

# **EXHIBIT C**

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE COMPLAINT OF )  
SOUTH DAKOTA NETWORK, LLC, )  
AGAINST SPRINT COMMUNICATIONS )  
COMPANY LP )

TC 09-098

IN THE MATTER OF THE THIRD PARTY )  
COMPLAINT OF SPRINT )  
COMMUNICATIONS COMPANY LP )  
AGAINST SPLITROCK PROPERTIES, INC., )  
NORTHERN VALLEY COMMUNICATIONS, )  
INC., SANCOM, INC., AND CAPITAL )  
TELEPHONE COMPANY. )

**NOTICE OF TAKING DEPOSITION  
OF ALAN ALPERT**

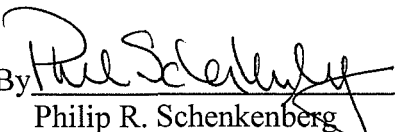
TO: Alan Alpert, 505 Sweetwater Club Blvd., Longwood, FL 32779-2119:

**PLEASE TAKE NOTICE** that, pursuant to SDCL § 15-6-30 and SDCL § 15-6-45(a), Sprint Communications Company L.P. ("Sprint") will take the oral deposition of Alan Alpert on the 28th day of April, 2011, commencing at 1:00 p.m. at the Orlando Office Center, 1035 Primera Blvd., Suite 1041, Lake Mary, FL 32746.

The deposition will continue as permitted by the South Dakota Rules of Civil Procedure. The deposition will be taken before a certified court reporter and will be recorded stenographically and/or by audio or audio-visual means.

Dated: March 14, 2011

BRIGGS AND MORGAN, P.A.

By   
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L.P.

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**SUBPOENA FOR DEPOSITION  
OF ALAN ALPERT**

TO: Alan Alpert, 505 Sweetwater Club Blvd., Longwood, FL 32779-2119:

**YOU ARE HEREBY COMMANDED** pursuant to SDCL § 15-6-45(a) to appear for deposition in the above matter. This deposition shall be taken by the counsel for Sprint Communications Company L.P. at the Orlando Office Center, 1035 Primera Blvd., Suite 1041, Lake Mary, FL 32746, on the 28th day of April, 2011, at 1:00 p.m., before a qualified notary public, and thereafter by adjournment until the same shall be completed.

ISSUED in the name of the Clerk of Seminole County Court this \_\_\_\_ day of March, 2011.

\_\_\_\_\_

(SEAL)