

Midcontinent Communications Homepage

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#### **Qualifications & Instructions**

People who are currently participating in at least one of the following or have an annual income below 135% of the Federal Poverty Guideline can qualify for Link-Up America and Lifeline Assistance programs.

- **Medicaid** (e.g. Title XIX/Medical, State Supplemental Assistance)
- Federal Public Housing Assistance
- Supplemental Security Income (SSI)
- Food Stamps
- Low-Income Energy Assistance
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program's free lunch program

# Additionally, for persons living on or near Tribal Lands:

- Bureau of Indian Affairs General Assistance
- Tribally administered Temporary Assistance for Needy Families
- Head Start (only those meeting its income qualifying standard)

(see inside for a complete list of qualifying programs)

Midcontinent Communications 3901 N. Louise Avenue Sioux Falls, SD 57107 1-800-888-1300 www.midcocomm.com

#### To Apply

Complete and mail the attached application to:

ATTN: CSO Midcontinent Communications 3901 N. Louise Avenue Sioux Falls, SD 57107 Link-Up America

& Lifeline Assistance Programs

Midcontinent

connecting you to the future

MT09-LinkSD 0807



connecting you to the future

## Link-Up America

Link-Up provides eligible subscribers with up to a 50% connection charge reduction (up to \$30) for basic home telephone service.

Deferred payments of connection charges, without interest, can also be arranged.

### Lifeline Assistance

Lifeline provides eligible subscribers home telephone service at a reduced monthly rate.

Lifeline subscribers may receive long distance blocking on their telephone line at no charge.

To Apply, complete and mail this application to:

ATTN: CSO Midcontinent Communications 3901 N. Louise Avenue Sioux Falls, SD 57107



# Link-Up/Lifeline Assistance Application

(please print)

| Name(Last)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (First)                  |                                                                                                                                                                            | (Middle)                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ()                       |                                                                                                                                                                            | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                    |
| (Street)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (City)                   | (State)                                                                                                                                                                    | (Zip)                                                                                      |
| Check the box that best describes where you                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | live: 🗆 I live on Tri    | bal Land 🗆 I do no                                                                                                                                                         | t live on Tribal Land.                                                                     |
| Telephone Number(If existing service and in your r                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Telepho                  | ne Number                                                                                                                                                                  |                                                                                            |
| (If existing service <u>and</u> in your r                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | name)                    | (WI                                                                                                                                                                        | nere you can be reached)                                                                   |
| Telephone Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. of                   | people living in your                                                                                                                                                      | household:                                                                                 |
| 1. I receive benefits from the following pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                            |                                                                                            |
| ☐ Medicaid/Medical Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | nal School Free Lunch                                                                                                                                                      |                                                                                            |
| ☐ Federal Public Housing or Section 8 Assis ☐ Supplemental Security Income (SSI)                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | u of Indian Affairs Ge<br>ly administered Temp                                                                                                                             |                                                                                            |
| Food Support (food stamps)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | y Families (TTANF)                                                                                                                                                         | orary / boloarice for                                                                      |
| ☐ Low-Income Home Energy Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | ly administered Head                                                                                                                                                       |                                                                                            |
| Program (LIHEAP)  ☐ Temporary Assistance for Needy Families                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (TANE) meeti             | ing income qualifying                                                                                                                                                      | standard)                                                                                  |
| <ul> <li>2. I do not receive benefits from any of the of Federal Poverty Guideline. (please attack   Last year's State, Federal or Tribal Tax Ref   3 consecutive months of most recent paycheck stub   Veterans Administration Benefits Statemen   Unemployment/Workmen's Compensation Statement</li> <li>I agree to notify the telephone company when I not rises above 135% of the Federal Poverty Guideline. If the information on this application and understand on my home telephone line.</li> </ul> | one of the document curn | s below if you did not Support Document ent annual income sta I Security Benefits Sta ement/Pension Benefit the Decree of the above qualifying paragraphy the above inform | tement from employe tement s Statement coordinates or my income ation is true. I have read |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                            |                                                                                            |
| Applicant Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Social Security Nu       |                                                                                                                                                                            | Date                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                            |                                                                                            |
| I am an "Authorized Representative" for this application assist this applicant in seeking telephone service disc                                                                                                                                                                                                                                                                                                                                                                                             |                          | this form on behalf of this                                                                                                                                                | customer. I am willing to                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                            | customer. I am willing to                                                                  |