where he bragged about the details

of how he had killed Hickok in a gunfight. Authorities refused to recognize the result of his first trial on the grounds of Deadwood being Indian Territory at the time and contended McCall could legally be tried again. Deadwood was an illegal settlement, with no legally constituted law enforcement or court system. The federal court in Yankton declared that double jeopardy did not apply and he was tried and hung there.

McCall was hung on March 1, 1877 at the age of 24. He was the first person to be executed by United States officials in Dakota Territory. After his execution, it was determined that McCall never had a brother.

He was buried in the old Catholic cemetery not too far away from the hanging. When the cemetery was moved in 1881, McCall's body was unearthed. According to the local newspaper: "In removing the bodies from the old Catholic cemetery to the new one, the grave of Jack McCall was opened and the body removed with the coffin. It was discovered that McCall had been buried with the rope around his neck that strangled him."

The precise location of McCall's grave is unknown.

The site of the hanging is marked by a historical plaque at the intersection of Highway 81 and Highway 50, located in the parking lot on the south end of the Human Services Center in Yankton.

The Marks of History series is a project of the South Dakota Office of Tourism designed to highlight historic markers all across South Dakota. Click on the special "Marks of History" link at [www.MediaSD.com](http://www.MediaSD.com) to access the complete list of articles.

The Marks of History series is part of Goal 1 of the 2010 Initiative to double visitor spending in South Dakota and Goal 4 to enhance history and arts as a tool for economic development and cultural tourism in South Dakota. The Office of Tourism serves under the direction of Richard Benda, Secretary of the Department of Tourism and State Development.



## Low Income Assistance Available for Telephone Service

If you receive assistance from one of the following programs, you can qualify for Link-up and/or Lifeline Assistance for your telephone service.

- Medicaid
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- National Free School Lunch Program

For further details, contact Tri-County Telcom, Inc at (605) 449-4203 or 611

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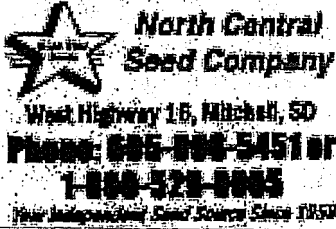
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Lesja Trabling Auditor

37 25

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Tom Bell, Chairman Hanson County Board of Commissioners

ATTEST: Lesa Trabling, Auditor (SEAL)

37 25

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about the national situation as information about preventive treatment, and caring for the home. South Dakotans are encouraged to visit [www.bReadySD.com](http://www.bReadySD.com) <<http://www.breadysd.com/>> to



Printer's Affidavit of Publication

**AFFIDAVIT OF PUBLICATION**

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF McCOOK)

TROY SCHWANS of said County and State, being first duly sworn on his oath, says THE SALEM SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

*Lifeline Ad*

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on

*November 12* . . . . ., 20 *09*

the second publication on . . . . ., 20 . . . . .

the third publication on . . . . ., 20 . . . . .

the fourth publication on . . . . ., 20 . . . . .

the fifth publication on . . . . ., 20 . . . . .

the sixth publication on . . . . ., 20 . . . . .

and the last publication on . . . . ., 20 . . . . .

that \$ *31.50* . . . . . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

*[Signature]*  
Subscribed and sworn to before me this . . . . .

*30th*

day of . . . . . *November* . . . . ., 20 *09*

..... *Tamara E. Paulsen* .....

Notary Public, . . . . . *McCook* . . . . . County

My commission expires . . . . . *08-09-14* .....

**Low Income Assistance**  
**Available for Telephone Service**

you receive assistance from one of the following programs, you can qualify for a link-up and/or lifeline assistance for your telephone service.

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**COPY**

TAMARA E. PAULSEN  
 NOTARY PUBLIC  
 SOUTH DAKOTA

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**COPY**

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 STATE OF SOUTH DAKOTA)  
 )SS  
 COUNTY OF McCOOK)

TROY SCHWANS, of said County and State, being first duly sworn on his oath, says ~~THE SALEM SPECIAL~~ <sup>COUNTRY TRADER</sup> is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed: .....

*Lifeline Ad in Country Trader*

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on  
 . . . . . *November 17* . . . . . 20 *09*

the second publication on . . . . . 20 . . . . .

the third publication on . . . . . 20 . . . . .

the fourth publication on . . . . . 20 . . . . .

the fifth publication on . . . . . 20 . . . . .

the sixth publication on . . . . . 20 . . . . .

and the last publication on . . . . . 20 . . . . .

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day of *November* . . . . . 20 *09* . . . . .

.....  
*Tamara E. Paulsen* .....

Notary Public, *McCook* . . . . . County

My commission expires. *08-09-14* .....

TAMARA E. PAULSEN  
 NOTARY PUBLIC  
 SOUTH DAKOTA