

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2022 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2023)
PROPOSED BUDGET)
)

**ORDER APPROVING 2022
ECONOMIC DEVELOPMENT REPORT
AND 2023 ECONOMIC
DEVELOPMENT BUDGET**

NG23-013

On July 5, 2023, the South Dakota Public Utilities Commission (Commission) received a filing by MidAmerican Energy Company (MidAmerican) requesting approval of its 2022 Economic Development Activities and Proposed 2023 Budget. The filing included MidAmerican's report on 2022 economic development activities, actual expenses for 2022, and the planned budget for 2023.

On July 13, 2023, the Commission electronically transmitted notice of the filing and the intervention deadline of July 21, 2023, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on August 15, 2023, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2022 Economic Development Report and the 2023 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2022 Economic Development Activities and Proposed 2023 Budget are approved as filed.

Dated at Pierre, South Dakota, this 17th day of August 2023.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adana Oelhoff</u>
Date: <u>8/17/23</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Kristie Fiegen

KRISTIE FIEGEN, Chairperson

Gary Hanson

GARY HANSON, Commissioner

Chris Nelson

CHRIS NELSON, Commissioner