

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE FILING BY  
MIDAMERICAN ENERGY COMPANY  
FOR APPROVAL OF TARIFF  
REVISIONS REGARDING FARM TAP  
SERVICE**

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**CERTIFICATE OF SERVICE**

**NG17-011**

I, the undersigned, hereby certify that on the 6<sup>th</sup> day of September, 2017, true and correct copies of the foregoing, **NORTHWESTERN CORPORATION'S, D/B/A NORTHWESTERN ENERGY, LETTER REGARDING THE TRANSFER OF FARM TAP SERVICE** in Docket No. NG17-011, was served on the following via electronic mail:

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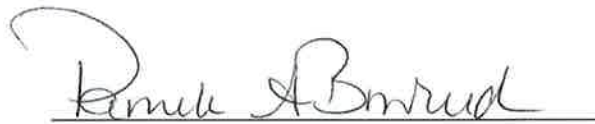
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