

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE APPLICATION )</b>	<b>CERTIFICATE OF SERVICE</b>
<b>OF MONTANA-DAKOTA UTILITIES CO., )</b>	
<b>A DIVISION OF MDU RESOURCES )</b>	<b>NG23-014</b>
<b>GROUP, INC. FOR AUTHORITY TO )</b>	
<b>INCREASE ITS NATURAL GAS RATES )</b>	

I hereby certify that true and correct copies of Staff's Fifth Set of Data Requests to Montana-Dakota Utilities Co. and Certificate of Service were served electronically on the Parties listed below, on the 21<sup>st</sup> day of February 2024, addressed to:

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