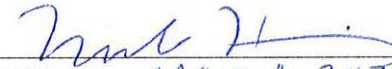
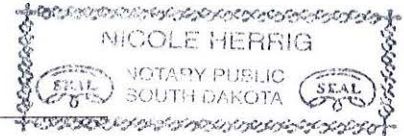


**AFFIDAVIT  
OF PUBLICATION**

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Sioux Falls, county of Minnehaha, South Dakota.

Signed:   
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public:   
My commission expires: MAY 4, 2027



**Advertiser Name: Public Utilities Commission**

**Order #: 24011PP0**

**Argus Leader (Sioux Falls, SD)**

Run Date	Ad Size	Caption / Position / Special Instructions	Section and Page information
Thu 01/04/24	0.00 X 0.00	Caption: Hearing to Adopt Rules	

**South Dakota NewsMedia Association**

South Dakota Newspaper Services, Inc.  
1125 32nd Avenue  
Brookings, South Dakota 57006  
Phone: 800-658-3697



# classifieds

To Advertise, visit our website: [classifieds.argusleader.com](http://classifieds.argusleader.com)  
 Public Notices/Legals email: [legals@argusleader.com](mailto:legals@argusleader.com)  
 Business & Services email: [servicedirectory@argusleader.com](mailto:servicedirectory@argusleader.com)  
 To post job openings, visit: [argusleader.com/jobs](http://argusleader.com/jobs)



## TO ADVERTISE

Visit Our Website:

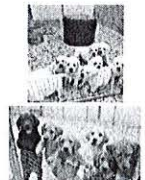
[classifieds.argusleader.com](http://classifieds.argusleader.com)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Department. Advertisers are responsible for providing accurate information. The Sioux Falls Argus Leader reserves the right to edit, rephrase, reclassify or cancel any ad at any time. Errors must be reported in the first day of publication. Expenses that result from an error or omission of an advertisement. No refunds for early cancellation or order.

### Adopt Me Pets

all your favorites...

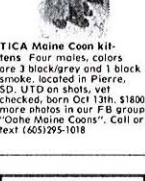
### Domestic Pets



**AKC LAB PUPPIES BLK WHITE REDS DK CHO HUNTING MACHINES AND GREAT FAMILY DOGS**  
 CALL-TEXT 605-999-7149  
 MITCHELL, SD [www.south-dakotayellowbls.com](http://www.south-dakotayellowbls.com)



**Shippo, Cavapoo and Cavalier Puppies Rock**  
 Volley Iowa, 6500-1500, 712-451-8895  
[www.FullSheepersandCavaliers.com](http://www.FullSheepersandCavaliers.com)



**TICA Maine Coon Kittens**  
 are 3 black/gray and 1 black smoke, located in Pierre, SD. UTD on shots, vet checked, born Oct 13th, \$1800 more photos in our FB group "Oohe Maine Coons". Call or text 605/293-1018



**Golden Retriever AKC**  
 Registered # 46  
 605/270495



**OLDE ENGLISH BULLDOG**  
 PUPS: \$800-\$800, Inwood IA, COVILY msp or text for pics 712-470-0417



**French Bulldog Puppies**  
 1 male and 1 female AKC puppies. All are updated on shots and wormed by Vet. Raised with kids, cats, and other dogs. Parents are CHDed for genetic defects and all negative 605-661-6069 (C) or 605-389-4333 (H). Text, call, or Leave message.

### Professional Service

all your needs...

### Tree Service



**Trimming Trees/Removal of Trees**  
 Removal of Small Buildings  
 Spraying & Moving  
 Call 605-303-6456



**Real Estate Rentals**  
**PUBLISHER'S NOTICE**  
 All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."



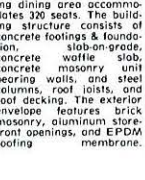
**Vacation Rentals**  
 Minutes from Sioux Falls  
 Book your gatherings and or stays with us at a quiet farm setting cabin on an acreage west of Sioux Falls. For details contact Tracy of 605-630-2847



**Automotive Wheels**  
 best deal for you...



**Autos Wanted**  
**BUYING JUNK OR UNWANTED VEHICLES, RUNNING OR NOT**  
 \$100 - \$500 - 605-261-0818



**Cars**  
**Toyota Camry LE/XLE**  
 Sedan 2005 Silver/Champagne, 131,760 miles, gentle owners local Vermillion area service for last 10 years. In beautiful condition, new tires, no accidents. 1 liner dent on L back door. \$6750. 605-679-6767

### Govt Bids & Proposals

Upgrades are required for the exterior envelope, building systems, interior finishes, and equipment. The proposed project scope includes:  
 • Add restrooms to the second level dining room.  
 • Upgrade and renovate the commercial kitchen, food preparation areas, and convenience store.  
 • Upgrade building utilities: electrical, domestic water, and sanitary systems.  
 • Upgrade building systems: lighting, HVAC, controls, fire sprinkler, life safety, and exhaust.  
 • Install backup power generation options for the facility.  
 • Repair and upgrade building envelope: roof, masonry, windows, doors, and storefront.  
 • Add a stair/elevator to improve accessibility and flow of circulation for guests.  
 • Replace interior doors throughout the building to improve access and security.  
 • Upgrade interior finishes, furnishings, fixtures, and equipment.  
 The project will be executed in two phases over 18 months, with a proposed phase one construction start date of April 2024. Phase two construction will follow and is expected to last 8 to 12 months. To minimize the impact on students' access to dining facilities, the university aims to maximize the work completed over the summer break. The total estimated construction budget is currently \$11,300,000. Persons desiring to be considered for providing professional CMR services for this project should submit a Statement of Qualifications that must include examples of past performance on projects with similar size and/or complex scope elements. The statement should be a list of projects completed for private and/or university, state government, and/or local government, and should include resumes of key personnel and sub-consultants who will be assigned to this job. The Statement of Qualifications must also explain how your firm has provided innovative ideas (via examples or methods) that may not be a positive impact on schedule, cost, quality, and/or value; discuss your ideas for maintaining a "transparent" structure for bidding and estimating; and explain methods used to ensure qualified, vet cost competitive, subcontracted work. Include owner contact information for your past three comparable CMR projects completed. Evolution of the proposals will be based on qualification as a Construction Manager at Risk according to the following:  
 1. Specialized expertise, capabilities, and experience as demonstrated by the firm's capabilities, and the proposed approach and methodology to meet the project requirements. (35%)  
 2. Resources available to perform the work, including any specialized services, within the specified time limits for the project. Include resumes of all personnel, including sub-consultants who will be assigned to this project for the entire duration. (20%)  
 3. Record of past performance, including price and cost data on previous projects, quality of work, ability to meet schedules, cost control, and contract administration. (20%)  
 4. Ability and project history in handling special project constraints. (10%)  
 5. Proposed project management techniques. (5%)  
 6. Availability to project locale. (5%)  
 7. Familiarity with project locale. (5%)  
 A technical review committee will review the proposals and select a shortlist of firms. These firms will then be interviewed by the Building Committee, which will make the final selection. Copies of the Statement of Qualifications must be submitted by 3:00 PM CT on January 23, 2024. Please send an electronic copy (media or e-mail attachment) to each of the following:  
 Todd Backe  
 Office of the State Engineer  
 4900 S. Minnesota Ave., Suite 104  
 Sioux Falls, SD 57108  
 Phone: 605-280-4360  
 E-mail:

### Govt Bids & Proposals

Todd Backe@state.sd.us  
 605-280-4360  
 South Dakota State University  
 Facilities & Services Building  
 100 Brookings, SD 57007  
 Phone: 605-688-5292  
 Email: [Keith.Skogstad@state.sd.us](mailto:Keith.Skogstad@state.sd.us)  
 Those firms that desire additional information specific to the project may contact Todd Backe at 605-280-4360.  
 Todd Backe@state.sd.us  
 Before submitting on this project, please review the OSE CMAR template contract and be familiar with the general conditions and terms and conditions are not negotiable. Thank you for your interest in this project. We look forward to working with you.  
**STACY WATTERS, P.E.**  
 State Engineer  
 Office of the State Engineer  
 Published Jan 4, 9, 2024, at the total approximate cost of \$144.16 and may be viewed free of charge at [www.sdpublishing.com](http://www.sdpublishing.com)

### Public Notices

provided for appeals, please visit FEMA's website at <https://www.floodmaps.fema.gov/CHANGE/FAQ> or call the FEMA Mapping and Insurance (XChange FAX) toll free at 1-877-FEMA-MAP (1-877-336-2627).  
 Dec 21, 2023, Jan 4, 2024 962270.

### Public Notices

upon expiration of the 30 days of this act. Published Dec 1-Jan 7, 2024, at the total approximate cost of \$215.76 and may be viewed free of charge at [www.sdpublishing.com](http://www.sdpublishing.com)

**South Dakota Public Utilities Commission Notice of Public Hearing to Adopt Rules**  
 A public hearing will be held in the Library Commons, Mockay Building, 800 Governors Drive, Pierre, South Dakota, on February 7, 2024, at 1:30 p.m., CST, to consider the amendment of the proposed rules 20-10-01-12, 20-10-01-17, 20-10-12-15, 20-10-26-04, 20-10-26-08, 20-10-32-52, 20-10-37-10, 20-10-37-18, and 20-10-37-19.  
 The reason for adoption of the proposed rules is proposing to repeal a rule for which the law implemented has been repealed, remove citations to statutes that have been repealed, change the fiscal requirements for grain buyer licensees, remove certain master meter notice and filing requirements, amend a deadline for annual telecommunications filings, to update references to federal regulations for pipeline safety, and to update documentation required of transmission pipeline operators.  
 The effect of the rules will be to correct existing rules for errors and statutory references due to repeal of certain sections of the South Dakota Codified Laws, to remain current with federal regulations concerning pipeline safety, to allow additional time for telecommunications providers to submit annual filings, to simplify the master metering requirements, and to ensure financial security of grain buyers.  
 Persons interested in representing amendments, data, opinions, and arguments for or against the proposed rules may appear in-person or telephonically at the hearing, or mail to the South Dakota Public Utilities Commission, State Capitol, 500 East Capitol Avenue, Pierre, South Dakota 57501-5070 or by e-mail to [PU@state.sd.us](mailto:PU@state.sd.us). The deadline to submit any such written comments for consideration by the Commission is February 22, 2024.  
 After the hearing, the Public Utilities Commission will consider all written and oral comments it receives on the proposed rules. The Public Utilities Commission may modify or amend a proposed rule at that time to include or exclude matters that are described in this notice.  
 Notice is further given to individuals with disabilities that this hearing is being held in a physically accessible place. Please notify the Public Utilities Commission at least 48 hours before the public hearing if you have special needs for which special arrangements must be made. The telephone number for making special arrangements is (605) 773-3201.  
 Copies of the proposed rules may be obtained without charge from the South Dakota Public Utilities Commission, State Capitol, 500 East Capitol Avenue, Pierre, SD 57501-5070.  
 The rules may also be found at the Public Utilities Commission's website at the following address: <https://pub.sd.gov/Docs/Filings/Rules/2023/RM23-001.aspx>  
 Published Jan 4, 2024, at the total approximate cost of \$34.3 and may be viewed free of charge at [www.sdpublishing.com](http://www.sdpublishing.com)

**Notice of Funding Opportunity**  
 This notice provides the public and city housing partners the opportunity to apply for funding from the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) or City General Housing Funds. The funding application period will be open continuously as funding opportunities arise. The City of Sioux Falls 2024 Budget provides \$4 million in City General Housing Funds and \$1.84 million in HOME-ARP funding for the creation of units for families and individuals below 30 and 40 percent of area median income (AMI). The City will utilize the funding as grants, low-or-no-interest loans, or forgivable loans (or a combination). All applications must be completed in their entirety and accurately reflect the activity and/or project for which funds are requested. The application submitted for HOME-ARP funds for construction or rehabilitation projects need to identify specific resources to be used to meet the federal match requirements of that program.  
 The application is available online at <https://www.siouxfalls.gov/residents/development/neighborhoods/housing>. The application period will exceed the minimum 30-day period and will be continuous as funding allows. Anytime additional information on the signs may contact the Housing Division at 1 North Dakota Ave. or call 605-367-8160 (voice) or 605-367-8160 (TTY). Applications are available or to be submitted electronically at [housing@siouxfalls.gov](mailto:housing@siouxfalls.gov) and hard copies may be sent to Housing Division, P.O. Box 7402, 231 North Dakota Avenue, Sioux Falls, SD 57104.  
**Applications delivered to the office must be submitted during regular business hours and must be received prior to the published deadline.** Housing Division staff will make a preliminary determination of eligibility under federal rules and regulations and will review the application for completeness. Incomplete and/or ineligible applications will be rejected. Housing Division staff will contact applicants with additional information if there are questions concerning the application or the process. **The Accessible Housing Advisory Board will consider the proposals after all information and answer/solicitations are received and reviewed.** If the Board recommends funding of a project or activity, it will be included in the proposed annual action plan. Funding award recommendations made by the Accessible Housing Advisory Board are not a guarantee that the project or activity will be funded or will be included in the annual action plan. All funding is contingent upon receipt of federal funds by the City or above the estimated grant allocation for the project. If the City does not have the discretion to add or remove program funds, fund a project initiative, deny a proposed project approved by the Board, the annual action plan will be made available for public comment for a period of 30 days. Public comments received will be considered and incorporated into the annual action plan prior to submission to HUD.  
 AN EQUAL OPPORTUNITY OFFICE  
 Published on the date of the approximate cost of \$38.86.

### Notice to Creditors

**49PRO23-00029 NOTICE TO CREDITORS STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT**  
 IN THE ESTATE OF THE ESTATE OF JAMES MORRISON, Deceased.  
**NOTICE IS GIVEN** that on the 22nd day of December, 2023, Robert J. Morrison whose address is 111 S. Washington, #7A, Modesto, South Dakota, 57042, was appointed as personal representative of the estate of James Morrison, deceased.  
 Creditors of decedent must file their claims within four (4) months after the date of this notice or their claims may be barred.  
 Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim must be filed with the personal representative.  
 Dated this 22nd day of December, 2023.  
**ROBERT J. MORRISON**  
 Personal Representative  
 111 S. Washington, #7A, Modesto, SD 57042  
 Ph: (605) 630-5802  
**MINNEHAHA COUNTY CLERK OF COURTS**  
 453 N. Dakota Ave.  
 Sioux Falls, SD 57104-2470  
 Ph: (605) 367-5900  
 Cody J. Miller  
 Lammers, Kleibacker, Dawson & Miller, LLP  
 Attorneys at Law  
 188 N. East  
 Modesto, SD 57042  
 Ph: (605) 256-6877  
 Dec 28, 2023, Jan 4, 11, 2024 965928

### Public Notices

**DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY**  
**Proposed Flood Hazard Determinations for the City of Sioux Falls and Unincorporated Areas of Minnehaha County, South Dakota, Case No. 23-08-026P.**  
 The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevation (BFE), Flood Depth, Special Flood Hazard Area boundaries or zone designations, and regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with the provisions of the Code of Federal Regulations. These determinations are the basis for the Floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify for the reduced rate of participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period

Comes Now, Douglas E. Anderson, reaching the full age of majority, am competent to state the facts herein, is the title holder/beneficial owner having a superior claim to the fictitious name/DBA of DOUGLAS E. ANDERSON and all derivatives thereof. That if any other person having a claim to this name to come forth and state your claim. Upon the 30 days of expiration of this legal notice, and no claim has been made, the name and all derivatives shall be owned by Douglas E. Anderson Family Trust with no rights to anyone

After the hearing, the Public Utilities Commission will consider all written and oral comments it receives on the proposed rules. The Public Utilities Commission may modify or amend a proposed rule at that time to include or exclude matters that are described in this notice.  
 Notice is further given to individuals with disabilities that this hearing is being held in a physically accessible place. Please notify the Public Utilities Commission at least 48 hours before the public hearing if you have special needs for which special arrangements must be made. The telephone number for making special arrangements is (605) 773-3201.  
 Copies of the proposed rules may be obtained without charge from the South Dakota Public Utilities Commission, State Capitol, 500 East Capitol Avenue, Pierre, SD 57501-5070.  
 The rules may also be found at the Public Utilities Commission's website at the following address: <https://pub.sd.gov/Docs/Filings/Rules/2023/RM23-001.aspx>  
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